



Greetings Ladies,

In January I had the opportunity to attend the 5th District meeting and the 2nd District meetings. I have thoroughly enjoyed every meeting I have had the opportunity to go to. If I have not been to your district yet, I will be at one soon. The hospitality at every unit I have visited has been wonderful.

I know you are working the programs, but there are several things you are hopefully working on.... the Americanism Essay Contest, the Poppy Poster Contest, the Oratorical Contest, Girls State and Scholarships. If you need more information on any of these, please contact the appropriate chairman.

February 25-27 will find several of us at the Washington D.C. Conference. This is when we visit our legislators and make our voices heard on issues concerning veterans. It is a fantastic experience, and I encourage anyone who wishes to try to attend in the future.

If your unit or post is doing something special for the American Legion's 100th birthday, please let me know. Also, send pictures!!! National would like to know what the Department of KY is doing for this auspicious occasion.

If you are planning on running for Department Historian for 2019 -2020, be sure to get your endorsement letter to our Department Secretary, Jennifer Mullins. Department Officers announcements will go out after 1st Vice President Bonita Robey mails her announcements for President on March 1st. All other Department Officer's announcements should be mailed by March 15th but cannot be sent until President elect Bonita's have been received.

Spring Conference is April 12-13 at the Holiday Inn Cincinnati Airport. (859-371-2233) Our National President Kathy Dungan will be our guest. More to come about her visit in the March bulletin.

Jerilynn Kabel, President

♥ *Happy Valentines Day* ♥



John 15:12: "My command is this: Love each other as I have loved you."



Chaplain's Corner

February is here and it is always about sharing our LOVE for our Veterans, our mission of our Organization and our Legion family. Start this month by being kind to others, paying it forward when you receive a kindness, and being open and inclusive to all.

February 3, Four Chaplains Day.

It's been 75 years since the U.S. Army Transport *Dorchester* was hit by German submarine U-223 while transporting 902 servicemen, merchant seamen and civilian workers to Greenland.

On Feb. 3, 1943, four Army chaplains on board gave their lives to save others. "It was the finest thing I have seen or hope to see this side of heaven," recalled one survivor, quoted in an [Army history](#). The ship was hit below the water line with a torpedo, initially killing and wounding many men on board.

Lt. George Fox, a Methodist; Lt. Alexander Goode, a Jewish Rabbi; Lt. Clark Poling, a Dutch Reformed minister; and Lt. John Washington, a Roman Catholic Priest, acted quickly to calm the men and distribute life jackets.

When they ran out of life jackets, the four chaplains removed their own and gave them away as well. As the ship sank, the chaplains could be seen, arms linked, on the deck, and heard, singing hymns and offering prayers.

"The best and most beautiful things in this world cannot be seen or even heard, but must be felt with the heart."
— Helen Keller



DEPT. OF KENTUCKY CHAPLAIN

FEBRUARY 2019 ISSUE

Angel of the Month Award

The January Angel of the Month Award goes to **Michele Anderson** of Boone Unit 4. Michele supports everyone she meets with unconditional love, understanding and most importantly her time. She advocates for our Veterans and uses her considerable talents and resources for the benefit of our Veterans, the military and our community.

Prayer Requests Anyone?

The Department Chaplain has sent 101 cards. We are here and ready to assist in sending cards and saying prayers. Please let me know by email, phone, text, Facebook, or mail.

Honoring Those Who Have Passed

Please let me and the Department Secretary know about members that have passed on in your Unit so that I can honor them at our June Convention memorial. Nancy Moses at Brother42us@yahoo.com
859-630-7941 (cell) 859-817-9237 (home)

Please like our Chaplain Facebook Page and share with others so we may reach as many people as possible. Alakychaplain

Submit Your Prayers

Please start submitting your prayers from your Units for the Department President prayer book. District Presidents, please encourage your Units to submit a prayer. You can email me, call me, mail me, or take a picture and text me with the prayer book prayers.

