



MARCH BULLETIN

GOD BLESS AMERICA!

HELLO SPRINGTIME!

## MEMBERSHIP! MEMBERSHIP! MEMBERSHIP!

Let's keep working on renewing and recruiting. I know we can reach our goal.

I had the honor of attending the State Oratorical Contest in Frankfort on March 1<sup>st</sup>. The speeches were so inspiring. Thanks to all the units that helped with any part of this wonderful program.

I hope all units are working on some aspect of our programs to help our youth, our veterans or their families. It doesn't matter what program of the American Legion Auxiliary you are working on, please remember to track your hours and the amount of money you spend. This information needs to be reported.

Spring Conference will be in Florence Kentucky April 17-18, 2015 at the Hilton Cincinnati Airport. I hope to see as many members there as possible.

Remember that we are all working for the same goals. Our Veterans, their families and our community. Let's work together and make our organization strong.

I look forward to seeing each and every one of you this year.

God Bless America

Lana Goley  
Department President  
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## MEMBERSHIP! MEMBERSHIP! MEMBERSHIP!

Headquarters bulletin  
March 2015

Thank you all for the well wishes. (I fell on the ice and had to have 5 stitches in my knee, it was not a pretty sight). It is doing much better.

In the February bulletins, there were two forms that will need to be completed for Department. One is to be completed once you have held your Unit elections. Even if your officers remain the same, I need a completed form as I will be using the information received on these to compile the addresses used for the Department bulletins.

The second form is for the dues for 2016. This information will be used to populate National's database for the dues notices. Please note that the Department portion of the dues collected will go up to \$17.00. Please return this form to me before 4-24-2015.

The forms are also available on the website (under February). [Kyamlegionaux.org](http://Kyamlegionaux.org)

The Operating Assessments are now due. They are: \$25.00 + \$0.25 per senior member as of 12-31.

National will soon start printing the 2016 membership cards. If you have a member that has not paid their 2015 dues then they **will not** have a 2016 pre-printed card.

We have several Units that now have their own log in ID for ALAMIS (American Legion Auxiliary Membership Information System). With this ID, you can:

1. Keep up with your membership
2. Change an address
3. Name changes
4. Print a list of paid members anytime you want
5. Print a list of un-paid members anytime you want
6. Print a member roster anytime you want

The Unit can have two log in ID's. Each log-in ID cost \$10 a year. If your Unit would like to obtain a log-in ID you will need to send me a request with the individuals name, Unit #, Member ID #, e-mail address and contact phone number. If you have any questions about ALAMIS, please feel free to call me and I will try my best to answer your questions.

I look forward to seeing you all at Spring Conference!

Jennifer

Hello ladies,

I don't know about you but I am so ready for old man winter to go hibernate and Spring to move in. I am looking forward to seeing sunshine, warmer days, flowers and of course March Madness cheering on our favorite teams. My favorite team just happens to be the Wildcats so Go Big Blue :) I hope all unit Chaplains are jumping by leaps and bounds on their prayer books and don't forget to fill out your Frog Derby Report Forms. I know all Unit spiritual Leaders have been working hard so report, report, report. Who knows your Chaplain program just might be a Derby winner in June. Hope to see everyone at Spring Conference be sure to get your FROG at registration.

FOR GOD and COUNTRY

Department Of Kentucky

Chaplain Patty Martinez

1062 Dana Dr.

Lawrenceburg, KY 40342

502 600-0226 cell

502 839-7048 home

## March Membership Bulletin

Only a few more months left, to try and reach 100% and Kentucky is currently at 74%. Each week we increase by around 60 to 80 renewals/new members ---- just over 1% which is great but imagine doubling that. My reasoning is that if we only increase 1% each week that only puts us at around 90% in June. And I would love, love love to be at 100% or 95% at the very least by early June. SO----**GO GO GO Team Kentucky**. It's time, to get busy contacting those last few renewals and recruit some new blood into our family. I KNOW WE CAN DO IT. Let's show National that we are in it to win it and support the race to a million.

