



Greetings Ladies,

WOW! Was Spring Conference fun or what? Thank you District 6 for hosting. I really enjoyed having National President Kathy Dungan there. I do believe she enjoyed herself, starting with the Meet & Greet at Post 4. Kudos, Unit 4, you outdid yourselves with the purses! Oh my, what can I say about the fashion show on Saturday? It was amazing! You looked like you just stepped out of the era you were dressed for! I hope she enjoyed her stay in Kentucky.

It's that time of year again...end-of-year reports should have been turned in by May 1st. Chairmen, you need to get your trophy requests to Trophy Chairman Auburn by May 15th. Two per chairman.

May 24th is National Poppy Day. I know we will all be out there asking our communities to wear our remembrance flower, the poppy.

May can be a very busy month with Memorial Day and Poppy Day, but it is also the time of year to hold elections for your 2019-2020 officers, District and Unit. Please be sure and get that information to Jennifer. It is vital for her to have correct names and addresses for you.

The year is quickly coming to an end. Chairmen don't forget to get your report to Jennifer for the convention Book of Reports. You've all done a great job. Thank you!

Remember to thank a veteran every day.

Jerilynn Kabel
President

May 2019 Membership

I had a wonderful time at Spring Conference! Really enjoyed the fashion show, and sharing great ideas with others on how to work the ALA programs to peak interest in membership.

Congratulations to the 25 units who reached 85% or greater in membership by April 1st earning them the Spring Meet Award, 23 units received the award having paid their assessments. Extra kudos to the 11 units that have reached 100% membership goal; they are champions in Running for the Poppies!

Speaking of programs we have a challenge to meet for the National Poppy Day Award. All Departments that exceed their 2018 Poppy Day membership by 2% will be awarded \$250 from National. The number Kentucky is striving for is 5,316 members by May 24, 2019. We are currently at 4,632 members as of April 18th. Are you up for the challenge? Let's work together and reach the goal of 684 more paid members.

Although Membership isn't a program that requires a report since the numbers speak for themselves, I hope some of the chairman will send pictures and information on what their unit did to encourage new members to join and renewals. Please email anything of interest to kenndmk@yahoo.com so I can write my year-end report to submit to National.

Please continue working on membership. Wouldn't it be wonderful if every unit reached the 100% membership goal by May 24th for the Winners Circle Award?

Remember, all units that reach 100% by July 31st will be entered into a drawing for \$25, units exceeding membership goal by 2 will be entered into a drawing for \$75 and units exceeding membership goal by 3 or more will be entered into a drawing for \$100.

Remember to be nice, be kind to each other and focus on the mission of the Auxiliary and our membership will grow one member at a time. Thank you for all you do for our veterans, their families and their communities.

Running for the Poppies



Honoring our Veterans and Military

All true to the Red, White and Blue

Auxiliary members racing for membership

Legionnaires, Auxiliary, Riders & Sons



Membership Team

Diane Kennedy, Chair, kenndmk@yahoo.com (270)300-2110 cell

April Stamper, Co-chair, alynne4869@gmail.com (859)743-8673 cell

Edna Bland, Co-chair, sis.bland@gmail.com (606)261-8321 cell

Cindy Sturm, Co-chair, cindyxsturm@yahoo.com (270)625-6258 cell

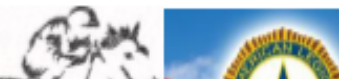
Dee Schutz, Co-chair, deeschutz1@gmail.com (502)338-3490 cell

