

Greetings!

Wow! The National Convention in Cincinnati was wonderful. Although Kentucky didn't win very many awards, it was a learning experience. Ideas were shared from other states and friends were made. Kentucky did receive a beautiful bowl handcrafted by a disabled veteran as part of the Creative Arts program.

Now we need to get down to business for this new year. We are going to be working very hard on MEMBERSHIP as well as the other Programs of the Auxiliary.

My membership theme this year is: RACING TO #1 IN MEMBERSHIP.

My general theme is: GEARING UP SUPPORT FOR OUR VETERANS, CHILDREN AND COMMUNITIES.

Also, we need to REPORT-REPORT-REPORT! I know each Unit has something to report on what they do in their community for the Veterans, children and families.

If you have any questions, just give me a call and if I don't know the answer, I'll find out and get back to you.

If I don't see you at the workshop or Homecoming, I'll see you at Fall Conference

Betty Butler  
President Dept of Ky.  
502-600-1480  
Butiu20@aol.com

Headquarters  
September 2016

Hope you all have rested up since the national Convention! Those who attended had a great time.

Membership chairmen - you can now send 2017 new membership applications in for processing. If you have any new members or renewals please do not hold them. National will be sending the first renewal notice out this month.

Department chairman – Your bulletins are due to me on the 1<sup>st</sup> of the month.

The Fall Conference will be October 21-22, 2016 at the Crowne Plaza in Louisville. Make your reservations now!

Hope to see you all at President Betty's workshop.

Jennifer



## Chaplain Bulletin, September 6, 2016

Welcome to an exciting new year. As your Department Chaplain, I look forward to helping guide our Department in a way that is pleasing in our Savior's site. I will follow the plans set out by our National Chaplain, Valerie Debro, as soon as they are made available. In addition, I would like to hear from your units as to what you do so that we as a Department can share in ideas.

I would like to also take this opportunity to say up front that I in no way want to offend anyone when it comes to Faith. I am a Baptist and will tend to share more from that standpoint but I want us to all to serve the One whom we each call upon and do it in your own way. If something is offensive to you coming from me, please reach out to me individually and let me know that so I can make adjustments.

Throughout this year I will do my best to ensure that when someone is in need of inspiration they receive something from the Department. However, I need your help. My contact information will be at the end of each bulletin and there will be a place to put requests for prayer, get well, thinking of you or whatever you feel someone is in need of at each conference and the convention. Oftentimes, we just need to know that someone is there. Your assistance is greatly appreciated in this area. I encourage units and members to continue reaching out to members of your unit as well as members across the Department in their time of need. You never know when you reach that person just when they needed to hear from someone.

Let me leave you with this verse from the King James Version related to service:

"As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God." 1Peter 4:10

Your Department Chaplain

Bonita Robey

[bcrobey@gmail.com](mailto:bcrobey@gmail.com)

(270)893-1126 – cell (leave msg)

(270)725-8448 – home (leave msg)

Children & Youth  
September

Hello Fellow Auxiliary members,

My name is Becky Hoskins and I have been given the honor of being asked to chair the Children & Youth program for the 2016-2017 year. I will be working hand in hand with my mother, Dee Schutz, to assist the youth in our Department. For those of you who don't know me, I hope to change that very soon! I have been a member of the Auxiliary less than a year, so many of you have not had a chance to meet me yet. Anyone that has been around me for any length of time has realized that I am passionate about whatever I do and that I love children so I hope to make you proud as your Children & Youth Chairperson.

I am super excited about a new program that I am working on getting out to all of you. It will be introduced at Madam Betty's workshop later this month. I hope you all find it as beneficial as I have and help me make this program a huge success!!

For those I have already met, I cannot wait to see you again. If I haven't met you, I look forward to meeting and getting to know more about you. Together, let's make this year an amazing year!

Becky Hoskins  
391 Barricks Rd #283  
Louisville, KY 40229  
[Littlebeck1974@yahoo.com](mailto:Littlebeck1974@yahoo.com)  
502-303-7982

## September Bulletin Community Service (from the ALA Programs Action Plan)

### What is this program, and why do we have it?

The Community Service Program promotes the American Legion Auxiliary's visibility within our localities through our commitment to community, state and nation. By being visible in our localities, the Community Service Program demonstrates who we are, what we do and why we matter.