Morning Prayer

Dear Glorious Father,
I pray that I will stay
focused
on you today.
I pray that You will
constantly remind me to be
content in all of my
circumstances.
I pray that You will fill me
up that I may be joyful all day,
even if stress creeps in.
I know that through my
contentment, You will be glorified.
I want to honor You, Father,
in all that I do.
I praise Your Holy Name!
Amen



February History Bulletin



"Study the Past if you would define the Future."
Confucius

Hello Ladies,

Happy Valentine's Day! I want to thank all the Units that sent in their mid-year report, great job by everyone. I hope everyone is working diligently on their Unit's History and Member's Remember project. Make sure to include if your Unit is sending care packages, etc. overseas to our deployed men and woman. Also include if your handing out gifts or playing bingo at the VA or community centers, having Valentine Day parties or helping feed/clothe the less fortunate in your area. Remember it's much easier to keep track month by month rather than trying to collect and remember it all at the end of the year. Make sure to get out and record / photograph all our events supporting our veterans and communities.

- **Just a reminder: History Books are due by May 1, 2019.** These can be handwritten or electronic. If you have any questions, just let me know.

Recipe Collections

I have extended our recipes collection deadline to February 15, 2019 for our cookbook. I did this so that we can get more in. We need at least 90 more to make this a huge success and I know we can do it! You can write them out on the form attached or take a picture and email or text them to me. You can even call me and give it to me over the phone and I'll write it up, whatever works best for everyone.

Thanks for all that you do!

April Stamper
Dept. of KY Historian
6684 Highridge Ave.
Florence, KY 41042
859-743-8673
Alynn4869@gmail.com



RECIPE COLLECTION SHEET

Category _____

Recipe Title _____

Submitted By: Name, City, Unit # _____

INGREDIENTS: Use abbreviations: pt. qt. pkg. env. c. ctn. tsp. T. oz. lb. gal. doz. sm. med. lg.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DIRECTIONS: _____

INSTRUCTIONS

- Print **NEATLY IN INK, NOT PENCIL**, and place only **ONE RECIPE** per form.
- If more room is needed, use another sheet of the same size and staple together.
- Please **WRITE LEGIBLY**, as this will greatly reduce errors.
- List all ingredients in order of use in ingredients list and directions.
- Include amounts, sizes, e.g., 2 (8-oz. cans.), temps, and baking/cooking times.
- Keep ingredients separate and directions in one paragraph. Do not submit recipes in steps, columns, or charts. Recipes which cannot conform to our chosen recipe format will be omitted.
- Use names of ingredients in the directions, e.g., "Combine flour and sugar." **DO NOT** use statements like, "Combine first three ingredients."
- Include temperatures and cooking, chilling, baking, and/or freezing times.
- Be consistent with the spelling of your name for each recipe you contribute.
- Any special recipe notes (anything other than ingredients, directions, contributor name, serving size, or recipe title) should be kept as a separate comment on the bottom of this form, as they may not be included.
- Your recipes should fit into one of the following categories:

Appetizers & Beverages
Soups & Salads
Vegetables & Side Dishes
Main Dishes

Breads & Rolls
Desserts
Cookies & Candy
This & That

Dear Auxiliary Member,

Our organization is preparing a wonderful custom cookbook featuring favorite recipes from our members. The cookbook will be professionally published, and it is certain to become a treasured keepsake.

Please submit 3– 5 of your favorite recipes so you and your Unit can be represented in our group's cookbook. Follow the instructions above. Your name and Unit # will be printed with each of your recipes. Thank you for contributing recipes as this will help to ensure that our cookbook will be a huge success.

We anticipate a great demand for our cookbooks, and we want to be certain to order plenty. You can reserve one or more for yourself and your family at this time to be assured of receiving them.

Please reserve _____ cookbook(s) for me.

Name _____

Please submit your recipes to:

April Stamper (alynne4869@gmail.com / 859-743-8673)

or Edna Bland (sis.bland@gmail.com / 606-261-3669)

by Dec. 15th so we can meet our deadline. Thank You!

Legislative Bulletin #4

January 18, 2019

I am proud to say our Legislative report was in on time and with compliments from the National Legislative Chairman. I was proud to write the report and hope to have even more next time for year reporting. Please remember pictures and media pictures/coverage are welcome additions for me to add to the reporting. If you did things during the first part of the year, no worries. Send me what you did and I will have a head start on the next report.

