



Happy Easter

Greetings Ladies!

As this year is winding down, I am so excited for Spring Conference (April 12<sup>th</sup> & 13<sup>th</sup>). Our National President Kathy Dungan will be in attendance. On Friday, April 12<sup>th</sup>, Unit 4 will sponsor a Meet & Greet at Post 4 from 6:00-8:00 for her. We will be stuffing purses with various essentials for female veterans. Bus transportation will be available from the hotel. On Saturday, April 13<sup>th</sup>, you don't want to miss our Fashion Show, where ALA members, Junior and Senior, will be dressing in outfits from 1919 to present day! Please feel free to participate. (No Hot Pants or Daisy Dukes please!)

I have been to several unit and district meetings in the last month. Great meetings as usual. I have come to expect nothing less of our Department of KY units and districts. I am proud of the many wonderful good works that you do. I was invited to help teach our youth how to fold a flag, to be there to dedicate a Buddy Bench, and enjoy a 100<sup>th</sup> birthday celebration for the American Legion.

Don't forget that End-of-Year reports are due May 1<sup>st</sup>. We know you're working the programs, so let us know about it! If you have any questions about your report, contact the appropriate department chairman or me. We will be more than happy to help you.

In the Spirit of Service Not Self

Jerilynn Kabel

President



## DEPT. OF KENTUCKY CHAPLAIN

APRIL 2019 ISSUE

### Angel of the Month Award

The March Angel of the Month Award goes to **Esther Thomas** of Unit 180. Esther radiates joy and grace to all she meets. Esther shares her smile with others readily and is always willing to help out. Say hi to Esther and check out her great hugs!

### We Remember

## No Night Without

There is no night without a dawning  
No winter without a spring ..  
And beyond the dark horizon  
Our hearts will once more sing.

For those who leave us for a while  
Have only gone away ..  
Out of a restless, care worn world  
Into a brighter day.

[facebook.com/heavengarden.angel](https://facebook.com/heavengarden.angel)

### Submit Your Prayers

Please submit your prayers for the President's prayer book. Please take a minute to compose a couple lines and send to me. You can email me, call me, mail me, or take a picture and text me with the prayer book prayers.

### Prayer Books

Bring your prayer books to Spring Conference and hand them in to enter our prayer book contest or mail them to me by May 1<sup>st</sup> or send them in electronic form. All submissions are welcome.

"Joy does not simply happen to us.  
We have to choose joy and keep  
choosing it every day. - **Henri  
Nouwen**

be  
Joyful  
always

(Thessalonians 1:8)



**Thessalonians 5:16:** "Always be full of Joy. Never stop praying."

### Chaplain's Corner

It is official, the first day of Spring has passed and we have sprung forward with Eastern Standard Time. The challenge going forward is to spring forward in our attitudes and hearts. Live your life with Joy. Happiness is a choice, choose to be happy no matter your circumstances.

### Promoting Joy?

- Smile, because you can!
- Make time for things you love to do
- Start a conversation with a stranger
- Delight in the day
- Choose to be happy – I call it the Scarlett O'Hara technique, "Oh well, tomorrow's another day!"
- Banish critical thoughts
- Treasure people
- SING!!!! HUM!!!! WHISTLE!!!!
- Be thankful

Every day when you rise, look in the mirror with a big smile on your face and praise the Lord for the wonderful day you are about to experience and all the adventures you will have along the way.



## RUNNING FOR THE POPPIES

Lets get these poppies made , Memorial Day is coming fast! Have you made your POPPIES!

Lets get these POPPIES Running so we can get the community educated, so they will know what the POPPY stands for and to show our VETERANS we will never forget. This flower reminds AMERICANS of the sacrifices of the military service people. We the AUXILIARY members want people to know the importance of the flower, and what it represents. The history of the POPPY FLOWER begins following:

World War 1 when the BATTLEFIELDS of FLANDERS FIELDS in Belgium and France. The poem was written by John McCrae. The poem tells of the men who died in battle, and the beautiful POPPY FLOWERS that grow there now.

What does the POPPY Flower symbolize?

What do the colors of the POPPY mean?

Why did POPPIES grow in Flanders Field?

