

American Legion Auxiliary  
Department of Kentucky  
President Jane M. McKnight  
305 Good Hope Cemetery Rd  
Oak Grove, KY 42262

Cell 270-498-9692  
undrtrk3@aol.com  
February 2013

Greetings to my American Legion Family,

January was an action-packed month. I enjoyed visiting District 6 at Covington and District 9 at Raceland. Both districts showed us great hospitality and certainly accomplish a lot in their communities for our programs. Long drives, but the company in the Commander's car was great. Commander Joe and his lady Jean are great people to travel with.

If you missed Winter Conference (and I know many did because of the weather) you missed a great event. 102 seniors and a whopping 19 juniors attended. There was great reporting by our officers and chairmen and our Southern Division National Vice President Shirley Fraser from the Department of Florida was an absolute gem! I heard many comments from fellow Auxiliary members after the meeting praising her and her heart-felt speech. The next best thing about our conference was membership. Thanks to the diligence of my membership team, the Department of Kentucky reached our 70% milestone! I am so proud. Thank you ladies.

The Healing Field contributions and fundraising was excellent and keeps on getting better. Remember, this is OUR responsibility to maintain this magnificent memorial. It costs over \$10,000 a year to maintain it. Please, if each unit can contribute; please do. Drop a check in the mail to our Department Secretary and earmark it to the Healing Field.

Don't forget, February is Americanism Month! Also, February will be super- busy for me. February 2<sup>nd</sup> was the District 2 Meeting at Ft. Campbell Post 233. Unit 233 did a marvelous job hosting and provided a delicious lunch. On the 9<sup>th</sup>, I will be at Leitchfield Post 81 for their Valentine Dinner and the District 4 meeting on Sunday the 10<sup>th</sup> at Post 81. February 17<sup>th</sup> is the District 7 Meeting in Lexington and after that, The Washington D.C. Conference is on Feb. 24-27<sup>th</sup>. I'm very excited about being a part of the Parade of Checks for National President Peggy's Special Project: Children of Warriors Scholarship. So far, I know that the check will be for \$400; \$200 from Department and \$200 from District 2.

Ladies, please keep up the great work and your continued support to our Veterans and our programs.

For God & Country  
Jane M. McKnight

*Life Is Too Short-Use the Good Silverware*

Headquarters Bulletin  
February 2013

Enclosed with this mailing are 2 forms to be completed for Department. One is to be completed once you have held your Unit elections. Even though your officers may remain the same, I need a completed form as I will be using the information received on these to compile the addresses used for the Department bulletins.

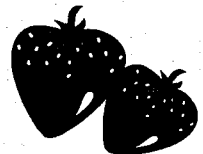
The second form is for the dues for 2014. This information will be used to populate National's database for the dues notices. **Remember: This form must be returned by May 1<sup>st</sup>. They will be "locked in" by the middle of May. National will charge \$30 per Unit for any changes after that date.**

Also included with this mailing are the annual report forms for the various programs. Some programs may only require a narrative and not a report form. Be sure to read the Chairmen's plan of action that was sent out earlier in the year or their bulletin included in this mailing. These forms will also be posted on our website.

Membership is coming in slowly. If you have any membership to send, please do not hold them. Please sure that when you send in new applications that they are complete – most have left off the relationship to the veteran and their eligibility dates. This causes a delay in entering the data into National's database and also delays adding to your Unit's totals. If you have any changes to the join dates, please send me a list with the member's name, ID#, and the correct date that they joined – **need this by March 15<sup>th</sup>** as National will start printing the cards in April.

If you call me at the office and do not get anyone, please call me on my cell phone at 502-395-3994. I am generally in the office by 9:30 and leave around 4 or so unless I have to go to the bank or the Post Office.

*Janet*





## Chaplain's February Bulletin

It was good to see so many of you at Winter Conference. As I stated then, the February bulletin contains the criteria for judging the best senior and junior chaplain programs. They are as follows:

20% - Short narrative of what you have done as chaplain of your unit

80% - Your unit prayer book

The unit prayer book will be judged as follows:

10% - Book cover with the Auxiliary emblem on it

10% - Cover page with the chaplain's name, address, unit#, district #, and  
Department

10% - Must contain a dedication

5% - Must contain the Pledge of Allegiance

5% - Must contain the Preamble to the Constitution

10% - Neatness and grammar

30% - Content

If you wish, you may bring your prayer books to me at Spring Conference or mail them to me by May 7.

As always, please let me know if you know of anyone who needs a card mailed to them, a phone call, or prayers.

I hope you will keep all of our Auxiliary sisters in your prayers. There are many who are undergoing difficult times, and if we would all say a quick prayer, perhaps we will witness the power of prayer. God bless all of you and all of our men and women in uniform.