For all who will be attending the Washington Conference February 24th – 26th, please be sure to let me know if I haven't heard from you. I am keeping a few folks up to date on who from the Auxiliary is planning to attend. Here is what I know so far on the schedule of events:

Sunday, February 24, 2019 – Candidates Reception – American Legion Post 136

6900 Greenbelt Rd, Greenbelt, MD 20770 – 4:00pm to 6:00pm

Buses load at Terrace Level from 3:00pm – 4:00pm

Tuesday, February 26, 2019 – Commander's Call – International Ballrooms East and Center, Concourse level – 8:00AM – 11:15AM

Gather and depart for Capital Hill at time and location to be communicated by our American Legion Legislative Chairman

Also, I would like to share with you excerpts from the Southern Division Legislative Newsletter. Below is from Susan Campbell:

Please remember that the new House of Representatives and Senate sessions start on January 3, 2019. So it is time to contact all of your newly elected members to introduce yourselves and go over the American Legion Agenda for this year with them. It is a good idea to set up a good relationship with them now so that when you have an important issue to contact them about they will already be familiar with you.

Here is information from The American Legion regarding Blue Water Navy Vietnam Veterans Act that will resurface early when the 116th Congress begins Jan. 3.

<https://www.legion.org/veteransbenefits/244315/legion-keep-fighting-blue-water-navy-veterans?fbclid=IwAR1W7B7hLRLq6xnQnZV8cmedduMn8Y7F1-DZmTFV0430UgSYeB7lcnmyaUo>

Legion to keep fighting for Blue Water Navy veterans

'A handfull' of senators stops Agent Orange benefits legislation that passed House unanimously.

www.legion.org

Here are a few tips from Shirley Frederick, NW Division Chairman.

How do you write an effective letter or email?

- 1. KEEP IT BRIEF- Limit yourself to one page. Discuss only 1 bill or issue in that letter or email.**
- 2. IDENTIFY YOURSELF AS PART OF OUR ORGANIZATION- A good opening would be: “As a regular voter and a member of the American Legion Auxiliary, I would....**
- 3. DON’T BE “WORDY”. GET TO THE POINT- When possible, list the number of the bill you are supporting or opposing. Give a few concise reasons why you are supporting or opposing a particular bill.**
- 4. GIVE YOUR COMPLETE CONTACT INFORMATION -The legislator or his or her aide may contact you for further information or respond to your communication.**
- 5. KEEP COPIES- Use these when you are making your reports.**

Don’t forget the following resources available:

www.legion.org/legislative.

Legislative Alerts-www.capwiz.com/legion/mlm/signup.

ALA Legislative Group on Facebook. <https://www.facebook.com/groups/ALALegislative/>

We can never have too much information to help us help our nations veterans. Please share within your units and the districts. The more we communicate on behalf of the American Legion's Legislative initiatives, the more we push Congress to listen.

Bonita Robey
Department Legislative Chairman
bcrobey@gmail.com

Leadership
February

The leadership program raises awareness of ALA development opportunities. Learn and promote participation in the ALA Academy.

Get to know the members of your unit. Help them to identify the skills they can put to use in service to our veterans. Survey members to identify their interests and skills. Match projects based on individual member's strengths. Hold a workshop or brunch focusing on preparation of reports and applying for awards. Provide the ALA pin and Unit Guidebook to new members and encourage them to go online to download information. Develop a plan to incorporate at least one aspect of leadership learning, monthly or quarterly, at meetings. Identify individuals willing to assist members who wish to acquire or strengthen computer skills in order to communicate via the internet. Participate in the ALA Academy as a unit.

There are many resources on the ALA for Veterans.org provided on the Leadership page on the National Website. You will find these to be very helpful in working your leadership program in your unit.

I will be handing out The Goodwill Ambassador Award Nomination Entry forms at Winter Conference. Each unit has a special hardworking, dedicated Auxiliary member who goes above and beyond expectations to represent her unit well at all events. She is a true example of goodwill to her peers. Show appreciation by nominating her for this award. Rules are on the back of the nomination form. I will also have another form for different ideas and things to do to help build Leadership.

I would like to have your end of year reports no later than April 15th. Please everyone, do your best on reporting so that I can have a great report for National from Kentucky. Let's be #1 in leadership.