Don't forget your POPPY pictures, posters, hats, scarves for Convention April 12th -13<sup>th</sup>

Brenda Lay

## Constitution & Bylaws March 2019

The year is coming to a close and that means annual reports are upon us. See below for the C&B's annual report Ideas. You can bring to Spring Conference, mail to Alica Buser, 78 W Southgate Ave, Ft Thomas KY 41075 or email to: [a\\_buser@fuse.net](mailto:a_buser@fuse.net) Thanks.

Date: \_\_\_\_\_

Unit Name and Number: \_\_\_\_\_

Unit Constitution & Bylaws Chair: \_\_\_\_\_

Phone # & email: \_\_\_\_\_

If no chair, then Unit President: \_\_\_\_\_

Does your unit have a Constitution and Bylaws? \_\_\_\_\_

When were they last updated? \_\_\_\_\_

Do you review them either annually or every so many years? \_\_\_\_\_

Does Department have a copy and/or most recent copy on file? \_\_\_\_\_

Did you sent in your C&B to be reviewed and filed? \_\_\_\_\_

Or Did you send in your C&B to be filed only as they were recently reviewed? \_\_\_\_\_

Optional: Short Narrative on how your unit worked on C&Bs and/or worked on the C&B program or just a line or two about anything C&B related.

Feel free to use a separate sheet of paper.

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C&B Team: *Alica Buser, Lori Acuff, Joyce Baker & Parliamentarian Eula Fox*

*My constitution was destroyed long ago; now I am living under the bylaws.*

Clarence Darrow

LEADERSHIP  
APRIL 2019

TRUST-CREATIVITY- HONOR- RESPONSIBILITY- INNOVATION- VISION- AUTHORITY- SKILL- INFLUENCE-INTEGRITY-  
VALUES- HONESTY-

ACHIEVEMENT- SUCCESS- MANAGEMENT- INTEGRITY- EMPOWERMENT- KNOWLEDGE- EMPATHY.

True Leadership- The Action Of Leading A Group Of People Or An Organization!!

Several units are now working on their Leadership Rocks. If your unit is painting the rocks, please take pictures and send them to me with your report. Anything that your unit does pertaining to Leadership, take pictures and include it in your report. I hope to receive many end of year reports. I would like to have your reports by May 1st.

Reminder: Please remember our fashion show for the National President, Kathy Dungan. We are going to celebrate The American Legion's 100th Anniversary in Kentucky Fashion! Dress in any style from 1930's to 1990's. Also, I talked to Tracy and the junior girls, and Tracy herself, will be joining in fashion, with the girls. Officers of the head table, please join in on the fun. We will all meet in the hall after lunch so that we can surprise National President.

Thank you in advance to all the wonderful participants in the fashion show. Kentucky Rocks in Leadership!!

I will be giving a trophy at conference for the Best Narrative for your unit on Leadership. Please include pictures.

Pat Bryant, Leadership Chairman  
Dept. of Kentucky  
270-403-3774  
[patnlemuel@aol.com](mailto:patnlemuel@aol.com)

**PLEASE NOTE : IF YOU ARE PAINTING ROCKS FOR LEADERSHIP, PLEASE BRING  
THEM TO THE SPRING CONFERENCE**

April 2019

Hello everyone hope all have been doing well this year. Enclosed is my AEF year end report. Please fill out and return to me. I will have some copies at spring conference. Will see everyone at Spring conference.

Charlotte McGuire  
Chairman

AMERICAN LEGION EMERGENCY FUND  
2018-2019 YEAR END REPORT

NAME AND NUMBER OF UNIT

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CHAIRMAN \_\_\_\_\_

ADDRESS OF UNIT

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TOTAL AMOUNT OF DONATION \_\_\_\_\_

HAS YOUR UNIT RAISED FUNDS FOR AEF? YES NO

If YES, how was funds raised, (raffles, meeting donations, etc)

**Please return to me by May 1, 2019**

Thanks.

