



Hello Ladies,

Happy New Year! I wish for each of you a blessed, healthy and prosperous New Year. With the New Year upon us please work on getting membership turned in. National membership report showed on 12-13-17 that we are only 51 members ahead of where we were this time last year.

I have visited the following Districts 1, 2, 3, 4, 6, 7& 10<sup>th</sup>. For the Districts I have not made it to I look forward to seeing you in the New Year. I have thoroughly enjoyed all of the District meetings. Nancy Moses and I have participated in parades at Martin for the Red, White and Blue Days and also in Madisonville for their annual Veteran's Day parade, volunteered at the Hope Box Derby. I gave a 911 speech for Volunteers of America tree dedication, attended a Power of One breakfast, attended a Veterans Day Ceremony and MRE luncheon at Northern Kentucky University also in attendance was Jerilynn, Kathy Daudistel, Alica Buser and Karen Toll. I visited veterans at Leestown VA for Veterans Days. I have been asked to be on Andy Barr's Veteran Coalition Committee. Jerilynn and I is currently serving on the KY WW1 Centennial Committee and also currently working with Heather French Henry from KDVA on the KY Poppy Project. As we are the largest VSO working on this project. You will hear more about that at Winter Conference as she will be our guest speaker. Alica Buser, Lisa Norvell and I spent a Saturday trying to get a new unit started. Mother Nature gave us a tricky ride home with snow and ice.

I hope to see you at Winter Conference as we have a few surprises coming your way and you will regret missing the fun if you are not there. Conference will start at 9:00 a.m. Remember to look for painted Rocking Kentucky rock's you just don't know where they will be or what they will have painted on them.

Department of Kentucky  
American Legion Auxiliary  
President Patty Martinez  
502 839-7048 home  
502 600-0226 cell

For God and Country

January  
Headquarters

Happy New Year!!!! I hope everyone had a Merry Christmas.

The Winter Conference will be held January 26-27, 2018, at the Crowne Plaza. We will be having some very exciting guests. I hope you can make it.

The second renewal notice will be going out this month. So if you are holding dues, you might be getting some phone calls wanting to know why they are still getting renewal notices.

The operating assessments are due by March 31, 2018.  
\$25.00 + \$0.25 per senior member as of 12-31

You should have already paid your VA & R assessments. But, if it slipped your mind and time got away from you, you can still send them in. They are: \$30 + \$0.15 per senior member as of 12-31 + \$0.25 per past unit president on your roster.

I hope to see you at Winter Conference!

Jennifer

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# HAPPY NEW YEAR!

As we begin the New Year, please start sending me prayers to add to President Patty's special prayer book. I'll start working on it so that it will be ready to present to her a Department Convention.

We will be having a Memorial Service at Department Convention. I will need the names of all members that you have lost since the end of last convention. Please send these both to myself and to Jennifer to ensure that we do not miss any names.

Do you have a friend that needs a pick me up? A milestone birthday? Get Well? Etc:

If you have someone that you would like me to send a card to, please let me know. I have a variety of cards and I'm happy to send as many as needed. Let's spread some happiness to the Department of Kentucky!

"SERVICE TO OTHERS IS THE RENT THAT YOU PAY FOR YOUR ROOM HERE ON EARTH"  
Mohamad Ali

Karen Toll

Department of Kentucky Chaplain

kktoll@yahoo.com



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF KENTUCKY**

**Leadership Development Fund  
Kathy Daudistel for National President Campaign**

Thank you to everyone who participated in the first 'official' raffle by selling, buying and/or promoting the raffle. Thanks also to Patty and Tim Martinez for donation the two sets of UK/UL football tickets and to Latonia Unit 203 for donating the UK and UL baskets. Overall 2308.00 was raised! What a great start.

The winners were:

- 1<sup>st</sup> place – 2 tickets to UK/UL football game – D. Sutton - #0288
- 2<sup>nd</sup> place – 2 tickets to UK/UL football game - Margaret Cotton - #1193
- 3<sup>rd</sup> place – UK basket – Gene Neal - # 0246
- 4<sup>th</sup> place – UL basket – Chris Hornsby - #0858

The next raffle is underway and will be drawn on Febraury 13, 2018 730pm at Post 203. Tickets are \$2 and the prizes are as follows:

- 1<sup>st</sup> place** – Wheel of Gift cards (over\$300 in gift cards to various places, such as Target, O'Charleys, Shell, Kohls, Starbucks, etc.
- 2<sup>nd</sup> place** – \$100 Visa Gift Card
- 3<sup>rd</sup> place** – \$50 Visa Gift Card

Tickets will be available at winter conference or you can contact the following people:

- Anyone from Unit 203
- Patty or Tim Martinez
- Charlotte McQuire

## January History/Cavalcade Bulletin

"It's not the sentiments of men that make history, but their actions." Norman Mailer

Happy 2018! A new year for the Auxiliary to do great things for Veterans and Military and to record and preserve all of our memories.