### What can you do?

1. Become visible within your community. Work with and invite other organizations to work on service projects to heighten awareness of the American Legion Auxiliary's local efforts to support our veterans, servicemembers, their families and the community.

#### Ideas:

##### Member

- Review and implement the tips, ideas and strategies in the ALA Service Not Self Volunteer Toolbox to be a better volunteer and offer well-rounded service projects.
  - o Topic areas include who and how your service helps; be a successful volunteer; be an effective volunteer manager; start serving; join a project, make a project and sponsor a project; and share your service.
- Volunteer at and help organize service projects on ALA suggested days of service.
- Volunteer at local libraries, food pantries, domestic violence shelters, senior citizen centers, assisted living centers, nursing homes, and for service projects and causes (walks, special events, etc.). Wear your Auxiliary apparel while doing so.
- Represent the Auxiliary as a member of local community boards and committees.
- Attend and represent the Auxiliary at special celebrations and events in the community like holiday parades, grand openings of community facilities and community leader recognition ceremonies.
- Complete a year of AmeriCorps service for a veteran's organization. The time commitment varies by project and could be anywhere from 8 hours per week to 40 hours per week.
- Volunteer with your local Meals on Wheels to deliver meals on days when they are typically closed (examples; Christmas and Thanksgiving). Wear your Auxiliary apparel while doing so.
- Remember to always be a visible representative of the Auxiliary. You can do this by wearing a shirt with the ALA name or emblem, an emblem pin, etc.
  - o *Note: If you are ordering anything with the ALA name or emblem from a source other than Emblem Sales, remember that a request first must be submitted through your department headquarters to National Headquarters for approval by the national secretary. Contact your unit for more information on this process.*

##### Unit

- Purchase shirts with the American Legion Auxiliary name or emblem for members to wear while they volunteer.
  - o *Note: If your unit is ordering anything with the ALA name or emblem from a source other than Emblem Sales or your department, remember that a request first must be submitted through your department headquarters to National Headquarters for approval by the national secretary. Contact your department headquarters for more information on this process.*

- Implement and promote the tips, ideas and strategies in the ALA Service Not Self Volunteer Toolbox to offer more well-rounded service projects.
  - o Topic areas include who and how your service helps; be a successful volunteer; be an effective volunteer manager; start serving; join a project, make a project and sponsor a project; and share your service.
- Organize and participate in service projects for veterans, servicemembers, their families and local community programs on ALA suggested days of service. 9/11; 10/22; 11/11; 2016 1/16; 4/23-29; 2017
- Register service projects on websites, community forums and social media to attract other community members to participate in your service projects.
- Volunteer for local service projects and causes (walks, special events, etc.). Work with your post home to offer space and their participation in local service projects and causes.
- Sponsor and participate in activities at local libraries, senior citizen centers, assisted living centers, nursing homes, service projects and causes (walks, special events, etc.).
- Attend and represent the Auxiliary at special celebration events in the community such as holiday parades, grand openings of community facilities and community leader recognition ceremonies.
- Connect to and be supportive of ALA Call to Service Corps AmeriCorps members and members serving other AmeriCorps veteran and military family projects in their communities.
- Partner with local Meals on Wheels to deliver meals on days they are closed (i.e. Christmas and Thanksgiving).

#### Department

- Be visible. Purchase shirts with the American Legion Auxiliary name or emblem for members to wear while they volunteer.
  - o Note: If your department is ordering anything with the ALA name or emblem from a source other than Emblem Sales, the request first must be submitted through your department headquarters to National Headquarters for approval by the national secretary. Contact your department headquarters for more information on this process.
- Organize and participate in service projects for veterans, servicemembers, their families and local community programs on ALA suggested days of service.
- Volunteer to assist units and members in coordinating and accomplishing community service projects and activities.
- Promote and support participants in the ALA Call to Service Corps or other AmeriCorps projects in your area and/or request a member for your area.

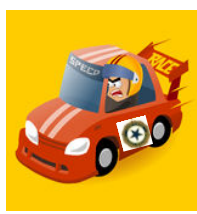
#### Community Service Reporting

##### Mid-Year Reports

Mid-year reports reflect the program work of units in the department. Each unit community service chairman is required to submit a narrative report by December 1, 2016, to the department community service chairman.