Recently I have heard from some District Presidents; Units in the district that just do not have enough interest in their membership to have active officers and/or work the programs. It is very sad to hear that, but also very realistic. I know efforts have been made to keep them. Try and retain the membership via use of transfers when possible. Thanks to the District Presidents assisting their units with these decisions and helping to retain those members.

In addition, there have been some complaints of members paying their dues, but not getting their cards and/or not getting dues send in to Department. Please remember that the most optimal thing is to send dues in daily, but at the very least we should be sending in dues a couple times a month. If, as membership chair, you cannot get to this in a routine manner, then please we beg, ask for assistance in processing membership. So maybe you should have a membership team. I know of a couple of units that have more than 1 person who can process membership. It creates a backup system for emergency situations. Be on top of it and get a membership trainee program in your unit. It will only make our auxiliary stronger.

### Reminders:

- Elevator Speech Contest at Spring Conference. Be ready to compete with your Best One!
- Next goals are 90% by April 15<sup>th</sup> (these must be postmarked by April 14<sup>th</sup> due to conference on the 17<sup>th</sup>).
- Apple Pie award by April 15<sup>th</sup> 100% in one of either Renewal or Total for \$50 to be awarded in June.
- Do not hold Membership, we want Kentucky to be able to take advantage of all who have paid.
- Mail cards to members in a timely manner, so they can get the benefits of membership.
- Look over your rejoin list and try and recruit some of those back in.
- Remember new female veterans are free for both Department and national dues. (ask how to process these)
- Call us, your membership team, with any questions regarding membership. We are here to serve you.

We hope to see you all in April at conference!!!

**We got SPIRIT, yes we do, We got SPIRIT, How About YOU???????**

*BC (Alicia Buser), Bonita Robey, Marie Shouse, Retha Clemmons, & Chrisie Halverson*

**DEPARTMENT MEMBERSHIP REPORT 2014 - 2015 Report as of 03-04-15**

Go Team Kentucky!

**Red, White & Blue, Membership is for me and for you. A member a day, keeps the membership team AWAY!!!**

Go Team Kentucky!