**BREAKING NEWS!!!!!!** As the Historian's gift for the New Year to our members, the History Book contest rules have been relaxed. You can use what I have on the website or from the bulletins but if you choose to be more creative without following the exact format, it will not count against you. The main thing we want is for your Unit to record your History with words, handwritten, typed or on a thumb drive along with some photographic evidence of what your Unit has accomplished throughout the year.

A good history should have a photo of your Unit President, it should have the Preamble, the Pledge and the prayer, how you structure it is up to your Unit Historian or whoever steps up to record and preserve your Unit History. Happy recording.

### TIPS FOR RECORDING YOUR HISTORY

- Keep a notepad handy so when memorable things happen you can jot them down. After an event, take 5 minutes to list key things accomplished.
- Your yearly event plan for your Unit can be a framework for your history book. For example, Children's Christmas party in December, visit Veterans Center in March, etc.
- After each event or function your Unit holds, record it then so when the time comes to submit the History book, all you have to do is to polish it rather than writing everything you did throughout the year in one day.
- Have everyone take and share their pictures with the Unit to make sure you record all the fun your Unit is having making a difference.
- Work with your Post to ensure you are included on the Legion Centennial site for Kentucky on your Post's history. (if you need assistance contact me).  
<https://centennial.legion.org/histories/kentucky>

### CAVALCADE:

Bring an artifact from your Unit to share and show at the January Winter Conference. There just maybe a nice prize for participation! (an artifact could be a picture, trophy, previous history book, etc.)

Don't forget about the "Members Remember Project". Here is a link to the first one posted for the Dept. of Kentucky. [https://www.youtube.com/watch?v=\\_PpijNwBNJc](https://www.youtube.com/watch?v=_PpijNwBNJc).

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brotherton42us@yahoo.com

## 2018 Membership Dec -Jan Bulletin

Happy 2018. As of December 20<sup>th</sup> 28 units had made the 75% and several were close. Woo Hoo Do Wap. Less than 600 members and our Department will be at 75%. So So Close. Hopefully by Dec 25<sup>th</sup> we will be a whole lot closer or over the 75% mark. We have been ahead of last year every week except 1. Great job Team Kentucky growing the AL Family Tree.

From recent questions/concerns since November 20<sup>th</sup>. Members feeling left out, not wanted and not included. Remember we are a volunteer organization with a common theme. Supporting God and country. While it is not a requirement that all members be best friends, it would be nice if there could be a working volunteer relationship for the greater good of our organization. Please remember to accept all members and include them on meetings and outings. A great gage of what to do is: Ask yourself how would you like to be treated.

Also a reminder that any member in good standing can renew their membership at ALAFORVETERANS.ORG via credit card. It is not a requirement to pay renewal dues through their unit. Also a paper copy of membership card can be obtained online if the unit does not provide one for those credit card renewals. At this time we cannot renew other member's dues online.

For 2018 let's keep the momentum rolling from 2017 with great job on membership. We will sign off again reminding all to be nice. We hope to see you at winter conference.

Alica Buser, Chair, 859-620-7625 (cell), [a\\_buser@fuse.net](mailto:a_buser@fuse.net)

Bonita Robey, Co-Chair, 270-893-1126, (cell) [bcrobey@gmail.com](mailto:bcrobey@gmail.com)

Karen Toll, Co-Chair, 859-512-5462 (cell), [kktoll@yahoo.com](mailto:kktoll@yahoo.com)

Marie Shouse, Co-Chair, 502-460-0050 (cell), [mariebardstown@aol.com](mailto:mariebardstown@aol.com)

Lori Acuff, Co-Chair, 859-835-3628 (cell), [loriacuff@gmail.com](mailto:loriacuff@gmail.com)