Lisa D. Norvell, Department Community Service Chairman      Call or Text - 859 583 1115  
 Email me at [lisanorvell@live.com](mailto:lisanorvell@live.com)  
 149 Stewart Ave.  
 Perryville, KY 4046

# MEMBERSHIP SEPTEMBER BULLETIN



## *"Enhancing the Membership Experience" - National Theme* *"Kentucky Racing Towards Number One in Membership" - Dept Theme*

The 2016-17 membership year will be exciting and full of opportunities to win cash and other prizes for all of our members and Units. Our Department theme is: **Kentucky Racing Towards #1 in Membership**. To get to #1 we will have to attract and retain our members.

There has been declining membership throughout our ranks and other non-profit organizations in the most recent years. In fact, National Membership has declined an average of 25% over the last five years. This year, our Department and Unit goals are simply to keep from sliding backwards and maintaining our membership of 2016. We have set our Unit goals based on July, 2016 results plus a little extra octane. This will keep our goal at a lower number but also give us something to strive for. We are still trying to reach 1 million members by 2019 but the most important fact is to keep our membership from declining. National will not be focusing on percentages but on "Enhancing the Membership Experience". By focusing on:

**PRAISE:** Making sure that our Units and members are praised for enhancing the membership experience. Letting our members know how important they are to the American Legion Auxiliary by spotlighting Units and members that are doing extraordinary work for the American Legion Auxiliary. By submitting a "**Shining Star Contact Form**", they may be interviewed in national publications such as the monthly membership newsletter, the E-News or Ebulletin.

**RECOGNIZE:** Saying thank you for a job well done is a great way to start! Recognizing the members that are always there, preparing food, organizing events, mentoring new members, displaying "Service not Self", walking their talk, is as easy as pointing out the great works in a Unit Meeting. Once again, this year Department will be giving certificate and gifts each Conference and at Convention for outstanding members that set the example of promoting goodwill and "Service not Self". A nomination form is included in this packet.

**REMEMBER: ALA Member Pride;** pride in helping veterans, military and their families; pride in making a difference; pride in a job well done; or pride in belonging to an organization whose mission we totally embrace is our National President's Theme. We are proud of the ALA and our members and we are a family.

There will be contests for Units on the **ALA Ky Membership** Facebook page utilizing this theme and monthly how to tips. - locate page by typing in the bolded phrase above in your Facebook search box. **STAY TUNED FOR SOME EXCITING NEWS ON NEW WAYS TO PAY MEMBERSHIP!**

I will also have an email sign up page at conferences and convention for you to submit your email to keep abreast of exciting contests and news from our membership team. Let's get REVVED up and get those motors going for our Awesome American Legion Auxiliary!!!!

**NATIONAL AWARDS: Best Member Experience Award:** Units that demonstrate the most effective way(s) to improve the member experience must complete the Best Member Experience Award form. Units submitting the Best Member Experience Award form are eligible to receive a letter from the National President, recognition in the Auxiliary magazine and at National Convention, and \$100 to be used for membership and outreach. Completed forms due to National Division Membership Chairman by May 1, 2017. One winner per division.

### Individual Awards

**Rejoin 1:** Rejoin 1 **FORMER Auxiliary** Junior or Senior member (*must not have paid dues after 2014*) --Submit Rejoin 1 form to National Headquarters by **May 1, 2017** to receive a Rejoin 1 button. All verified entries will be eligible for \$100 cash drawing. **Note: One entry per recruiter**

**Recruit 1:** Recruit 1 **NEW Auxiliary** Junior or Senior member --Submit Recruit 1 form to National Headquarters by **May 1, 2017** to receive a Recruit 1 button. All verified entries will be eligible for \$100 cash drawing. **Note: One entry per recruiter**

**Recruit 10:** Recruit 10 or more **NEW Auxiliary** Junior or Senior members. Submit form to National Headquarters by **May 1, 2017** to receive an American Legion Auxiliary Microfiber cleaning cloth for your cell phones and electronic screens. All verified entries will be eligible for \$250 cash drawing. **Note: One gift per recruiter**

**Silver Brigade:** Recruit 25 or more *NEW SENIOR* Auxiliary members and receive a special gift from our National President. Entry forms must be received in National Headquarters by **May 1, 2017** in order to qualify. All verified entries will be eligible for \$500 cash drawing. **Note: One gift/entry per recruiter**

## **DEPARTMENT AWARDS:**

### **Unit Awards**

**Kentucky 500:** The Unit that has the most renewals in their District by **September 30th, 2016** will receive a special prize. (given at the Fall conference)

**Brick Yard 400 Award:** Units that reach 75% of their annual target goal by **December 31, 2016** will receive a special prize and a certificate. (given at Winter conference)

**Coca Cola 600 Award:** Units that are above their last years membership number on April, 1st 2017 will be entered into a \$50 cash drawing.