KENTUCKY MEMBERSHIP



DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
26	32	28	87.5	37	30	81.1	42	14	13	92.9	19	17	89.5	7	113	114	100.9	118	118	100.0	66	13	13	100.0	18	13	72.2
31	61	37	60.7	66	37	56.1	49	22	20	90.9	27	20	74.1	8	90	70	77.8	95	74	77.9	104	11	0	0.0	16	0	0.0
68	36	35	97.2	41	39	95.1	81	339	276	81.4	344	287	83.4	24	77	64	83.1	82	75	91.5	152	21	20	95.2	26	25	96.2
72	17	12	70.6	22	12	54.5	82	50	47	94.0	55	49	89.1	30	10	5	50.0	15	5	33.3	283	4	3	75.0	10	3	30.0
74	17	15	88.2	22	15	68.2	87	7	5	71.4	12	10	83.3	67	86	63	73.3	91	68	74.7	Tot	49	36	73.5	70	41	58.6
85	16	15	93.8	21	15	71.4	101	11	10	90.9	16	10	62.5	79	71	65	91.5	76	65	85.5	DISTRICT 11						
							113	452	391	86.5	457	423	92.6	132	40	31	77.5	45	32	71.1	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
144	12	1	8.3	17	1	5.9	121	52	43	82.7	57	43	75.4	165	41	34	82.9	46	37	80.4	16	17	24	141.2	22	36	163.6
217	107	107	100.0	112	112	100.0	124	64	55	85.9	69	55	79.7	176	12	12	100.0	17	12	70.6	38	74	71	95.9	79	80	101.3
236	54	39	72.2	59	39	66.1	148	79	69	87.3	84	69	82.1	257	38	27	71.1	43	27	62.8	88	95	66	69.5	100	78	78.0
Tot	352	289	82.1	397	300	75.6	157	109	93	85.3	114	96	84.2	313	88	74	84.1	93	83	89.2	115	71	51	71.8	76	59	77.6
DISTRICT 2							167	35	21	60.0	40	22	55.0	341	40	21	52.5	45	22	48.9	Tot	257	212	82.5	277	253	91.3
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	247	7	5	71.4	12	5	41.7	Tot	706	580	82.2	766	618	80.7							
2	14	11	78.6	19	11	57.9	288	47	28	59.6	52	29	55.8	DISTRICT 8							HEADQUARTERS						
6	124	124	100.0	129	134	103.9	Tot	1288	1076	83.5	1358	1135	83.6	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
9	102	76	74.5	107	77	72.0	DISTRICT 5							12	7	14	200.0	12	20	166.7	200	83	64	77.1	88	65	73.9
40	64	63	98.4	69	82	118.8	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	34	237	126	53.2	242	132	54.5							
233	116	101	87.1	121	122	100.8	45	27	15	55.6	32	15	46.9	46	26	18	69.2	31	24	77.4	DEPARTMENT OF KENTUCKY						
243	24	16	66.7	29	16	55.2	180	122	112	91.8	127	120	94.5	301	14	11	78.6	19	11	57.9	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
289	8	6	75.0	13	6	46.2	193	121	96	79.3	126	102	81.0	Tot	284	169	59.5	304	187	61.5	5289	4307	81.4	5751	4632	80.5	
				0			201	101	84	83.2	106	84	79.2	DISTRICT 9													
Tot	452	397	87.8	487	448	92.0	220	44	42	95.5	49	42	85.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Running for the Poppies						
DISTRICT 3							229	66	54	81.8	71	55	77.5	17	13	11	84.6	18	12	66.7	Honoring our Veterans and Military						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	244	69	65	94.2	74	66	89.2	22	46	34	73.9	51	34	66.7	All true to the Red, White and Blue						
23	63	49	77.8	68	54	79.4	278	12	11	91.7	17	13	76.5	43	45	39	86.7	50	51	102.0	Auxiliary members racing for membership						
29	42	25	59.5	47	32	68.1	Tot	562	479	85.2	602	497	82.6	76	44	32	72.7	49	32	65.3	Legionnaires, Auxiliary, Riders & Sons						
81	37	21	56.8	42	25	59.5	DISTRICT 6							126	59	50	84.7	64	54	84.4	Eligible Members will want to be						
82	105	95	90.5	110	95	86.4	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	138	63	55	87.3	68	58	85.3	The American Legion Family						
202	31	30	96.8	36	30	83.3	4	85	51	60.0	90	55	61.1	276	14	13	92.9	19	13	68.4							
							11	49	38	77.6	54	41	75.9	325	62	57	91.9	67	67	100.0							

Running for the Poppies
 Honoring our Veterans and Military
 All true to the Red, White and Blue
 Auxiliary members racing for membership
 Legionnaires, Auxiliary, Riders & Sons
 Eligible Members will want to be
 The American Legion Family



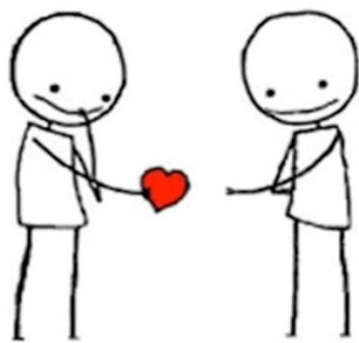


DEPT. OF KENTUCKY CHAPLAIN

MAY 2019 ISSUE

Angel of the Month Award

The April Angel of the Month Award goes to **Brenda Lay** of Unit 4. Brenda has an enthusiastic optimism that radiates from her and is contagious. Brenda manages a Senior Center and the Seniors are so grateful to have her.