Kentucky Membership 2018

December 20, 2017

Growing Kentucky's Family Tree 2018

DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%
26	30	27	90.0	31	28	90.3	42	13	12	92.3	14	14	100.0	7	150	97	64.7	151	97	64.2	66	16	11	68.8	17	12	70.6
31	81	40	49.4	82	42	51.2	49	20	19	95.0	21	20	95.2	8	84	62	73.8	85	64	75.3	104	14	1	7.1	15	1	6.7
68	35	25	71.4	36	27	75.0	81	387	271	70.0	388	275	70.9	24	60	44	73.3	61	55	90.2	152	16	1	6.3	17	1	5.9
72	21	15	71.4	22	16	72.7	82	66	40	60.6	67	40	59.7	30	10	10	100.0	11	10	90.9	283	12	3	25.0	13	3	23.1
74	16	15	93.8	17	17	100.0	87	10	6	60.0	11	6	54.5	67	93	45	48.4	94	50	53.2	<b>Tot</b>	<b>58</b>	<b>16</b>	<b>27.6</b>	<b>62</b>	<b>17</b>	<b>27.4</b>
85	18	16	88.9	19	16	84.2	101	12	5	41.7	13	5	38.5	79	85	2	2.4	86	2	2.3	<b>DISTRICT 11</b>						
116	36	1	2.8	37	1	2.7	113	460	341	74.1	461	365	79.2	132	39	26	66.7	40	27	67.5	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%
144	10	1	10.0	11	1	9.1	121	58	48	82.8	59	48	81.4	165	42	38	90.5	43	38	88.4	16	20	4	20.0	21	11	52.4
217	104	85	81.7	105	94	89.5	124	75	50	66.7	76	51	67.1	176	13	1	7.7	14	1	7.1	38	83	54	65.1	84	62	73.8
236	47	42	89.4	48	43	89.6	148	75	39	52.0	76	42	55.3	257	41	21	51.2	42	24	57.1	88	93	69	74.2	94	73	77.7
<b>Tot</b>	<b>398</b>	<b>267</b>	<b>67.1</b>	<b>408</b>	<b>285</b>	<b>69.9</b>	<b>157</b>	114	6	5.3	115	6	5.2	<b>313</b>	82	39	47.6	83	47	56.6	<b>115</b>	66	30	45.5	67	37	55.2
<b>DISTRICT 2</b>							167	34	19	55.9	35	19	54.3	341	58	38	65.5	59	38	64.4	<b>Tot</b>	<b>262</b>	<b>157</b>	<b>59.9</b>	<b>266</b>	<b>183</b>	<b>68.8</b>
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	247	10	7	70.0	11	7	63.6	<b>Tot</b>	<b>757</b>	<b>423</b>	<b>55.9</b>	<b>769</b>	<b>453</b>	<b>58.9</b>	<b>HEADQUARTERS</b>						
2	13	12	92.3	14	13	92.9	288	44	45	102.3	45	45	100.0	<b>DISTRICT 8</b>							Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%
6	131	81	61.8	132	87	65.9	<b>Tot</b>	<b>1378</b>	<b>908</b>	<b>65.9</b>	<b>1392</b>	<b>943</b>	<b>67.7</b>	12	8	3	37.5	9	3	33.3	200	78	61	78.2	79	64	81.0
9	100	57	57.0	101	64	63.4	<b>DISTRICT 5</b>							34	236	135	57.2	237	144	60.8	<b>DEPARTMENT OF KENTUCKY</b>						
40	50	42	84.0	51	51	100.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	46	19	16	84.2	20	24	120.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%
233	112	71	63.4	113	73	64.6	45	29	16	55.2	30	16	53.3	301	17	14	82.4	18	14	77.8	5574	3474	62.3	5661	3680	65.01	
243	25	12	48.0	26	14	53.8	180	126	84	66.7	127	88	69.3	<b>Tot</b>	<b>280</b>	<b>168</b>	<b>60.0</b>	<b>284</b>	<b>185</b>	<b>65.1</b>	<b>DISTRICT 9</b>						
289	12	7	58.3	13	8	61.5	193	154	77	50.0	155	83	53.5	55.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%						
310	15	16	106.7	16	18	112.5	201	114	64	56.1	115	64	55.7	17	13	12	92.3	14	12	85.7							
<b>Tot</b>	<b>458</b>	<b>298</b>	<b>65.1</b>	<b>466</b>	<b>328</b>	<b>70.4</b>	220	57	41	71.9	58	42	72.4	22	48	36	75.0	49	36	73.5							
<b>DISTRICT 3</b>							229	63	37	58.7	64	37	57.8	43	46	14	30.4	47	16	34.0							
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	244	75	37	49.3	76	37	48.7	76	54	26	48.1	55	26	47.3							
23	63	46	73.0	64	47	73.4	278	18	7	38.9	19	10	52.6	126	44	25	56.8	45	32	71.1							
29	54	37	68.5	55	37	67.3	<b>Tot</b>	<b>636</b>	<b>363</b>	<b>57.1</b>	<b>644</b>	<b>377</b>	<b>58.5</b>	138	65	34	52.3	66	34	51.5							
61	32	10	31.3	33	10	30.3	<b>DISTRICT 6</b>							276	21	3	14.3	22	3	13.6							
62	104	85	81.7	105	86	81.9	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot%	325	66	41	62.1	67	41	61.2							
202	29	29	100.0	30	30	100.0	4	67	52	77.6	68	56	82.4	342	41	27	65.9	42	27	64.3							
							11	50	35	70.0	51	35	68.6	<b>Tot</b>	<b>398</b>	<b>218</b>	<b>54.8</b>	<b>407</b>	<b>227</b>	<b>55.8</b>							
<b>Tot</b>	<b>282</b>	<b>207</b>	<b>73.4</b>	<b>287</b>	<b>210</b>	<b>73.2</b>	20	79	50	63.3	80	55	68.8	41	72	1	1.4	73	1	1.4							
							41	72	1	1.4	73	1	1.4	109	10	10	100.0	11	10	90.9							
							109	10	10	100.0	11	10	90.9	203	257	195	75.9	258	201	77.9							
							219	39	38	97.4	40	43	107.5	275	15	7	46.7	16	7	43.8							
							<b>Tot</b>	<b>589</b>	<b>388</b>	<b>65.9</b>	<b>597</b>	<b>408</b>	<b>68.3</b>														