**Quaker State 400:** Units that achieve 100% membership one week before the June 2017 Convention will receive a special award at Fall 2017 conference.

**Most Improved Driver:** Units that have the most improved percentage over their last years May 31st membership numbers will win a trophy. We will have 1st, 2nd, and 3rd place.

### **Individual Awards**

**Tech Savvy:** An entry into a drawing for \$25 cash for members **who already have an online account or to those who create an online account.** (Note: we will have a membership person on hand at each conference to help sign you up online).

**Recruit 1 New:** An entry into a drawing for \$50 cash for all members **who recruit a new member (Jr. or Sr).** -- to be drawn at the June Convention.

**Gift Memberships:** An entry into a drawing for \$50 cash for all members **who purchase new gift memberships or pay for existing memberships each year (Jr. or Sr).** -- to be drawn at the June convention.

**Goodwill Award:** Each quarter a member that is on track leading others in the race for ALA membership by being kind, showing compassion, and revving up our spirits can be nominated to win. A certificate will be given for 1st, 2nd, and 3rd place. 1st place wins the \$25. (Note: to nominate, a form is attached with instructions for Department). We will be drawing from all persons who nominated someone for a special prize for the nominator.

**NOTE:** \*If you recruit twenty new members, then you get twenty entries. Unit membership will have the forms to submit for entries. Unit members are encouraged to keep track of entries.

Let's get off to a fast start by turning in your membership as fast as you can! Tune up your Unit by using the tips that are provided on our ALA membership webpage and Facebook to promote goodwill, attract new members to join in the race for Number One in membership. Thank you for your dedication and let's get moving! I feel the need for speed.....

## **Membership Team**

Nancy Moses	mosesnancy59@yahoo.com	859-817-9237/630-7941
Alica Buser (BC)	a_buser@fuse.net	859 620 7625
Marie Shouse	mariebardstown@aol.com	502-460-0050
Kathy Daudistel	kathyd@twc.com	859-802-6757
Diane Kennedy	kenndmk@yahoo.com	270-300-2110



# ENTRY FORM FOR \$50 CASH

NAME OF MEMBER \_\_\_\_\_ ALA MEMBER # \_\_\_\_\_

UNIT # \_\_\_\_\_ MEMBER TELEPHONE # \_\_\_\_\_

HOW MANY ENTRIES:

GIFT MEMBERSHIP \_\_\_\_\_

NEW MEMBER \_\_\_\_\_

SIGNED BY UNIT MEMBERSHIP CHAIRMAN \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

SUBMIT TO:

Nancy Moses  
2188 Treetop Lane  
Hebron, KY 41048  
859-817-9237  
brotherton42us@yahoo.com

# NOMINATION FORM FOR GOODWILL AWARD

NAME OF MEMBER \_\_\_\_\_ ALA MEMBER # \_\_\_\_\_

UNIT # \_\_\_\_\_ MEMBER TELEPHONE # \_\_\_\_\_

DESCRIBE WHY THIS MEMBER IS LEADING THE WAY BY ENHANCING THE MEMBER EXPERIENCE:

---

---

---

---

---

---

---

---

---

---

NOMINATING MEMBER \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

SUBMIT TO:

Nancy Moses  
2188 Treetop Lane  
Hebron, KY 41048  
859-817-9237  
brotherton42us@yahoo.com

## CREATE AUXILIARY MEMBER ACCOUNT AND PAY DUES ONLINE

1. Go to <https://www.alaforveterans.org/>  
Go to **Log In** which is located on the top right-hand section of the ALA page.  
Click on **Sign Up** which is located under the Log In button  
Enter **ALA Member Number; First Name; Last Name; Department; Email**  
**Click on Submit**
2. --**Check your email.** Registration instructions will be emailed to you to finish the Log In process.  
You will be instructed to create the following:  
**Enter user name** - can be anything you want  
**Make a password** - (six letters and one number) Enter **confirm password**  
Click **Submit**  
You will be redirected to the ALA homepage and you will be logged in.

