

July Bulletin

I hope everyone is enjoying the summer. I know that I am, since I will be visiting the grandkids in a couple of weeks. Fun times!

It was nice to see those who were able to attend Department Convention in June. I want to extend my best wishes to the officers for 2016 - 2017. They are Betty Butler (Department president), Patty Martinez (Department 1st Vice), Jerilynn Kabel (Department 2nd Vice), Bonita Robey (Department Chaplain), and Karen Toll (Department Historian). I know that these ladies will serve us well.

I ask that you all continue to work on membership. If we each could get one new member, just imagine how our numbers would grow! Get out there and show the ALA brand by wearing your shirts and talk up our great organization. You'd be surprised how little people actually know about us. We can do it!!

I hope you had a great 4th of July and remembered that we live in America the beautiful because of the brave.

Donna Thurman,
Department President,
2015 - 16

Headquarters – July 2016

The 2017 membership cards were passed out at the State Convention. If you were not there to pick your Units cards up then you will need to check with your District President.

You can start sending your 2017 renewals to Department. (\$17 per senior member, \$5 per junior member). You must wait until September to send new member applications.

Incoming President Betty Butler's workshop will be September 17, 2016. It will be held at Unit 34 in Lawrenceburg, 10:00 am (eastern time). More information to follow.

Homecoming information will be in the next bulletin.

The National Convention will be in Cincinnati, Ohio (August 26 – September 1, 2016).

MEMBERSHIP JULY BULLETIN

"Keeping the Promise" - National Theme "Marching Towards Increased Membership Heights" - Dept Theme

Even though the membership year is winding down, we still have time to try and push our 2015-16 membership numbers higher. Get on the phone and CALL your members that have not renewed. Ask them to continue their membership and that you need their help. Comparing our numbers to last year, are membership is still sliding. We need to ask ourselves why the membership is sliding. I know that we have all worked hard this year for the ALA!

So far, as of this bulletin, Units 16, 24, 85, 87, 176, 243 and 278 will all receive a check from National for \$150, a flagpole ribbon and a special gift for the Unit President, Secretary, and Membership Chair from the National ALA President. Units that are only a few members away from this are Unit 243 and 278. If your Unit is in the 90%, take a look at your non-renewed members and call them. Your Unit could get \$150 cash, there is still time, July 30th is the deadline.

We need to be sure that we our welcoming in our units to attract new members and once they join, we need to keep their attention by giving them fun and meaningful things to do for our organization. Gossip needs to be stemmed at the source. It is not good for our Units or our organization as a whole. Leave personal agendas behind, thinking only of the good of the Auxiliary. Be kind and choose your words carefully. Remember, this is not a sorority. Our goal is to server our Veterans. If you personally don't like someone, it doesn't matter. All members contribute by paying dues, showing up at events, donating time and money, recruiting, inspiring others, etc. Always think about your actions and words, is this good for the Auxiliary and our Veterans?

Dept. Membership Promise Deadlines:

July: I promise to celebrate Promise Date: *Flag Day, July 4, 2016 = 100%*

I promise to continue working membership Promise Date: 30 days before Nat'l Convention **July 30, 2016 = 102%**

Figure 1
District Ranking:

DISTRICT 5	80.5
DISTRICT 11	78.4
DISTRICT 1	78.0
DISTRICT 4	75.6
DISTRICT 7	75.6
DISTRICT 6	75.0
DISTRICT 3	74.3
DISTRICT 10	72.5
DISTRICT 8	68.8
DISTRICT 9	68.5
DISTRICT 2	68.2
DEPARTMENT	73.9

Figure 2
District Ranking Vs. Last Year:

DISTRICT 10	108.8
DISTRICT 5	99.6
DISTRICT 11	97.1
DISTRICT 1	96.6
DISTRICT 7	94.5
DISTRICT 6	94.1
DISTRICT 4	93.3
DISTRICT 3	92.1
DISTRICT 8	85.3
DISTRICT 9	84.7
DISTRICT 2	84.4
DEPARTMENT	92.6

NOTE: National awards are based on Figure 1.