Growing Kentucky's Family Tree

*Planted by You and Me*

*Nourished with Family Friends & Fun*

*Legionnaires, Auxiliary, Riders & Sons*

*Eligible Members will want to be*

*A New Leaf on The American Legion Family Tree*



Growing - a member at a time

Be Nice Be Kind

VA & OP Assessments Pd

VA Assessments Paid

Show your ALA Pride

Retain Recruit Rejoin



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF KENTUCKY**

**LEADERSHIP**

*The most powerful leadership tool you have is your own personal example.*

*~~John Wooden~~*

Thank you to everyone who sent in a midyear report. Great reports and I am happy that you are working on the leadership program within your units.

**Have you heard about the ALA Academy?** If not – you should check it out! Currently there are three courses available for all members.

**ALA 101** – provides a general overview of the ALA and our mission. The entire course only takes about 35 – 40 minutes to complete.

**ALA Communications 201** – provides an introduction to how the ALA uses E-communication including basic how to information about using social media.

**ALA Leadership 201** – goes over what it means to be a Leader and reviews the concept that leadership is not a title.

All three courses can be found on [www.alaforveterans.org](http://www.alaforveterans.org) under the ALA Academy tab.

These are fun, interactive course with new and interesting information. There will be an award presented at Department Convention this year for the unit that has the highest percentage of members that complete the first two courses.

**Individualized Unit or District training**

Do you have questions that you just can't seem to get answered? Is your unit or district interested in learning more about a specific program or group of programs? If so, why not set up a leadership training session? This session does not have to last an entire day and can be individualized for your unit or your district. Let me know what topic you are interested in and give me a few dates and I will happily work with you.

If you have any questions along the way, feel free to contact me.



**Department Award:**

**Best Overall Unit Leadership program:** A trophy will be presented to the unit that does the most to promote the leadership program. Entries must be in narrative form of no more than 1000 words. Pictures of your leadership activities are strongly encouraged. Due to me no later than May 5, 2018.

**Unit Leadership Academy Award:** A trophy will be presented to the unit that has the highest percentage of members who have completed the first two course of the ALA Academy – ALA 101 and ALA Communications 201 by May 5, 2018.

Kathy Daudistel, Chairman  
113 Washington Ave  
Bellevue, KY 41073-1030  
[kathyd@twc.com](mailto:kathyd@twc.com)  
859-802-6757

## January Poppy Bulletin

Happy New Year 2018! Be prepared to have some Poppy fun at the January Winter Conference.

To assist with reporting, here is a question to help create some of your Poppy end of year report: Did your Unit use the Poppy for Christmas for decorations or as handouts? If so, how?

Make sure to be thinking about a poppy display presentation for the Spring Conference.

As a reminder I have listed the contests below that will be judged in the Spring Conference and finally at the June Convention:

### Poppy Contests

#### Judged at Spring Conference

#### Poppy Poster Contest - Department and National

Units shall sponsor contests in local schools. When schools do not conduct activities, other youth groups, including Junior members, may participate under direct supervision of the unit.