Then click on MEMBERS ONLY to see forms and documents  
Also, sign up for Electronic Newsletters.  
You can pay your Auxiliary dues online once you have an account.

## 2016 Membership Praise Dates

**September: Labor Day - September 1st** Praise all members for whose 2017 dues are paid by September 1st, 2016. The Department membership team will draw from all members that have paid their 2017 dues by **September 30th** will be entered for a **\$50 cash prize and a praise award.**

**October: Make a Difference Day** Praise those who make a difference. Praise your fellow members for attending meetings, functions, and consistently having a positive welcoming attitude.

**November: Veterans Day - November 11, 2016** Praise those that show patriotism for our veterans. One way to show our patriotism is to wear an Honor Their Service button. Order yours today! Order forms are available at [www.ALAforVeterans.org](http://www.ALAforVeterans.org) or contact your Department Membership team. The Department membership team will be looking for those members that are wearing their Honoring Their Service buttons at all ALA events, conferences, district meetings, etc. to give a special prize.

**December: Pearl Harbor Day - December 7, 2016** Praise those that share their military history. In your Unit, have your members bring photos of their veterans to share with other members. Ask if one of your veterans would like to share a story about their military experiences with your Unit. Honor them with a dinner and thank you.

**January: New Years Day - January 1, 2017** Praise those who continue another year of serving our veterans, military and their families. The Department membership team will draw from all members that have paid their dues by **December 31, 2016** for a **\$50 cash prize.**

**February: Valentines Day - February 14, 2017** Praise those that show your love to our veterans and our organization

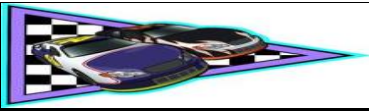
**March: The American Legion's Birthday - March 15, 2017** Praise those that assist their Legion Post. All Units that submit photos of your Unit assisting your Post either on the Department Membership Facebook Page or directly to the membership team will receive special recognition and a chance to win \$50 cash for your Unit.

**April: Earth Day - April 22, 2017** Praise those that show an interest in their community.

**May: Armed Forces Day - May 21, 2017** Praise those that teach the history of our military.

**June: Flag Day - June 14, 2017** Praise those that promote Flag Etiquette.

**July: Independence Day - July 4, 2017** Praise those who continue to fight for freedom in our country and abroad. Praise everyone for their hard work on membership throughout the year.