Charlotte McGuire  
122 Allnutt Drive  
Frankfort, Ky 40601  
[cutiepie4075@gmail.com](mailto:cutiepie4075@gmail.com)

CHILD WELFARE

Dee Schutz

April 2019

Good morning Ladies, I hope life is treating you well! Don't forget to turn in your "Pig Money"! Send your checks to Jennifer at headquarters! I hope to see you at Spring Conference! Exciting things are being planned!! I can't wait to meet our National President!! 🙏



## **COMMUNITY SERVICE**

End of year reports are due to me by May 1st. A trophy will be awarded for the best overall narrative community service report. A report form is included. Please return the report form. Please send pictures of the activities your unit has participated in during this year. Don't forget to include any activities that your unit has participated in for the suggested days of service:

9-11 National Day of Service and Remembrance-observed on Sept. 11th

Make a Difference Day-fourth Saturday of October

Veterans Day-November 11th

Martin Luther King Jr. Day of Service-third Monday of January

National Volunteer Week-usually third week in April

Things that do "NOT" count as community service are hours for VAVS, directly assisting a veteran service member or a member of their family (this should be reported to the VA&R, national security, or children & youth chairman,) and tithe to places of worship.

Department Community Service Chairman.

Linda Norton	email: nnolino@aol.com
5307 Lee Avenue	Hm phone-502-241-9298
Crestwood, KY 40014	Cell phone 502-645-1198

# COMMUNITY SERVICE 2018-19 ANNUAL REPORT FORM

Unit name and number \_\_\_\_\_

Community Service Chairman \_\_\_\_\_

Did unit members volunteer for or organize service projects for any of the ALA suggested days of service? \_\_\_\_\_ Please detail on back of form.

Please report the number of Unit members participating in the following programs, the amount of money spent, and the volunteer hours.

<u>Name of Program</u>	<u>Number</u>	<u>Money</u>	<u>Hours</u>
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Welcome Home Troops \_\_\_\_\_

Cancer Awareness \_\_\_\_\_

Organ & Tissue Donation \_\_\_\_\_

Blood Donation \_\_\_\_\_

Community Beautification \_\_\_\_\_

Recycling \_\_\_\_\_

Homeless Shelters \_\_\_\_\_

Food Banks \_\_\_\_\_

Habitat For Humanity \_\_\_\_\_

Adopt-a- Highway \_\_\_\_\_

Domestic Violence Centers \_\_\_\_\_

Libraries \_\_\_\_\_

Senior Citizens Centers \_\_\_\_\_

Nursing Homes \_\_\_\_\_

Others Please List: \_\_\_\_\_

\_\_\_\_\_

Submit completed form by May 1, 2019 and narratives to: Linda Norton 5307 Lee Ave. Crestwood, KY 40014 or email to: [nnolino@aol.com](mailto:nnolino@aol.com).



**March 2019**

**Betty Butler**

**Past President Parley**

**I have attached copies of the Nursing Scholarship Application. On the Unit Member of The Year and Salute to Service Women, I'll need a narrative for the person you are Nominating for these awards.**

**All of these need to be submitted to me by May 1<sup>st</sup>.**

**I look forward to receiving these forms to review for the awards.**



**American Legion Auxiliary Nursing Scholarship Application  
Department of Kentucky**

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of Parents or guardians: \_\_\_\_\_

Veteran: Yes \_\_\_\_\_ No \_\_\_\_\_

Parents'/Guardians' Occupations: \_\_\_\_\_

\_\_\_\_\_

Number of dependent children under 18 \_\_\_\_\_ over 18 \_\_\_\_\_

Name of college or university you plan to attend: \_\_\_\_\_

\_\_\_\_\_

*Printed full name*

*Signature*

**Please answer the following questions. If needed, you may attach additional pages.**

1. Why would receiving this scholarship be important to you?

2. What caused you to choose nursing as a vocation?

**Please attach the following documents to this application. Omission of any will disqualify the applicant.**

1. Two letters of recommendation.

2. A certified transcript or photocopy of the applicant's high school or college grades.

3. A copy of ACT or SAT test scores.

4. Please be sure to attach all these required materials and submit to the American Legion Auxiliary unit in the community in which you reside no later than April 20. The unit shall forward all applications to the Past Presidents Parley Chairman no later than May 1.