Pay it forward

Ephesians 4:32: "Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you."

Chaplain's Corner

The Spring Conference was sensational. We had a fashion show, the attendees were blessed with blessing jars, new members received horseshoes from membership and our National President Kathy Dungan attended. All around wonderful conference, lots of laughs and learning.

Simple Acts of Kindness

- Send someone a handwritten letter or postcard.
- Bring someone a souvenir.
- Cook someone a meal.
- Bake someone treats.
- Put your phone away (especially if you're on it a lot).
- Do someone's laundry.
- Make someone a playlist.
- Give someone a book you think they'd like
- Give someone a hug
- Write a list of things you love about someone.
- Wash someone's car.
- Babysit, dog sit, or cat sit for free.
- Go out of the way to offer someone a ride.

Carry out a random **act of kindness**, with no expectation of reward, safe in **the** knowledge that one day someone might do **the** same for you.



Submit Your Prayers

Please submit your prayers for the President's prayer book. Please take a minute to compose a couple lines and send to me. You can email me, call me, mail me, or take a picture and text me with the prayer book prayers.

EVERY DAY,
BE SURE TO
TELL SOMEBODY
*thank
you.*

Legislative Bulletin #5

April 18, 2019

Thank you to all who have communicated your Legislative efforts. No matter how you chose to participate in this program, you made a difference. This is a program you work year-round. Each time you reach out to your local government, you've participated in the Legislative program. Each time you reached out to your district Legislators or those serving on the national stage, you participated. Each time you sent a letter/email for the American Legion Legislative Action Alerts, you furthered the mission set forth by the American Legion. For all of that, THANK YOU!!

If you have not reported, yes, they were due by the 1st day of May but if you hurry I can still include your information in what I send to National and what I put in the book of reports. I look forward to reading your continued efforts to push forth the mission of the American Legion. You may think "I'm just voice and it means nothing." No, you are one of many that stands tall in Congress. Together we make a huge difference in the lives of our Active Duty Military, Our Veterans and their families.

Bonita Robey
Legislative Chairman
bcrobey@gmail.com

Child Welfare
May 2019

Hi everyone! It has been a pleasure being your Child Welfare chairman this year! I love traveling to the different Units telling everyone about this great program!

Please get all your "pig" money turned into your treasure so she can send Jennifer a check. Remember our goal is \$5,000.00 dollars!!! Please help make it happen!

Dee Schutz

Child Welfare chairman

American Legion Auxiliary
Department of Kentucky

Finance Bulletin a
March 2019

During Winter Conference, the 2019 Operating Assessments were discussed and a schedule of amounts due from each Unit was promised. The amount calculated for each Unit is listed in this bulletin. The calculation of the Operating Assessment is based upon a fee of \$25 per Unit plus 25 cents for each Senior member for the calendar year as of the end of that calendar year. As indicated below, that number of members is for the calendar year 2018 as of December 31, 2018. Numerous Units have already paid their Operating Assessments, so if your Unit has not paid these assessments please do so as soon as possible.

Please note that the Department has two assessments levied on the Units. The VA&R assessment is used to fund the VA&R program for the VA Medical Centers, State Veteran Homes, and other veteran centers which we support.

The Operating assessments are used to assist in funding the cost of operating our Department via assisting in paying for rent, utilities, postage, printing, etc.

Please note that at the 2018 Department Convention the delegates approved increasing the 2020 Senior Member per capita to \$22. Since Units will need to submit their membership dues amounts to Department Headquarters at the beginning of May be the 2020 membership year please assure that your Unit dues are sufficient to cover the dues you will remit to the Department plus money for operation of your Unit.