| DISTRICT 1 |            |            |             |            |            |             | DISTRICT 4 |             |             |             |             |             |             | DISTRICT 7 |            |            |             |            |            |             | DISTRICT 10            |             |             |             |             |             |             |      |          |        |      |          |        |       |
|------------|------------|------------|-------------|------------|------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|-------------|------------|------------|-------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|------|----------|--------|------|----------|--------|-------|
| Unit       | Ren Goal   | Ren Pd     | Ren%        | Tot Goal   | Tot Pd     | Tot %       | Unit       | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       | Unit       | Ren Goal   | Ren Pd     | Ren%        | Tot Goal   | Tot Pd     | Tot %       | Unit                   | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       |      |          |        |      |          |        |       |
| 26         | 34         | 25         | 73.5        | 36         | 30         | 83.3        | 1          | 20          |             | 0.0         | 19          |             | 0.0         | 7          | 205        | 151        | 73.7        | 209        | 160        | 76.6        | 66                     | 10          | 1           | 10.0        | 15          | 1           | 6.7         |      |          |        |      |          |        |       |
| 31         | 164        | 113        | 68.9        | 165        | 118        | 71.5        | 49         | 25          | 23          | 92.0        | 28          | 23          | 82.1        | 8          | 124        | 89         | 71.8        | 129        | 99         | 76.7        | 104                    | 12          |             | 0.0         | 15          |             | 0.0         |      |          |        |      |          |        |       |
| 68         | 36         | 26         | 72.2        | 35         | 29         | 82.9        | 81         | 483         | 386         | 79.9        | 486         | 397         | 81.7        | 24         | 50         | 24         | 48.0        | 56         | 24         | 42.9        | 152                    | 27          | 15          | 55.6        | 32          | 17          | 53.1        |      |          |        |      |          |        |       |
| 72         | 33         | 22         | 66.7        | 39         | 23         | 59.0        | 82         | 66          | 54          | 81.8        | 66          | 56          | 84.8        | 30         | 19         | 19         | 100.0       | 21         | 20         | 95.2        | 283                    | 9           | 1           | 11.1        | 18          | 1           | 5.6         |      |          |        |      |          |        |       |
|            |            |            |             |            |            |             | 87         | 27          | 10          | 37.0        | 30          | 10          | 33.3        | 67         | 73         | 56         | 76.7        | 74         | 72         | 97.3        | <b>Tot</b>             | <b>58</b>   | <b>17</b>   | <b>29.3</b> | <b>80</b>   | <b>19</b>   | <b>23.8</b> |      |          |        |      |          |        |       |
| 74         | 24         | 16         | 66.7        | 30         | 18         | 60.0        | 101        | 30          | 14          | 46.7        | 32          | 14          | 43.8        | 79         | 77         | 56         | 72.7        | 81         | 73         | 90.1        | DISTRICT 11            |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 85         | 11         | 10         | 90.9        | 13         | 13         | 100.0       | 113        | 582         | 469         | 80.6        | 600         | 487         | 81.2        | 132        | 24         | 17         | 70.8        | 26         | 23         | 88.5        | Unit                   | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       |      |          |        |      |          |        |       |
| 116        | 78         | 44         | 56.4        | 88         | 47         | 53.4        | 121        | 77          | 57          | 74.0        | 81          | 62          | 76.5        | 165        | 48         | 43         | 89.6        | 47         | 43         | 91.5        | 14                     | 6           | 3           | 50.0        | 11          | 3           | 27.3        |      |          |        |      |          |        |       |
| 144        | 20         | 10         | 50.0        | 19         | 10         | 52.6        | 124        | 96          | 77          | 80.2        | 110         | 78          | 70.9        | 176        | 16         | 1          | 6.3         | 19         | 1          | 5.3         | 16                     | 47          | 14          | 29.8        | 53          | 17          | 32.1        |      |          |        |      |          |        |       |
| 217        | 82         | 74         | 90.2        | 82         | 82         | 100.0       | 148        | 60          | 57          | 95.0        | 66          | 63          | 95.5        | 257        | 56         | 38         | 67.9        | 66         | 40         | 60.6        | 38                     | 92          | 84          | 91.3        | 96          | 88          | 91.7        |      |          |        |      |          |        |       |
| 236        | 62         | 55         | 88.7        | 66         | 58         | 87.9        | 157        | 156         | 130         | 83.3        | 159         | 132         | 83.0        | 313        | 83         | 64         | 77.1        | 83         | 70         | 84.3        | 69                     | 14          | 6           | 42.9        | 18          | 7           | 38.9        |      |          |        |      |          |        |       |
| <b>Tot</b> | <b>544</b> | <b>395</b> | <b>72.6</b> | <b>573</b> | <b>428</b> | <b>74.7</b> | <b>167</b> | <b>41</b>   | <b>30</b>   | <b>73.2</b> | <b>40</b>   | <b>30</b>   | <b>75.0</b> | <b>341</b> | <b>60</b>  | <b>54</b>  | <b>90.0</b> | <b>64</b>  | <b>61</b>  | <b>95.3</b> | <b>88</b>              | <b>104</b>  | <b>88</b>   | <b>84.6</b> | <b>105</b>  | <b>92</b>   | <b>87.6</b> |      |          |        |      |          |        |       |
| DISTRICT 2 |            |            |             |            |            |             | 247        | 16          | 12          | 75.0        | 18          | 12          | 66.7        | <b>Tot</b> | <b>835</b> | <b>612</b> | <b>73.3</b> | <b>875</b> | <b>686</b> | <b>78.4</b> | 115                    | 84          | 57          | 67.9        | 95          | 66          | 69.5        |      |          |        |      |          |        |       |
| Unit       | Ren Goal   | Ren Pd     | Ren%        | Tot Goal   | Tot Pd     | Tot %       | 288        | 24          | 26          | 108.3       | 29          | 31          | 106.9       | DISTRICT 8 |            |            |             |            |            |             | 273                    | 9           |             | 0.0         | 11          |             | 0.0         |      |          |        |      |          |        |       |
| 2          | 29         | 16         | 55.2        | 33         | 17         | 51.5        | <b>Tot</b> | <b>1703</b> | <b>1345</b> | <b>79.0</b> | <b>1764</b> | <b>1395</b> | <b>79.1</b> | Unit       | Ren Goal   | Ren Pd     | Ren%        | Tot Goal   | Tot Pd     | Tot %       | <b>Tot</b>             | <b>356</b>  | <b>252</b>  | <b>70.8</b> | <b>389</b>  | <b>273</b>  | <b>70.2</b> |      |          |        |      |          |        |       |