Pat Bryant
Leadership Chairman
Kentucky
patnlemuel@aol.com
206 Cardinal Drive
Columbia Ky. 42728
270-403-3774

February Cavalcade of Memories Bulletin

WHAT I NEED FROM YOUR UNIT:

- Pictures of your Unit's trophies, documents, photographs, and artifacts. Hardcopy or electronic.
- Do you have a Department President in your Unit?? If so, then send me a biography to preserve so others that come after can read. (these will be posted on the Cavalcade Facebook, preserved at Department, and posted in the Kentucky Centennial webpage. - can be hardcopy or electronic)

The Cavalcade of Memories chairperson preserves, displays and collects through photographs, documents and artifacts.

Our department Cavalcade of Memories goal is to have 20 Units that have sent me pictures of how they preserve and display their trophies, documents and artifacts so we can upload to our Cavalcade of Memories Facebook page. Help me reach that goal.

There will be two trophies for the 1st and 2nd place for the Units that have the best Cavalcade of Memories program. This will be judged from the end of year reports and any Facebook pictures submitted on the Cavalcade of Memories page.

Every Unit that submits a report will receive a certificate at June convention.

Cavalcade of Memories Facebook Page is: ALA Ky Cavalcade of Memories

<https://www.facebook.com/alakycavalcade/>

Shirley Davis - Cavalcade of Memories
3376 US Highway 42W
Carrollton, KY 41005
502-525-3111
shirleyannecurlindavis@yahoo.com

February 2019 Membership

For all who were able to attend Winter Conference, thank you for making it a fun and learning experience. Hope you share with those who weren't able to make it.

Looking over the worksheet for membership as of January 21st, most units in the Department are working hard on membership, some are still struggling. Kuddos to those who are at or above 75% total goal especially Unit 12 with 141% and Unit 16 with 113.6% of total goal. Do not lose hope there is still time to reach membership goals. Keep working your programs out in the community remember to keep plenty of applications on hand. Don't forget public relations. It is important that everyone knows who we are, what we do and why it matters. Maybe each unit and district can organize a revitalization membership event with the help of unit members and the membership team. Sometimes a simple phone call to members encouraging renewal is all it takes. If you need a current roster with phone numbers, contact Jennifer at the Department office or me and we will gladly provide you with your unit roster.

Members of the Department Membership team have navigated the roads of KY traveling to District meetings to reach out with units on membership issues. Questions about membership are asked and answered, some require some research. I have also dealt with the administrative portion of keeping up with reports to keep members informed. In working with these administrative tasks, I have discovered that some units do not have a current officer list or remittal address for dues at Department. With elections coming up, please make sure to send in a complete list of officers to the Department Secretary. Don't forget to include your dues amount, who the membership chairman is and where the unit dues need to be mailed. I am sure Jennifer, Department Secretary, will be sending something out in a future bulletin.

Growing membership one member at a time, remember to be nice and kind to each other, showing your ALA Pride. Every member is part of the membership team and together we will succeed and continue to grow our wonderful organization, the American Legion Auxiliary.