# KENTUCKY - RACING TOWARDS #1 IN MEMBERSHIP 2016-17



DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
26	33	0	0.0	35	0	0.0	42	21	0	0.0	22	0	0.0	7	141	26	18.5	148	26	17.6	66	10	0	0.0	11	0	0.0
31	112	8	7.2	118	8	6.8	49	22	0	0.0	23	0	0.0	8	116	1	0.9	122	1	0.8	152	21	0	0.0	22	0	0.0
68	36	0	0.0	38	0	0.0	81	412	210	51.0	434	210	48.4	24	44	0	0.0	46	0	0.0	283	10	0	0.0	11	0	0.0
72	24	0	0.0	25	0	0.0	82	73	9	12.4	77	9	11.7	30	12	0	0.0	13	0	0.0	<b>Tot</b>	<b>41</b>	<b>0</b>	<b>0.0</b>	<b>43</b>	<b>0</b>	<b>0.0</b>
74	11	0	0.0	12	0	0.0	87	23	0	0.0	24	0	0.0	67	91	0	0.0	96	0	0.0	DISTRICT 11						
85	17	0	0.0	18	0	0.0	101	14	0	0.0	15	0	0.0	79	76	0	0.0	80	0	0.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
116	51	0	0.0	54	0	0.0	113	457	76	16.6	481	76	15.8	132	32	5	15.7	34	5	14.9	16	28	1	3.6	29	1	3.4
144	13	0	0.0	14	0	0.0	121	63	0	0.0	66	0	0.0	165	45	9	20.1	47	9	19.0	38	93	20	21.6	98	20	20.5
217	95	0	0.0	100	0	0.0	124	84	14	16.7	88	14	15.9	176	12	0	0.0	13	0	0.0	88	102	0	0.0	107	0	0.0
236	57	0	0.0	60	0	0.0	148	65	0	0.0	68	0	0.0	257	45	0	0.0	47	0	0.0	115	83	0	0.0	87	0	0.0
<b>Tot</b>	<b>448</b>	<b>8</b>	<b>1.8</b>	<b>471</b>	<b>8</b>	<b>1.7</b>	<b>157</b>	<b>134</b>	<b>25</b>	<b>18.7</b>	<b>141</b>	<b>25</b>	<b>17.8</b>	<b>313</b>	<b>77</b>	<b>0</b>	<b>0.0</b>	<b>81</b>	<b>0</b>	<b>0.0</b>	<b>Tot</b>	<b>305</b>	<b>21</b>	<b>6.9</b>	<b>321</b>	<b>21</b>	<b>6.5</b>
DISTRICT 2							167	39	0	0.0	41	0	0.0	341	53	0	0.0	56	0	0.0	HEADQUARTERS						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	247	11	0	0.0	12	0	0.0	<b>Tot</b>	<b>742</b>	<b>41</b>	<b>5.5</b>	<b>781</b>	<b>41</b>	<b>5.2</b>	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
2	19	0	0.0	20	0	0.0	288	36	0	0.0	38	0	0.0	<b>Tot</b>	<b>1452</b>	<b>334</b>	<b>23.0</b>	<b>1529</b>	<b>334</b>	<b>21.8</b>	200	25	0		27	0	0.0
6	124	0	0.0	130	0	0.0	DISTRICT 5							12	2	0	0.0	2	0	0.0	DEPARTMENT OF KENTUCKY						
9	116	0	0.0	122	0	0.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	34	208	0	0.0	219	0	0.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
40	55	0	0.0	58	0	0.0	45	28	0	0.0	29	0	0.0	46	11	0	0.0	12	0	0.0	5836	569	9.7	6144	569	9.3	
233	119	22	18.5	125	22	17.6	180	142	0	0.0	149	0	0.0	301	20	0	0.0	21	0	0.0							
243	24	6	25.1	25	6	23.8	193	178	0	0.0	187	0	0.0	345	25	0	0.0	26	0	0.0							
310	20	0	0.0	21	0	0.0	201	149	10	6.7	156	10	6.4	<b>Tot</b>	<b>266</b>	<b>0</b>	<b>0.0</b>	<b>280</b>	<b>0</b>	<b>0.0</b>							
<b>Tot</b>	<b>476</b>	<b>28</b>	<b>5.9</b>	<b>501</b>	<b>28</b>	<b>5.6</b>	220	64	0	0.0	67	0	0.0	DISTRICT 9													
DISTRICT 3							Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %							
23	71	12	16.9	75	12	16.1	229	64	4	6.3	67	4	6.0	17	16	0	0.0	17	0	0.0							
29	59	0	0.0	62	0	0.0	244	72	0	0.0	76	0	0.0	22	48	0	0.0	50	0	0.0							
61	38	0	0.0	40	0	0.0	278	21	0	0.0	22	0	0.0	43	33	0	0.0	35	0	0.0							
62	105	0	0.0	110	0	0.0	<b>Tot</b>	<b>716</b>	<b>14</b>	<b>2.0</b>	<b>754</b>	<b>14</b>	<b>1.9</b>	76	141	0	0.0	148	0	0.0							
DISTRICT 6							Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	126	38	0	0.0	40	0	0.0							
202	33	0	0.0	35	0	0.0	4	73	0	0.0	77	0	0.0	138	59	0	0.0	62	0	0.0							
258	14	0	0.0	15	0	0.0	11	64	3	4.7	67	3	4.5	276	16	0	0.0	17	0	0.0							
<b>Tot</b>	<b>319</b>	<b>12</b>	<b>3.8</b>	<b>336</b>	<b>12</b>	<b>3.6</b>	20	65	4	6.2	68	4	5.9	325	75	12	16.0	79	12	15.2							
							41	74	3	4.1	78	3	3.9	342	46	0	0.0	48	0	0.0							
							109	9	0	0.0	9	0	0.0	<b>Tot</b>	<b>471</b>	<b>12</b>	<b>2.5</b>	<b>496</b>	<b>12</b>	<b>2.4</b>							
							203	243	89	36.6	256	89	34.7														
							219	34	0	0.0	36	0	0.0														
							275	13	0	0.0	14	0	0.0														
							<b>Tot</b>	<b>575</b>	<b>99</b>	<b>17.2</b>	<b>605</b>	<b>99</b>	<b>16.4</b>														