| 6          | 207        | 172        | 83.1        | 211        | 180        | 85.3        | DISTRICT 5 |             |             |             |             |             |             | 12         | 20         | 12         | 60.0        | 19         | 12         | 63.2        | HeadQuarters           |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 9          | 132        | 83         | 62.9        | 134        | 91         | 67.9        | Unit       | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       | 34         | 235        | 179        | 76.2        | 246        | 194        | 78.9        | Unit                   | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       |      |          |        |      |          |        |       |
| 40         | 67         | 42         | 62.7        | 75         | 46         | 61.3        | 45         | 27          | 26          | 96.3        | 34          | 26          | 76.5        | 46         | 17         | 13         | 76.5        | 20         | 14         | 70.0        | 200                    | 73          | 57          | 78.1        | 73          | 57          | 78.1        |      |          |        |      |          |        |       |
| 55         | 10         |            | 0.0         | 13         |            | 0.0         | 180        | 150         | 102         | 68.0        | 156         | 107         | 68.6        | 301        | 27         | 24         | 88.9        | 26         | 24         | 92.3        | DEPARTMENT OF KENTUCKY |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 233        | 204        | 124        | 60.8        | 205        | 131        | 63.9        | 193        | 160         | 112         | 70.0        | 169         | 138         | 81.7        | 345        | 38         | 28         | 73.7        | 47         | 28         | 59.6        | <b>Tot</b>             | <b>337</b>  | <b>256</b>  | <b>76.0</b> | <b>358</b>  | <b>272</b>  | <b>76.0</b> | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| 243        | 14         | 10         | 71.4        | 17         | 13         | 76.5        | 201        | 208         | 156         | 75.0        | 224         | 158         | 70.5        | <b>Tot</b> | <b>337</b> | <b>256</b> | <b>76.0</b> | <b>358</b> | <b>272</b> | <b>76.0</b> | <b>7105</b>            | <b>5189</b> | <b>73.0</b> | <b>7497</b> | <b>5509</b> | <b>73.5</b> |             |      |          |        |      |          |        |       |
| 296        | 18         |            | 0.0         | 23         |            | 0.0         | 220        | 100         | 63          | 63.0        | 110         | 66          | 60.0        | DISTRICT 9 |            |            |             |            |            |             | Unit                   | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       |      |          |        |      |          |        |       |
| 310        | 24         | 15         | 62.5        | 28         | 15         | 53.6        | 229        | 77          | 63          | 81.8        | 85          | 65          | 76.5        | Unit       | Ren Goal   | Ren Pd     | Ren%        | Tot Goal   | Tot Pd     | Tot %       | <b>7105</b>            | <b>5189</b> | <b>73.0</b> | <b>7497</b> | <b>5509</b> | <b>73.5</b> |             |      |          |        |      |          |        |       |
| <b>Tot</b> | <b>705</b> | <b>462</b> | <b>65.5</b> | <b>739</b> | <b>493</b> | <b>66.7</b> | 244        | 67          | 47          | 70.1        | 74          | 47          | 63.5        | 17         | 14         | 15         | 107.1       | 17         | 16         | 94.1        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| DISTRICT 3 |            |            |             |            |            |             | 278        | 10          | 1           | 10.0        | 10          | 1           | 10.0        | 22         | 92         | 63         | 68.5        | 102        | 65         | 63.7        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| Unit       | Ren Goal   | Ren Pd     | Ren%        | Tot Goal   | Tot Pd     | Tot %       | <b>Tot</b> | <b>799</b>  | <b>570</b>  | <b>71.3</b> | <b>862</b>  | <b>608</b>  | <b>70.5</b> | 43         | 51         | 22         | 43.1        | 55         | 24         | 43.6        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 23         | 109        | 54         | 49.5        | 109        | 56         | 51.4        | DISTRICT 6 |             |             |             |             |             |             | 76         | 175        | 91         | 52.0        | 187        | 91         | 48.7        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 29         | 74         | 54         | 73.0        | 80         | 54         | 67.5        | Unit       | Ren Goal    | Ren Pd      | Ren%        | Tot Goal    | Tot Pd      | Tot %       | 126        | 61         | 43         | 70.5        | 61         | 50         | 82.0        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 61         | 32         | 34         | 106.3       | 31         | 34         | 109.7       | 4          | 99          | 73          | 73.7        | 110         | 77          | 70.0        | 138        | 68         | 57         | 83.8        | 68         | 59         | 86.8        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 62         | 121        | 111        | 91.7        | 134        | 111        | 82.8        | 11         | 89          | 59          | 66.3        | 90          | 66          | 73.3        | 171        | 8          |            | 0.0         | 14         |            | 0.0         |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 65         | 7          |            | 0.0         | 14         |            | 0.0         | 20         | 56          | 46          | 82.1        | 56          | 50          | 89.3        | 276        | 47         | 28         | 59.6        | 45         | 28         | 62.2        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 202        | 42         | 33         | 78.6        | 41         | 34         | 82.9        | 41         | 100         | 75          | 75.0        | 100         | 79          | 79.0        | 325        | 78         | 59         | 75.6        | 78         | 63         | 80.8        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| 258        | 20         | 16         | 80.0        | 22         | 16         | 72.7        | 203        | 254         | 213         | 83.9        | 260         | 225         | 86.5        | 342        | 56         | 36         | 64.3        | 62         | 39         | 62.9        |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
| <b>Tot</b> | <b>405</b> | <b>302</b> | <b>74.6</b> | <b>431</b> | <b>305</b> | <b>70.8</b> | 219        | 31          | 29          | 93.5        | 33          | 29          | 87.9        | <b>Tot</b> | <b>650</b> | <b>414</b> | <b>63.7</b> | <b>689</b> | <b>435</b> | <b>63.1</b> |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
|            |            |            |             |            |            |             | 275        | 11          | 12          | 109.1       | 15          | 12          | 80.0        |            |            |            |             |            |            |             |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |
|            |            |            |             |            |            |             | <b>Tot</b> | <b>640</b>  | <b>507</b>  | <b>79.2</b> | <b>664</b>  | <b>538</b>  | <b>81.0</b> |            |            |            |             |            |            |             |                        |             |             |             |             |             |             |      |          |        |      |          |        |       |