Running for the Poppies



Honoring our Veterans and Military

All true to the Red, White and Blue

Auxiliary members racing for membership

Legionnaires, Auxiliary, Riders & Sons



Membership Team

Diane Kennedy, Chair, kenndmk@yahoo.com (270)300-2110 cell

April Stamper, Co-chair, alynne4869@gmail.com (859)743-8673 cell

Edna Bland, Co-chair, sis.bland@gmail.com (606)261-8321 cell

Cindy Sturm, Co-chair, cindyxsturm@yahoo.com (270)625-6258 cell

Dee Schutz, Co-chair, deeschutz1@gmail.com (502)338-3490 cell

KENTUCKY MEMBERSHIP



DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
26	32	26	81.3	37	26	70.3	42	14	13	92.9	19	17	89.5	7	113	94	83.2	118	96	83.1	66	13	13	100.0	18	13	72.2
31	61	31	50.8	66	31	47.0	49	22	0	0.0	27	0	0.0	8	90	60	66.7	95	64	67.4	104	11	0	0.0	16	0	0.0
68	36	31	86.1	41	31	75.6	81	339	251	74.0	344	258	75.0	24	77	49	63.6	82	55	67.1	152	21	16	76.2	26	21	80.8
72	17	12	70.6	22	12	54.5	82	50	43	86.0	55	45	81.8	30	10	2	20.0	15	2	13.3	283	4	3	75.0	10	3	30.0
74	17	13	76.5	22	13	59.1	87	7	3	42.9	12	3	25.0	67	86	38	44.2	91	42	46.2	Tot	49	32	65.3	70	37	52.9
85	16	15	93.8	21	15	71.4	101	11	5	45.5	16	5	31.3	79	71	23	32.4	76	23	30.3	DISTRICT 11						
							113	452	285	63.1	457	311	68.1	132	40	29	72.5	45	30	66.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
144	12	1	8.3	17	1	5.9	121	52	31	59.6	57	31	54.4	165	41	30	73.2	46	33	71.7	16	17	16	94.1	22	25	113.6
217	107	93	86.9	112	97	86.6	124	64	48	75.0	69	48	69.6	176	12	1	8.3	17	1	5.9	38	74	61	82.4	79	66	83.5
236	54	39	72.2	59	39	66.1	148	79	30	38.0	84	30	35.7	257	38	4	10.5	43	4	9.3	88	95	61	64.2	100	73	73.0
Tot	352	261	74.1	397	265	66.8	157	109	88	80.7	114	91	79.8	313	88	47	53.4	93	53	57.0	115	71	41	57.7	76	46	60.5
DISTRICT 2							167	35	19	54.3	40	20	50.0	341	40	20	50.0	45	21	46.7	Tot	257	179	69.6	277	210	75.8
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	247	7	5	71.4	12	5	41.7	Tot	706	397	56.2	766	426	55.6	HEADQUARTERS						
2	14	8	57.1	19	8	42.1	288	47	27	57.4	52	28	53.8	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
6	124	102	82.3	129	110	85.3	Tot	1288	848	65.8	1358	892	65.7	12	7	12	171.4	12	17	141.7	200	83	56	67.5	88	57	64.8
9	102	45	44.1	107	45	42.1	DISTRICT 5							34	237	95	40.1	242	99	40.9	DEPARTMENT OF KENTUCKY						
40	64	54	84.4	69	65	94.2	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	46	26	17	65.4	31	21	67.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
233	116	91	78.4	121	97	80.2	45	27	15	55.6	32	15	46.9	301	14	10	71.4	19	10	52.6	5320	3424	64.4	5751	3640	63.3	
243	24	15	62.5	29	15	51.7	180	122	79	64.8	127	85	66.9	Tot	284	134	47.2	304	147	48.4	DISTRICT 9						
289	8	0	0.0	13	0	0.0	193	121	78	64.5	126	83	65.9	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
310	18	0	0.0	23	0	0.0	201	101	72	71.3	106	72	67.9	17	13	11	84.6	18	12	66.7	22	46	25	54.3	51	25	49.0
Tot	470	315	67.0	510	340	66.7	220	44	33	75.0	49	33	67.3	43	45	18	40.0	50	24	48.0	76	44	6	13.6	49	6	12.2
DISTRICT 3							229	66	38	57.6	71	38	53.5	128	59	40	67.8	64	41	64.1	138	63	52	82.5	68	54	79.4
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	244	69	53	76.8	74	54	73.0	276	14	13	92.9	19	13	68.4	325	62	45	72.6	67	50	74.6
23	63	41	65.1	68	46	67.6	278	12	10	83.3	17	12	70.6	342	42	37	88.1	47	41	87.2	Tot	388	247	63.7	433	266	61.4
29	42	24	57.1	47	26	55.3	Tot	562	378	67.3	602	392	65.1	DISTRICT 6													
61	37	6	16.2	42	6	14.3	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	4	85	42	49.4	90	45	50.0	276	14	13	92.9	19	13	68.4
62	105	85	81.0	110	85	77.3	11	49	37	75.5	54	40	74.1	325	62	45	72.6	67	50	74.6	342	42	37	88.1	47	41	87.2
202	31	27	87.1	36	27	75.0	20	82	41	50.0	87	41	47.1	Tot	388	247	63.7	433	266	61.4	DISTRICT 8						
Tot	278	183	65.8	303	190	62.7	41	63	26	41.3	68	35	51.5	109	10	0	0.0	15	0	0.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
DISTRICT 10							109	10	0	0.0	15	0	0.0	203	258	209	81.0	263	211	80.2	22	46	25	54.3	51	25	49.0
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	219	43	39	90.7	48	46	95.8	76	44	6	13.6	49	6	12.2	43	45	18	40.0	50	24	48.0
23	63	41	65.1	68	46	67.6	275	13	0	0.0	18	0	0.0	128	59	40	67.8	64	41	64.1	76	44	6	13.6	49	6	12.2
29	42	24	57.1	47	26	55.3	Tot	603	394	65.3	643	418	65.0	138	63	52	82.5	68	54	79.4	76	44	6	13.6	49	6	12.2
61	37	6	16.2	42	6	14.3	DISTRICT 11							276	14	13	92.9	19	13	68.4	43	45	18	40.0	50	24	48.0
62	105	85	81.0	110	85	77.3	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	325	62	45	72.6	67	50	74.6	76	44	6	13.6	49	6	12.2
202	31	27	87.1	36	27	75.0	4	85	42	49.4	90	45	50.0	342	42	37	88.1	47	41	87.2	128	59	40	67.8	64	41	64.1
Tot	278	183	65.8	303	190	62.7	11	49	37	75.5	54	40	74.1	Tot	388	247	63.7	433	266	61.4	276	14	13	92.9	19	13	68.4