Thank you for all your hard work in retaining and attracting members. It has been an honor for our team to serve our membership this year. It is all our responsibility to attract and retain members. Keep on marching towards increased membership!

Rosie-ism of the month: Our Veterans fought to keep us safe, now let us fight to serve them by building the Auxiliary!

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DEPARTMENT MEMBERSHIP REPORT 2015 - 16 Report

DEPARTMENT OF KENTUCKY
2015-2016



MARCHING TOWARDS INCREASED
MEMBERSHIP HEIGHTS

DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
26	33	32	98.2	42	33	78.6	42	12	15	128.8	21	21	100.0	7	182	137	75.4	215	141	65.6	66	5	10	200.0	10	10	100.0
31	146	103	70.8	165	112	67.9	49	27	22	82.2	28	22	78.6	8	114	108	94.7	141	116	82.3	152	21	20	95.4	25	21	84.0
68	34	34	100.7	41	36	87.8	81	477	385	80.7	531	413	77.8	24	29	25	85.9	31	44	141.9	283	13	3	23.4	16	6	37.5
72	26	24	93.7	30	24	80.0	82	71	64	90.1	82	73	89.0	30	22	12	54.2	25	12	48.0	Tot	39	33	85.1	51	37	72.5
74	19	11	59.0	22	11	50.0	87	15	20	132.1	16	23	143.8	67	83	70	84.7	118	91	77.1	DISTRICT 11						
85	12	13	111.7	16	17	106.3	101	19	14	75.2	20	14	70.0	79	76	72	95.1	104	76	73.1	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
116	52	47	89.7	62	51	82.3	113	593	421	71.0	661	452	68.4	132	24	31	126.8	35	32	91.4	16	16	14	85.9	21	28	133.3
144	17	13	74.4	19	13	68.4	121	66	57	85.9	77	63	81.8	165	51	37	72.2	54	45	83.3	38	104	86	83.0	119	93	78.2
217	90	81	90.4	105	95	90.5	124	99	83	83.9	109	84	77.1	176	1	12	1030.7	10	12	120.0	88	106	82	77.4	119	102	85.7
236	65	54	82.8	74	57	77.0	148	69	60	87.3	87	63	72.4	257	47	40	85.9	52	45	86.5	115	107	73	68.2	129	81	62.8
Tot	492	412	83.7	576	449	78.0	157	157	124	78.9	171	131	76.6	313	81	58	71.2	98	60	61.2	Tot	333	255	76.6	388	304	78.4
DISTRICT 2							167	45	39	85.9	53	39	73.6	341	64	48	75.0	77	52	67.5	HEADQUARTERS						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	247	14	11	78.7	15	11	73.3	Tot	774	650	84.0	960	726	75.6	DISTRICT 8						
2	27	17	63.5	30	19	63.3	288	31	29	92.3	40	36	90.0	DISTRICT 8							Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
6	203	113	55.8	226	124	54.9	Tot	1695	1344	79.3	1911	1445	75.6	12	14	2	14.3	15	2	13.3	200	26	57		157	58	36.9
9	112	94	84.1	142	116	81.7	DISTRICT 5							12	14	2	14.3	15	2	13.3	DEPARTMENT OF KENTUCKY						
40	64	51	79.6	77	55	71.4	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	34	254	203	80.0	291	209	71.8	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
233	154	112	72.9	178	119	66.9	45	33	28	85.9	35	28	80.0	46	15	9	59.5	17	11	64.7	6715	5340	79.5	7880	5827	73.9	
243	13	15	117.1	21	24	114.3	180	149	125	83.9	174	138	79.3	301	28	20	71.6	30	20	66.7	DISTRICT 9						
310	22	19	85.9	25	20	80.0	193	157	162	103.1	205	178	86.8	345	33	25	76.7	35	25	71.4	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
Tot	594	421	70.9	699	477	68.2	201	189	145	76.9	204	148	72.5	Tot	343	259	75.4	388	267	68.8	DISTRICT 3						
DISTRICT 3							220	88	63	71.2	98	64	65.3	DISTRICT 9							DISTRICT 6						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	229	73	59	80.4	82	64	78.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
23	90	66	73.6	99	71	71.7	244	62	59	95.6	68	66	97.1	17	17	15	85.9	20	16	80.0	126	51	37	72.2	64	38	59.4
29	64	56	87.5	75	59	78.7	278	12	0	0.0	12	21	175.0	22	75	48	64.4	84	48	57.1	138	68	51	75.5	78	59	75.6
61	40	23	58.1	42	31	73.8	Tot	763	641	84.1	878	707	80.5	43	29	25	85.9	33	32	97.0	276	34	16	47.4	36	16	44.4
62	130	101	77.5	139	105	75.5	DISTRICT 6							76	207	139	67.1	229	141	61.6	20	63	61	97.0	74	65	87.8
202	42	33	78.7	46	33	71.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	126	51	37	72.2	64	38	59.4	41	93	67	71.9	105	74	70.5
258	19	14	75.2	20	14	70.0	4	98	70	71.6	114	73	64.0	138	68	51	75.5	78	59	75.6	109	10	9	90.0	10	9	90.0
Tot	384	293	76.3	421	313	74.3	11	80	57	71.0	88	62	70.5	276	34	16	47.4	36	16	44.4	203	277	231	83.4	323	244	75.5
DISTRICT 3							20	63	61	97.0	74	65	87.8	325	76	65	85.9	88	75	85.2	219	34	28	82.9	36	34	94.4
DISTRICT 3							41	93	67	71.9	105	74	70.5	342	45	44	96.9	54	45	83.3	275	14	12	85.9	15	13	86.7
DISTRICT 3							109	10	9	90.0	10	9	90.0	Tot	602	440	73.1	686	470	68.5	Tot	669	535	80.0	765	574	75.0
DISTRICT 3							203	277	231	83.4	323	244	75.5	Assessments Paid													
DISTRICT 3							219	34	28	82.9	36	34	94.4	Assessments Paid													
DISTRICT 3							275	14	12	85.9	15	13	86.7	Assessments Paid													
DISTRICT 3							Tot	669	535	80.0	765	574	75.0	Assessments Paid													