## Past President's Parley

*March 2015*

**Greetings to my fellow ALA members. Here is my bulletin and please follow the guidelines and especially the year-end due date of MAY 1, 2015. I know you have been working hard on all of our programs this year. Please send me a narrative of what your unit has done and I hope you are considering sending in a delegate for Unit Member of the Year and a Salute to Servicewomen Award.**

### **Department**

- Encourage past presidents at all levels to continue their support to the organization by accepting responsibility that the knowledge and wisdom as a past leader can make a difference in the developing and mentoring of future leaders and all present and future members.
- Promote the Unit Member of the Year Award to all units and members. This is a very special award that recognizes the contributions made by a valued unit member who never held an office higher than unit president.
- Plan to recognize the winner at your department convention.
- Raise money to send the winner from your department to the Women of the Year Luncheon during National Convention.

### **Unit**

- Select one member to compete for the department Unit Member of the Year award by researching the criteria within your department and personally making a nomination.
  - Honor her within the unit.
2. Promote and submit nominations for the Salute to Servicewomen Award: The Past Presidents Parley will continue to recognize the military service of female personnel, including the National Guard and Reserve components, representing each branch of service at the national convention.

Ideas:

### **Department**

- Encourage units and members to seek out deserving women to apply for this award.
- Assist in the application process.
- Recognize all award entries at a department function.

### **Unit**

- Seek out candidates to nominate for the Salute to Servicewomen Award. Assist in the application process.
- Honor all nominees at a unit function.