Growing - a member at a time

Be Nice Be Kind

VA & OP Assessments Pd
VA Assessments Paid
OP Assessments Paid

Show your ALA Pride

Retain Recruit Rejoin

Running for the Poppies
 Honoring our Veterans and Military
 All true to the Red, White and Blue
 Auxiliary members racing for membership
 Legionnaires, Auxiliary, Riders & Sons
 Eligible Members will want to be
 The American Legion Family



Last update January 21, 2019

Headquarters
February

Happy Valentines Day!

In this mailing you will find the housing reservation form for the Spring Conference and the State Convention. Please note the deadlines for making reservations.

The National President will be attending our Spring Conference and it would be great if we have a crowd of Auxiliary members there.

National has sent the second renewal notice. Please do not hold membership.

The Operating Assessments are due by March 31, 2019.
\$25.00 + \$0.25 per senior member

Jennifer

HOUSING RESERVATION REQUEST FORM

The American Legion
Of Kentucky, Inc.

2019 Spring Conference

Holiday Inn Cincinnati Airport Hotel
1717 Airport Exchange Blvd.
Erlanger, KY 41018
Attention: Sales Manager
859-746-5608

April 12 - April 13, 2019

Name _____

Address _____

City _____ State _____ Zip _____

Credit Card No. _____ Exp. Date _____

Arrival Date _____ Departure Date _____

Telephone No. (Res.) _____ (Bus.) _____

American Legion Post or Unit No. _____

DEADLINE FOR RESERVATIONS IS MARCH 21, 2019

ACCOMMODATIONS DESIRED

~~() 2 Double Beds - \$95.00 plus 11.3% \$ _____~~

() King Bed - \$95.00 plus 11.3% \$ _____

HOUSING REQUEST FORM
101st DEPARTMENT CONVENTION
THE AMERICAN LEGION
DEPARTMENT OF KENTUCKY
CROWNE PLAZA HOTEL
830 PHILLIPS LANE
LOUISVILLE, KENTUCKY 40209
JUNE 20-22, 2019

Please reserve the following accommodation checked for _____ persons.

_____ Single - 1 bed, 1 person - \$104.00

_____ Double - 1 bed, 2 persons - \$104.00

_____ Double/Double - 2 beds, 2-4 persons - \$104.00

Tax Rate: 16.07%

DEADLINE FOR RESERVATIONS: May 20, 2019

I (we) will arrive on (date) _____ (time) _____

I (we) will depart on (date) _____ (time) _____

Enclosed herewith is my check made payable to:
CROWNE PLAZA HOTEL

For \$ _____

Name _____

Spouse's first name if attending _____

Address _____

City _____ State _____ Zip Code _____

Telephone No. (Bus.) _____ (Res.) _____

American Legion Post or Unit No. _____

MAIL CHECK TO: Crowne Plaza Hotel
Attention: Sales Manager
830 Phillips Lane
Louisville, KY 40209-1387
502-367-2251
1-888-233-9527