Past Presidents Parley Chairman 2018-19,  
Department of Kentucky:

Betty Butler  
1102 Alton Station Rd  
Lawrenceburg, KY 40342

(502) 839-7049 – home  
(502) 600-1480 – cell

butiu20@aol.com



*Past Presidents Parley Committee Award Entry Form*

**UNIT MEMBER OF THE YEAR AWARD**

***A Unit Member of the Year from each department will be recognized annually at the American Legion Auxiliary National Convention.***

*Requirements:*

- 1. Open to senior members who are not in an elected or appointed leadership role higher than unit president.***
- 2. Each department may submit only one entry. Units must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address.***

<i>Nominating Department:</i>	
<b><i>Dept PPP Chairman Information</i></b>	
<i>Name:</i>	
<i>Address:</i>	
<i>Email:</i>	
<i>Telephone Number:</i>	
<b><i>Nominee Information</i></b>	
<i>Name:</i>	
<i>Address:</i>	
<i>Email:</i>	
<i>Phone:</i>	
<i>Nominee's Unit Name and Number:</i>	

<b><i>Form must be completed and submitted Betty Butler no later than May 1<sup>st</sup>.</i></b>	1102 Alton Station Rd Lawrenceburg, KY 40342 (502) 839-7049 – home (502) 600-1480 – cell butiu20@aol.com
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*Past Presidents Parley Committee*

## **SALUTE TO SERVICEWOMEN AWARD NOMINATION FORM**

Established in 2003, this award has evolved from honoring women veterans to honoring women who are currently serving our country in the U.S. Army, Navy, Marine Corps, Air Force, and Coast Guard – including the National Guard and Reserve components of each branch.

One servicewoman from each branch of service will be recognized at the American Legion Auxiliary National Convention. Recipients attend the National Convention as guests of the Auxiliary.

### **Nomination Criteria:**

- A woman currently serving in the U.S. Armed Forces (includes National Guard/Reserve).
- A written narrative or YouTube video that demonstrates exemplary service both in and out of uniform, making her the face of women in the military.
- Servicewoman must be willing to be a guest of the Auxiliary and speak to the general assembly of the American Legion Auxiliary National Convention.
- All nomination forms must be submitted by May 1, 2019.

### **Next Steps:**

- The nominating person or the servicewoman writes a narrative (750 words or less) or creates a YouTube video (3 minutes or less) that shows the nominated servicewoman demonstrating exemplary service both in and out of uniform, making her the face of women in the military.
- The following form must be completed and submitted by May 1, 2019, to Betty Butler. Written narratives should be attached. YouTube video links should be pasted in the box provided on the following form.

### **YouTube Video Checklist**

If you choose to submit a video, please be sure to check that your video:

- does not contain any copyrighted music, video, images or text (not legally owned)
- is not set to "private;" your video must be public.
- is under 2GB in size
- is in .AVI, .MOV, .WMV, or .MPG file formats
- is 3 minutes or less in length

Servicewoman's Name:	
Servicewoman's Email:	
Servicewoman's Phone Number:	
Servicewoman's Branch of Service:	
Servicewoman's Rank:	
Servicewoman's Date of Enlistment:	
Servicewoman's Awards and Decorations, <i>if any</i> :	
Name of Person Making this Nomination, <i>if not the nominee</i> :	
Email of Person Making this Nomination, <i>if not the nominee</i> :	
Phone Number of Person Making this Nomination, <i>if not the nominee</i> :	
Is the servicewoman able to attend National Convention?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is the servicewoman comfortable with public speaking?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Written Narrative: 1) please attach separate document to this form. 2) or type narrative directly into the box to the right.	
YouTube Video: copy and paste your video link in the box to the right.	

Return completed nomination form:

Betty Butler  
1102 Alton Station Rd  
Lawrenceburg, KY 40342

(502) 839-7049 – home  
(502) 600-1480 – cell

butiu20@aol.com





## Americanism

The Americanism program promotes patriotism and responsible citizenship. Americanism and the 2014-2019 ALA Centennial Strategic Plan: Promoting patriotism and responsible citizenship help us fulfill our brand promise (Goal 5) by giving U.S. citizens a chance to participate in our mission by feeling patriotic and demonstrating their support in an active, visible way.