Donna Thurman,

Chaplain,

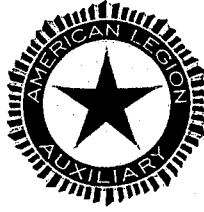
ALA Department of KY

86 Hollow Bridge Dr.

Elizabethtown, KY 42701

270-268-3296 (cell)

270-766-1948 (home)



Historian Bulletin  
February 2013

At the Winter Conference, I encouraged everyone to begin writing a history of their Unit. It is so important for the future Auxiliary members to see what their Unit had done in the past. These can be put on display for anyone to view and be proud of their Unit and see what they have done for our Veterans, children and their community.

Included with this bulletin are the guidelines for the Senior and Junior History Books. I will need the completed books no later than May 1, 2013. A trophy will be given for the best Senior and best Junior History books.

**NOTE: AS I STATED AT THE WINTER CONFERENCE, PLEASE, PLEASE, PLEASE E-MAIL ME WHEN PRESIDENT JANE VISITS YOUR UNIT OR DISTRICT MEETINGS. ALSO, BE SURE AND STATE IF SHE WAS GIVEN A GIFT AND WHAT IT WAS. THIS IS VERY IMPORTANT FOR ME TO COMPLETE A HISTORY BOOK OF HER YEAR AS PRESIDENT!!!**

If there is anything I can do to help you with the History Book, do not hesitate to send me an e-mail or call me on my cell phone.

Betty Butler  
Dept. of Ky. Historian

E-mail – [butiu20@aol.com](mailto:butiu20@aol.com)  
Cell number – 502-600-1480



To Unit PR Chairman  
From: Nancy Brotherton, Department of KY PR Chairman  
Date: February 1, 2013



To All Unit PR Chairmen:

A brand new year means that everything starts anew. Our Auxiliary members should look towards our future and focus on what brings us together rather than what has divided us in the past. Show the world what a wonderful, caring, fun, organization our Legion Auxiliary is and show them the wonderful work we do for our Veterans, military families, and communities. Happy Valentine's Day to all and don't forget that February 10th through the 16th is our Salute to Veterans Week. This is a great opportunity to visit local VA facilities, nursing homes, hospitals and domiciliaries and show your Veterans we care by providing comfort items and Valentine cards. Remember to include your Juniors for a great learning experience for them.

Thank you for the outstanding mid-year reports that I have received. The amazing work promoting the Legion Auxiliary is phenomenal! Keep **crowing** about your love for our Veterans and the work the Auxiliary does and you will find that it will ignite a wildfire of enthusiasm! Submit your end of year report and make sure and get the credit your Unit so richly deserves. Deadline for end of year reports is May 15, 2013. I have attached a one page sheet to help you document your results. Narratives and pictures pack the biggest punch and if you are like me, you get so excited seeing the pictures and reading about the great work our members do!

Public Relations is about everything we do, how we act, how we dress, what we say and how we say it. Communication is crucial and I can't emphasize enough the need to spread the positive word about what we do and to use the electronic methods available to us. I never used to like Facebook or email, but the entire world has embraced it and now that I use it and have learned to so do correctly, I can keep in touch with my family and Auxiliary friends at the click of a button. No more playing phone tag and we can all get the same message at the same time. One of the things I take great pride in is wearing my "Honoring Their Service" pins on a ribbon. I get so many people asking what it is all about. What a great opportunity to share our wonderful Auxiliary brochure and deliver a personal invitation to attend a Unit Auxiliary meeting.

My challenge to all the Units in the Department of Kentucky is to take a picture of one of your Unit meetings or events of all the members wearing their buttons and send to me. The Unit Chairman with the best promotion of the buttons wins a special prize from me. (I am all about the special prizes). Then as a Department at our next meeting, we can take a collective picture and send into National (yeah!).

**Important Dates to Remember:**

March 15th, the American Legion Birthday. This is a great opportunity to utilize your media resources and post on Facebook, do an article in the newspaper or online community blog.

Annual Program Narrative Report 2012-2013

**Program:** Public Relations  
**Unit Name:**  
**Chairman Reporting:** Email: Phone

**Note:** Use this narrative form to share 2 or 3 success stories that show how PR worked well in your Unit. This will serve as your Unit report but would still like to have the requested on additional form if able.

**Due:** May 15, 2013

**Narrative:** (you may attach/include as many additional pages and pictures as you wish)

**Email or mail your PUBLIC RELATIONS report to Department Public Relations Chairman; Nancy Brotherton; 2188 Treetop Lane; Hebron, KY 41048; [brotherton42us@yahoo.com](mailto:brotherton42us@yahoo.com); 859-817-9237**

February Bulletin

National Security  
2012 - 2013

Well ladies....the holidays are over and I sure hope yours were as good as mine!!

Now it's time to get back to work on National Security and continue to do the things we had planned at the start of the year.

Your report form appears on the back of this bulletin and remember it has to be submitted by the first of May.

We did not have as many mid-year reports as I had hoped so please, please send me a final report of all the great work you have done this year. I know every Unit has done SOMETHING for National Security so let me know what your Unit has accomplished so it can be reported to National.

We will be giving a trophy for the best Senior Program and the best Junior Program at the convention. Don't let your Unit be left out.