\*The contest shall have seven classes:

- Class I: Grades 2 and 3
- Class II: Grades 4 and 5
- Class III: Grades 6 and 7
- Class IV: Grades 8 and 9
- Class V: Grades 10 and 11
- Class VI: Grade 12
- Class VII: Students with special needs defined as:
  1. Those in special education classes
  2. A student recommended for special education classes but who has not been admitted due to a waiting list or various other factors.
  3. A child identified as having a disability, but not in a special education class due to lack of facilities. Identification contingent upon discretion of school officials.
- Poppy Poster Requirements:
  - i. Each poster shall have a fitting slogan not to exceed 10 words. Articles – “a,” “and,” “an,” “the” – are not to be counted as words. The words “buddy” and “buy” cannot be used.
  - ii. The words “**American Legion Auxiliary**” must be used in the design of the poster and will not be counted in the 10-word count.
  - iii. Each poster must include a picture of the **red Flanders Field poppy**.

- iv. The posters will be judged at Spring Conference in April, 2018. The poster shall be on 11x14" poster board. (Drawing paper will not be accepted).
- v. The United States flag may be used as long as there are no infractions of the flag code.
- vi. Posters will be judged using the following criteria:
  - 1. 50% - poster appeal (layout, message, originality)
  - 2. 40% - artistic ability (design and color)
  - 3. 10% - neatness
- vii. Media used shall be watercolors, crayons, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils and markers.
- viii. Written in ink on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, age and grade of the contestant and the name of the department.
- ix. Submissions become property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians' grant non-exclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.
- ix. The poster shall be the work of only one individual.
- x. The label "In Memoriam" from the veteran-made poppy may not be used.

### **Poppy Poster Contest Judging and Awards**

- 1. A citation from National will be given for the most outstanding poster in each classification within the five divisions.
- 2. A First, Second and Third place ribbon will be given from Department.
- 3. **All unit entries must be sent to the department chairman by April 15, 2018 if not judged at the Spring Conference.**
- 4. While ALA representatives will do their best to return all posters, it is not guaranteed. We recommend participants take a picture or scan their poster for their records.
- 5. Submissions become property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians grant nonexclusive reproduction and publication rights to the works submitted, and agree to have their names and artwork published for commercial use without additional compensation or permission.

### **Best Poppy Presentation Contest**

No tags, no netting or ribbons. The poppy must be the predominant theme for the display. One award given for both best Junior and Senior presentation. Be very creative. This can be wreaths, hats, or any presentation desired. Judging will be at Spring Conference.

## **Judged at June Convention**

**Unit Awards: Best Unit Poppy Chairman Award - Department**

**Type of Award:** Trophy/Certificate (1st/2nd Place) Judging at the June Convention.

**Presented to:** The top two Unit Poppy programs

National Award: - Citation to One unit chairman in each division (5) announced by the national Poppy committee at the pre-convention meeting.

### **Materials and Guidelines:**

- For the department program, entries should be a narrative that covers any relevant information involving program activity to include, facebook postings, pictures, significant events promoting the poppy and how promoting poppy use created awareness of our programs.
- If interested in submitting for National, follow guidelines below:

- Entries must include the award cover sheet located at the end of this program Plan.
- The entry must be typewritten in narrative format not to exceed 1,000 words.
- The report should cover all areas of emphasis and any relevant information involving program activity and describing your use of the poppy throughout the year.
- Send to Kim Ball by May 15th, 2018.

For God and Country,

Kim Ball  
Dept. of Ky. Poppy Chairman  
kball4405@gmail.com

# “Kathy Daudistel for National President” Fundraiser



- This jacket delivers an ultra light layer that is both wind and water resistant.
- YOU CHOOSE :Red or Blue with “American Legion Family – Department of Kentucky” (or can change to any department) and “Serving Veterans Since 1919” embroidered on the left breast.
- Jacket conveniently packs into its pouch pocket making it a great travel accessory
- Jacket has a zip-away hood that is concealed in the collar.
- Available in sizes Large through 3X (small and medium available in February and can be pre-ordered).
- Brand name: UltraClub
- These are mens sizes and do run large.
- Samples will be available at Department of Kentucky Winter Conference
  - **Cost \$40.00**
- **YOU CAN ADD YOUR NAME FOR AN ADDITIONAL \$5.00 (\$45.00)**
- **Orders can be shipped for an additional \$5.00**

Checks payable to: ALA DEPT KY Leadership Dev Fund

We require complete payment before I will order:

Karen Toll  
4 North Street  
Wilder, KY 41071  
[kktoll@yahoo.com](mailto:kktoll@yahoo.com)