How have you and your unit done this? Here are some examples:

- Publish/distribute flag etiquette tips.
- Share knowledge of the flag to schools
- Volunteer for and organize local patriotic events
- Sign up at [www.legion.org](http://www.legion.org) to receive notifications on when and why flags are at half-staff.
- Contact state and federal reps asking them to support the flag amendment.
- Vote! Encourage others to vote.
- Work with the Legion to hold a flag disposal ceremony.
- Encourage Legion Family members to fly an American flag.
- There are many ways and I'm sure your unit has done something outstanding that needs to be known.

Share your story with us.....

## The Dorothy Pearl Most Outstanding Unit Award through the Americanism Program:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

- 1) Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Programs Action Plan.
- 2) Provide details/examples about the activity as outlined in the award's materials and guidelines section.
- 3) Submit as indicated in the Annual Supplement to the Programs Action Plan.

National Report and Awards Cover Sheet, deadlines, and Americanism committee contact information may be found on the Americanism committee page on the national website, [www.ALAforVeterans.org](http://www.ALAforVeterans.org).

- A. **Unit Award:** Dorothy Pearl Most Outstanding Unit Americanism Program
  - Deadline: June 1, 2019
  - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.
  
- B. **Department Award:** Best Department Americanism Program
  - Deadline: June 1, 2019
  - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

If you have any questions, please feel free to contact me.

Karen Toll  
Americanism Chair  
Department of Kentucky  
859-512-5462  
[kktoll@yahoo.com](mailto:kktoll@yahoo.com)

Department of KY  
Children & Youth  
April Newsletter

Hello everyone! I hope everyone stayed safe during the storms and that you are now enjoying this spring weather!

We have delivered one Buddy Bench so far with two waiting to be presented. I hope everyone is still collecting clean lids from our Acceptable Lid list. If you do not have that list feel free to email me and I will get one to you. If you are not going to present a bench in your area, please bring your caps to Spring Conference and we will make sure they get recycled for use! Don't forget that year end reports are due to me by May 1<sup>st</sup>! I would love to see 100% reporting. If you are not sure of what I need here is some help:

*Description of event*

*# of volunteers*

*# of hours*

*# of children served*

*Amount of money spent.*

If you are sending pictures, please try to email them with your report.

They can be sent via email to [Littlebeck1974@yahoo.com](mailto:Littlebeck1974@yahoo.com)

Mailed to: 391 Barricks Rd Lot #273B Louisville, KY 40229

Hope to see everyone at Spring Conference.

Becky Hoskins

Headquarters

April 2019

Please remember that the Unit Data Form is due back to me no later than April 30, 2019. If I do not receive it by the deadline, you will be charged \$30 to update the renewal fee amount that is printed on the renewal notices.

The deadline to update any information in ALA MIS (name change, address change, spelling errors, payments, transfers, new members, etc.) is April 5, 2019. National will start the data pull on April 6, 2019 for the information to print the 2020 membership cards. This means that any member that is entered in ALA MIS or any renewal paid after April 5, 2019 will not show on 2020 membership roster.

You should be getting ready for your Unit elections, please remember to send me the list of newly elected Unit officers. Please make sure you include their full name, address, and phone number with area code.

Hope to see you at the Spring Conference!

Jennifer

## UNIT DUES FOR 2020

It is understood that the dues amount listed below will be printed on the Membership Renewal Notices that will be mailed, by National, to each member of this Unit. Also listed is the address to be printed on the Renewal Notices showing where the members are to mail their dues for this Unit.

It is understood that no change in the amount of dues or the address to which the dues are to be sent can be made after a deadline which Department Headquarters will establish based on the requirements of National Headquarters. It is also understood that if this form is not received by the deadline the dues for the Unit will be set at the total minimum required by Department and National. **PLEASE NOTE THAT THERE IS A \$30 FEE TO CHANGE THE DUES AFTER THE DEADLINE.**

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Department of KY    UNIT \_\_\_\_\_

Location \_\_\_\_\_

2020 senior dues of the **Unit** are \$ \_\_\_\_\_

2020 Junior Dues of the **Unit** are \$ \_\_\_\_\_

Name of Person to receive dues \_\_\_\_\_

Address to mail dues \_\_\_\_\_  
\_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

**COMPLETE AND RETURN THIS FORM TO  
DEPARTMENT HEADQUARTERS ON OR BEFORE  
APRIL 30, 2019**

## April 2019 Membership

Spring Conference is just around the corner. I know everyone has been busy working membership as of March 20<sup>th</sup>, 22 Units have reached 85% or better of their total membership goal. Six of those Units are at 100% or more. Remember the next award for membership deadline is April 1<sup>st</sup>. The Spring Meet Award for 85% membership goal will be presented to all units achieving this milestone at Spring Conference April 12-13. To qualify, units must have paid both VA&R and Operating assessments to receive the award. There is still time if your unit isn't quite there you just have to believe you can reach your goals.