### Programs/Activities:

**Active Service by Past Presidents:** All past presidents at all levels are encouraged to continue their support to the organization by accepting responsibility that the knowledge and wisdom as a past leader can make a difference in the development of one member.

**Unit Member of the Year Award:** This award recognizes the contributions made by a valued unit member. Select one member to compete for department recognition by researching the criteria within your department and making a nomination; honor her within your unit. Also honor the member for significant contributions made to her unit. Encourage other units to participate. All Unit Members of the Year are recognized at National Convention.

**Salute to Servicewomen Award:** The Past Presidents Parley will continue to recognize the service of military women representing each branch of service at the national convention.

Past Presidents Parley Award Criteria

**Unit Member of the Year Award:**

1. Only senior members in good standing are eligible.
2. Current membership dues must be paid.
3. The member cannot have obtained an elected or appointed leadership role higher than that of unit president.
4. Selection is based on accomplishments, activities, etc. for the current administrative year.
5. Years of membership are not a part of the criteria; the nominee may be a new member.
6. All entry forms, including a narrative, must be completed and submitted by the deadline (see attached award forms for more details). The unit president and secretary must sign the entry form unless the nominee is one of them, in which case a past unit president must sign the entry form.
7. Each department may submit only one department winner.

**Salute to Servicewomen Award:**

1. Nominees should be willing to attend National Convention in Baltimore, MD, if possible.
2. All entry forms, including a narrative/YouTube video, must be completed and submitted by the deadline. A YouTube video can take the place of a written narrative. Please see awards form for details.
3. Entry must have the nominee's name and address, unit name and number (if applicable) and most importantly, contact information for the servicewoman.
4. One applicant for each branch of service per unit.
5. All entries must be postmarked by the June 1, 2015, and sent to National Chairman Nancy Brown-Park.

**Year-end report DUE MAY 1, 2015**

*For God & Country*

**Jane M. McKnight 270-498-9692**  
**305 Good Hope Cemetery Rd., Oak Grove, KY 42262**  
**undrtrk3@aol.com**

Hello Ladies, I hope everyone is braving this weather. Thanks to all the Units that sent in Mid-Year Reports. Keep up the good work. During this time with the weather it is important to keep the AEF program strong to help when needed. Enclosed is the Year End Report which is due to me no later than May 1, 2015. At the Spring Conference I will have the ½ and ½ raffle and feed the PIGGY. I will also have brochures and applications for AEF. Hope to see everyone there.

GOD BLESS USA

Charlotte A McGuire

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## Cavalcade of Memories

Hello Ladies just a reminder of what the Cavalcade of Memories is:

To honor the unit and those who have made significant differences in our organizations, as well as a place for treasured keepsakes and memorabilia that tell the American Legion Auxiliary's History.

Please turn in pictures of your display of the awards with reports and any pictures of the Dept. President if she was at your Unit or District meetings. Please Unit and District Presidents send me pictures of any awards your Unit or District has received.

Please have your end of the year reports to me by May 1, 2015.

Tell me how you display your Cavalcade of Memories.

What kind of trophies and awards and how many you've received this year.

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Or Facebook me

## VA&R March Bulletin

Ladies I would like to first thank you for all your hard work within our VA&R program. The works that you all do to help our veterans and their families is so very much appreciated. I know a lot of times many of us will do things and not worry about keeping up with the hours we spend or the dollars spent or even the number of people serviced. However, those numbers are very important to this program. I would appreciate your comprising in whatever means you prefer, what you and your unit has done, as close as you can figure on the hours and dollars spent and send that to me. You can send it via US Postal service, email or hand it to me at Spring Conference. Even send it by a friend if you wish. I would like to be able to report to our Southern Division Chairman as many of the great works Kentucky has done as possible. Pictures speak volumes. So if you could, include pictures with a caption so that I can send that as well. No one tells the story of what your unit volunteers have done this year for our veterans better than you but I would like the opportunity to tell it to our National organization who in turn will be able to incorporate it with the other Departments and show Congress we do get things done for our veterans and our communities. Remember the deadline for this information is the same as for the other programs.