HOUSING REQUEST FORM
98TH NATIONAL CONVENTION
HILTON CINCINNATI AIRPORT
7373 TURFWAY ROAD
FLORENCE, KY 41011
AUGUST 26 - SEPTEMBER 1, 2016

Please reserve the following accommodation checks for _____ persons.

_____ Doubles - 2 beds, 1 or 2 persons \$ 123.00
Tax Rate: 11.03%

DEADLINE FOR RESERVATIONS: JULY 20, 2016

Minimum of 3 consecutive night's occupancy required.
Minimum deposit of **\$410.70 plus Registration Fees** due
with this Housing Request.

I (we) will arrive on (Date) _____ (time) _____

I (we) will depart on (Date) _____ (time) _____

\$25.00 required registration for each adult occupant

**EVERYONE EXPECTING TO RECEIVE THEIR CONVENTION CREDENTIALS MUST
PRE-REGISTER IN ADVANCE OF THEIR ARRIVAL IN CINCINNATI**

Enclosed herewith is my check, made payable to:
THE AMERICAN LEGION OF KENTUCKY, INC.,

for \$ _____

Name _____

Spouse's first name if attending _____

Address _____

City _____ State _____ Zip _____

Telephone No. (Bus.) _____ (Res.) _____

American Legion Post or Unit No. _____

**MAIL CHECK TO: The American Legion of Kentucky
Ted Austin, Department Adjutant
P.O. Box 2123
Louisville, KY 40201**

NATIONAL COMMANDER BANQUET TICKETS: _____ @\$46ea \$ _____

SOUTHERN BLOC BREAKFAST TICKETS: _____ @\$35ea \$ _____

If you wish to attend the National Commanders Banquet or the Southern Bloc Breakfast, please send a check to the Department for the amount of the tickets. Tickets will be included in your packet.