The Department of KY as a whole is 1267 members away from total membership goal of 5751 for 2019. There are 1097 members who haven't renewed. Units across KY have signed up 294 new members. **Let's continue to grow membership one member at a time!** Reach out to those who haven't renewed, ask expired or former members to rejoin, and continue to recruit new members.

Sadly, three units have turned in their charter this year due to struggles with membership. Reach out to these members and ask them to transfer to your unit. Membership isn't just about paying dues but working the programs of the American Legion Auxiliary; doing so will let members in your communities know what we do and why it matters. If your unit needs help to revitalize, please reach out to the Department membership team and officers. We want you to succeed.

Just a reminder, some other deadlines are coming up, April 5<sup>th</sup> is the date National will pull information for printing 2020 membership cards. Make sure you have membership records up to date, all new members have been added, and any name changes or address change made. If not, the 2020 membership cards will have to be written or typed by the unit. **Also, make sure you send in the membership chairman for your unit, dues remittal address and dues amount for the 2020 membership year. A form was included in the March bulletin by Department Secretary Jennifer Mullins. Please make sure your unit completes and mails to Department Headquarters by the April 30<sup>th</sup> deadline. As a reminder the dues portion to send to Department will be \$22 for senior member and \$5 for junior member for 2020 membership year. Some units may need to vote on a dues increase to cover this change.**

Remember to be nice, be kind to each other and focus on the mission of the Auxiliary and our membership will grow one member at a time. Thank you for all you do for our veterans, their families and their communities.

### Running for the Poppies

Honoring our Veterans and Military  
All true to the Red, White and Blue  
Auxiliary members racing for membership  
Legionnaires, Auxiliary, Riders & Sons  
Eligible Members will want to be  
The American Legion Family




### Membership Team

Diane Kennedy, Chair, [kenndmk@yahoo.com](mailto:kenndmk@yahoo.com) (270)300-2110 cell  
April Stamper, Co-chair, [alynne4869@gmail.com](mailto:alynne4869@gmail.com) (859)743-8673 cell  
Edna Bland, Co-chair, [sis.bland@gmail.com](mailto:sis.bland@gmail.com) (606)261-8321 cell  
Cindy Sturm, Co-chair, [cindyxsturm@yahoo.com](mailto:cindyxsturm@yahoo.com) (270)625-6258 cell  
Dee Schutz, Co-chair, [deeschutz1@gmail.com](mailto:deeschutz1@gmail.com) (502)338-3490 cell