Thank you again for all your hard work.

Bonita Robey  
Department of Kentucky VA&R Chairman  
[bcrobey@gmail.com](mailto:bcrobey@gmail.com)

Bonita Robey  
156 Sundown Dr  
Russellville, KY 42276

## Community Service Bulletin

March 2015

Lisa Norvell Chair, E-Mail [lisadnorvell@live.com](mailto:lisadnorvell@live.com)

Finally February has fled. Spring is almost here! Some of you are still dealing with the terrible weather and illnesses which seemed so extreme last month. I am sure that those that could get out checked on their less fortunate neighbors and friends. I would guess that a lot of you picked up prescriptions, groceries, visited those that were ill and shoveled snow for someone else. ALL OF WHICH ARE COMMUNITY SERVICE ACTIVITIES!!

Did you or your Unit join with other organizations to help your Community and those around you? Do you serve in other organizations? Do you help out at your Church? Please report it. Is there a member that has really gone above and beyond what would be expected? Nominate her for the Department Unit Member Award and more!

Last month's bulletin contained a variety of forms which covered The Department and National awards available. Also included were tracking forms for the Member and Unit. (Thank you President Lana Goley). The bulletin should be available on our Website if you did not receive it.

I will need your report by May 1st. I will be giving a Senior Trophy and a Junior Trophy at Convention. The trophies will be awarded to the Junior and Senior Unit with the Highest Percentage of Community Service Hours reported using a formula comparing total hours/total membership. Certificates will be awarded to the Units that reported at Mid-Year and Years End.

Reports should include the NUMBER of HOURS; MEMBERS; SERVICES RENDERD; AMOUNT OF FUNDS; and APPROXIMATE NUMBER OF PEOPLE REACHED. A Narrative is to be included. If any of your Service resulted in New Members please include what happened!

If at all possible I prefer to get the reports by E-Mail. But I will take them however you can get them to me.

I will be unable to attend Spring Conference in Florence but will welcome any questions you may have. My mailing address is 149 Stewart St., Perryville, KY 40468.

God Bless America and Those that Serve

Lisa----

Special Olympics

March

Hello Ladies,

Spring has sprung, which means its time for your end-of-year reports.

Please send them to me no later than Friday April 24, 2015 if you want your Unit or juniors to be considered for recognition at the Convention.

You can send them by email or regular mail as long as I get them by the 24th.

Special Olympics Chairman

Esther Thomas

1923 Hikes Lane

Louisville, KY. 40218-2576

email: [esther.thomas@twc.com](mailto:esther.thomas@twc.com)

# Trophies & Awards 2014-2015



**This form must be received  
by Paula McGowan no later than May 1st.**

Please keep in mind that each program is allotted for one senior and one junior trophy.

The form can be sent via email or regular mail:

Paula McGowan  
135 Saint Clair Street  
Versailles, KY 40383  
paula.mcgowan85@gmail.com

**Please call or email me if you want to verify that I have received your trophies & awards form.**

**I will be placing the order on May 2nd so that I can make sure to get  
them back in time for conference.**

## SENIORS TROPHY

Line 1:

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Line 2:

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2014-2015

## JUNIORS TROPHY

Line 1:

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Line 2:

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2014-2015



# ATTENTION

## American Legion Auxiliary Departments!

In an effort to reach even more of our members, the National Headquarters has put together a *friendly* competition between departments to see who can collect the most email addresses of our members.

The department that shows the greatest percentage increase of member email addresses, entered into ALA MIS between **March 3<sup>rd</sup> and August 2<sup>nd</sup>**, will be the recipient of 500 Poppy Bags from USAA.

ALAMIS Users can enter a member's email address when they select "Edit Member Info → Edit Member Profile"

Members can enter their own email address by creating an account to access the Members Only section of the national website. Just visit [www.ALForVeterans.org](http://www.ALForVeterans.org) and click on Members Only.

For assistance creating an account, email the ALAMIS Helpdesk at [ALAMIShelp@ALForVeterans.org](mailto:ALAMIShelp@ALForVeterans.org)

## GOOD LUCK!