Virginia Hobbs
Finance Chairman

UNIT	2018 SR MEMBERSHIP		Operating Assessment	UNIT	2018 SR MEMBERSHIP		
	PAID AS OF 12-31-2018				PAID AS OF 12-31-2018	Operating Assessment	
2	14	\$	28.50	109	10	\$	27.50
4	77	\$	44.25	113	430	\$	132.50
6	116	\$	54.00	115	69	\$	42.25
7	92	\$	48.00	121	52	\$	38.00
8	88	\$	47.00	124	56	\$	39.00
9	99	\$	49.75	126	55	\$	38.75
11	45	\$	36.25	132	39	\$	34.75
12	7	\$	26.75	138	55	\$	38.75
16	21	\$	30.25	144	12	\$	28.00
17	15	\$	28.75	148	70	\$	42.50
20	68	\$	42.00	152	20	\$	30.00
22	46	\$	36.50	157	108	\$	52.00
23	61	\$	40.25	165	41	\$	35.25
24	75	\$	43.75	167	30	\$	32.50
26	32	\$	33.00	176	12	\$	28.00
29	38	\$	34.50	180	95	\$	48.75
30	10	\$	27.50	193	112	\$	53.00
31	60	\$	40.00	200	82	\$	45.50
34	204	\$	76.00	201	101	\$	50.25
38	74	\$	43.50	202	22	\$	30.50
40	64	\$	41.00	203	195	\$	73.75
41	61	\$	40.25	217	95	\$	48.75
42	14	\$	28.50	219	43	\$	35.75
43	45	\$	36.25	220	45	\$	36.25
45	19	\$	29.75	229	58	\$	39.50
46	26	\$	31.50	233	109	\$	52.25
49	22	\$	30.50	236	53	\$	38.25
61	39	\$	34.75	243	24	\$	31.00
62	103	\$	50.75	244	69	\$	42.25
66	12	\$	28.00	247	7	\$	26.75
67	83	\$	45.75	257	37	\$	34.25
68	35	\$	33.75	275	13	\$	28.25
72	16	\$	29.00	276	13	\$	28.25
74	17	\$	29.25	278	12	\$	28.00
76	43	\$	35.75	283	4	\$	26.00
79	69	\$	42.25	288	45	\$	36.25
81	240	\$	85.00	289	8	\$	27.00
82	49	\$	37.25	301	14	\$	28.50
85	16	\$	29.00	310	18	\$	29.50
87	7	\$	26.75	313	81	\$	45.25
88	95	\$	48.75	325	62	\$	40.50
101	11	\$	27.75	341	40	\$	35.00
104	11	\$	27.75	342	41	\$	35.25

May 2019
Headquarters

Happy Mother's Day!

In this mailing you will find the form that you will need to complete and send back to me once you have your Unit elections. I need this form to make sure that I have all the current Unit officers. I use this information for the monthly mailing of the bulletins.

District Presidents - Please send me a list of District Officers for 2019-2020.

Unit Dues Form – you should have already sent this form to me. You will be charged a fee to have your dues changed after the deadline.

Department Chairman - I must have your report for the Book of Reports no later than May 31, 2019. If you need a trophy for your program, please get your order to Auburn Adwell.

The Department Convention is coming up fast. If you have not made your room reservations, time is running out.

ALA MIS – There are still a few Units that have not paid their \$10 yearly fee. Please send your check to me.

Assessments: There are still a few units that have not paid their assessments. These are very important to the running of the Department. Please send your check to me.

Hope to see you all at the Convention!

Jennifer

UNIT OFFICERS FOR _____
DELEGATES & ALTERNATES TO DEPT CONVENTION FOR _____
AMERICAN LEGION AUXILIARY
DEPARTMENT OF KENTUCKY

TO: ALL UNIT PRESIDENTS AND SECRETARIES

I need the information requested below **just as soon as you have had your elections.**

Remember: The election and installation of Unit Officers shall take place at least two (2) weeks prior to the Department Convention. The retiring Unit President and newly elected President shall be ex-officio delegates to the Department Convention [so they will take up two(2) of your allotted delegates]. Each Unit is entitled to two (2) delegates and two (2) alternates, plus one (1) additional delegate and alternate for each twenty-five (25) members or a major fraction thereof, whose current dues have been received by the Department Treasurer at least fifteen (15) days prior to the first day of the Convention. Delegates and Alternates shall be elected at least two (2) weeks before Department Convention and their names forwarded to the Department Secretary. The foregoing is taken from the Constitution and Bylaws: Article IV, Section 2 and Section 3; Article IX, Section 12. My sincere thanks to everyone for their cooperation.

Unit # _____ Unit Name _____ Address _____

PRESIDENT _____ Phone _____ (include area code)

Mailing Address _____ ZIP _____

Email Address _____

1ST VICE PRESIDENT _____ Phone _____ (include area code)

Mailing Address _____ ZIP _____

Email Address _____

SECRETARY _____ Phone _____ (include area code)

Mailing Address _____ ZIP _____

Email Address _____

TREASURER _____ Phone _____ (include area code)

Mailing Address _____ ZIP _____

Email Address _____

MEMBERSHIP CHAIRMAN _____ Phone _____ (include area code)

Mailing Address _____ ZIP _____

Email Address _____