KENTUCKY MEMBERSHIP

Running for the Poppies 2019

DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
26	32	28	87.5	37	30	81.1	42	14	13	92.9	19	17	89.5	7	113	114	100.9	118	118	100.0	66	13	13	100.0	18	13	72.2
31	61	37	60.7	66	37	56.1	49	22	0	0.0	27	0	0.0	8	90	70	77.8	95	74	77.9	104	11	0	0.0	16	0	0.0
68	36	35	97.2	41	36	87.8	81	339	276	81.4	344	287	83.4	24	77	61	79.2	82	71	86.6	152	21	18	85.7	26	23	88.5
72	17	12	70.6	22	12	54.5	82	50	46	92.0	55	48	87.3	30	10	5	50.0	15	5	33.3	283	4	3	75.0	10	3	30.0
74	17	15	88.2	22	15	68.2	87	7	4	57.1	12	4	33.3	67	86	63	73.3	91	68	74.7	Tot	49	34	69.4	70	39	55.7
85	16	15	93.8	21	15	71.4	101	11	10	90.9	16	10	62.5	79	71	59	83.1	76	59	77.6	DISTRICT 11						
							113	452	380	84.1	457	412	90.2	132	40	31	77.5	45	32	71.1	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
144	12	1	8.3	17	1	5.9	121	52	41	78.8	57	41	71.9	165	41	33	80.5	46	36	78.3	16	17	24	141.2	22	36	163.6
217	107	105	98.1	112	110	98.2	124	64	55	85.9	69	55	79.7	176	12	12	100.0	17	12	70.6	36	74	69	93.2	79	77	97.5
236	54	39	72.2	59	39	66.1	148	79	69	87.3	84	69	82.1	257	38	27	71.1	43	27	62.8	88	95	66	69.5	100	78	78.0
Tot	352	287	81.5	397	295	74.3	157	109	92	84.4	114	95	83.3	313	88	73	83.0	93	81	87.1	115	71	49	69.0	76	56	73.7
DISTRICT 2							167	35	21	60.0	40	22	55.0	341	40	21	52.5	45	22	48.9	Tot	257	208	80.9	277	247	89.2
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	247	7	5	71.4	12	5	41.7	Tot	706	569	80.6	766	605	79.0							
2	14	11	78.6	19	11	57.9	288	47	27	57.4	52	28	53.8	DISTRICT 8							HEADQUARTERS						
6	124	120	96.8	129	129	100.0	Tot	1288	1039	80.7	1358	1093	80.5	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
9	102	76	74.5	107	77	72.0	DISTRICT 5							12	7	12	171.4	12	18	150.0	200	83	62	74.7	88	63	71.6
40	64	63	98.4	69	61	117.4	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	34	237	124	52.3	242	128	52.9	DEPARTMENT OF KENTUCKY						
233	116	100	86.2	121	116	95.9	45	27	15	55.6	32	15	46.9	46	26	18	69.2	31	24	77.4	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
243	24	16	66.7	29	16	55.2	180	122	110	90.2	127	118	92.9	301	14	11	78.6	19	11	57.9	Tot	5289	4192	79.3	5751	4484	78.0
289	8	2	25.0	13	2	15.4	193	121	89	73.6	126	94	74.6	Tot	284	165	58.1	304	181	59.5	DISTRICT 9						
							201	101	82	81.2	106	82	77.4	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Running for the Poppies Honoring our Veterans and Military All true to the Red, White and Blue Auxiliary members racing for membership Legionnaires, Auxiliary, Riders & Sons Eligible Members will want to be The American Legion Family						
Tot	452	388	85.8	487	432	88.7	220	44	34	77.3	49	34	69.4	17	13	11	84.6	18	12	66.7							
DISTRICT 3							229	66	54	81.8	71	55	77.5	22	46	34	73.9	51	34	66.7							
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	244	69	65	94.2	74	66	89.2	43	45	35	77.8	50	45	90.0							
23	63	49	77.8	68	54	79.4	278	12	11	91.7	17	13	76.5	76	44	27	61.4	49	27	55.1							
29	42	25	59.5	47	32	68.1	Tot	562	460	81.9	602	477	79.2	126	59	50	84.7	64	54	84.4							
61	37	20	54.1	42	21	50.0	DISTRICT 6							138	63	55	87.3	68	58	85.3							
62	105	92	87.6	110	92	83.6	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	276	14	13	92.9	19	13	68.4							
202	31	30	96.8	36	30	83.3	4	85	46	54.1	90	50	55.6	325	62	57	91.9	67	65	97.0							
							11	49	38	77.6	54	41	75.9	342	42	40	95.2	47	44	93.6							
Tot	276	216	77.7	303	229	75.6	20	82	49	59.8	87	49	56.3	Tot	388	322	83.0	433	352	81.3							
							41	63	44	69.8	68	56	82.4														
							109	10	0	0.0	15	0	0.0														
							203	258	222	86.0	263	224	85.2														
							219	43	43	100.0	48	51	106.3														
											0																
							Tot	590	442	74.9	625	471	75.4														

Growing - a member at a time

Be Nice Be Kind

VA & OP Assessments Pd

VA Assessments Paid

OP Assessments Paid

Show your ALA Pride

Retain Recruit Rejoin

Last update March 20, 2019