Thanks so much for all you do, but please don't keep it a secret!!

Lois Hall, Chairman, National Security  
American Legion Auxiliary  
Department of Kentucky  
2505 Buttermilk  
Villa Hills Ky 41017

859-341-8256 ( H )  
859-240-3599 ( C )

NATIONAL SECURITY REPORT FORM  
2012- 2013

1. Number of volunteers for USO \_\_\_\_\_  
Hours. \_\_\_\_\_  
Money spent \_\_\_\_\_  
Number of military served \_\_\_\_\_
2. Number of volunteers for Operation Military Kids \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_  
Number of Kids served \_\_\_\_\_
3. Number of CERT participants \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_
4. Number of volunteers for Welcome Home events \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_  
Number of military served \_\_\_\_\_
5. Number of volunteers working Veterans Day events \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_  
Number of Veterans served \_\_\_\_\_
6. Number of Blue/Gold Star banners presented \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_  
Number of families served \_\_\_\_\_
7. Number of "Yellow Ribbon" volunteers \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_
8. Number of volunteers preparing care packages for overseas \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_
9. Number of volunteers working with JROTC \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_
10. Volunteers for program unique to your Unit ( name it ) \_\_\_\_\_  
Hours \_\_\_\_\_  
Money spent \_\_\_\_\_

REPORT DUE BY MAY 1<sup>st</sup>., 2013





## February Membership Bulletin

### Greetings from your Department Membership Team!!!!

Wow!!! What an awesome Winter Conference. You ladies made membership so much fun. All the excitement from so many units reaching milestones is just way to much to express. Even before reaching conference, all the units who accepted my call to help make the 70% goal was just what being part of a team is about. Those units who received letters from me and acting upon them, it means much. Our membership is truly important to the success of our organization and to know that we are all in it together working to be at 100% makes our team job so easy. For those who don't know what I am talking about, we needed 101 members a few days before Winter Conference to make the Department 70% goal. We got that and more. Our butterfly wings were just fluttering all over the place.

Guess what. You showed us you could meet that goal like it was nothing. Now we need to make our butterflies across the Department of Kentucky soar high by reaching our 90%. We need 1305 more members. How are we going to do that? We will do it by working together with our unit, district and department membership chairman to encourage those who have not yet paid to do so. We will recruit new members or get previous members to rejoin. We will ask that legionaire who has never asked his wife, daughter, mother, sister, brother, grandmother and step relatives to join. We will get out there and show the positive things the Auxiliary does to make folks want to be a part of us. WE CAN AND WILL DO IT!!!

The spreadsheet will show all the units who reached milestones. There were so many I did not have room to put them here. I encourage those who have not reached the target dates yet to keep working at it. Never give up. Reach out to one of us if you need help.

Again, from your Department Membership team we say THANK YOU for all your hard work.

Load my car down with awards for Spring Conference PLEASE!!!!!!

Chairman – Bonita Robey, 156 Sundown Drive, Russellville, KY 42276, cell (270)893-1126, home (270)725-8448, email – [bcrobey@gmail.com](mailto:bcrobey@gmail.com)

Co-Chairman – Marie Shouse, 108 Countryside Drive, Bardstown, KY 40004, cell (502)4600050, email – [mariebardstown@aol.com](mailto:mariebardstown@aol.com)

Committee Member: Alica Buser, 78 W Southgate Avenue, Fort Thomas, KY 41075, cell (859)620-7625, home, (859)441-7625 email- [a\\_buser@fuse.net](mailto:a_buser@fuse.net)

Committee Member: Chrissie Halverson, 1052 Highview Drive, Lawrenceburg, KY 40342, cell (502)330-8599, home (502)839-4617, email [chrisiem35@hotmail.com](mailto:chrisiem35@hotmail.com)

Committee Member: Jane McKnight, 305 Good Hope Cemetary Road, Oak Grove, KY 42262, cell (270)498-9692, email [undtkr3@aol.com](mailto:undtkr3@aol.com)

DEPARTMENT MEMBERSHIP REPORT 2012 - 2013 Report Number February

DISTRICT 1			
UNIT	GOAL	PAID	%
26	37	29	78.38
31	207	93	44.93
68	34	27	79.41
72	44	31	70.45
73	12		0.00
74	24	22	91.67
85	11	10	90.91
111	16	12	75.00
116	89	52	58.43
144	14	16	114.29
217	77	62	80.52
236	52	58	111.54
<b>TOTAL</b>	<b>617</b>	<b>412</b>	<b>66.77</b>

DISTRICT 5			
UNIT	GOAL	PAID	%
45	31	10	32.26
180	148	118	79.73
193	228	121	53.07
201	237	196	82.70
220	117	95	81.20
229	102	71	69.61
244	65	60	92.31
278	10		0.00
<b>TOTAL</b>	<b>938</b>	<b>671</b>	<b>71.54</b>

DISTRICT 9			
UNIT	GOAL	PAID	%
17	11	13	118.18
22	93	81	87.10
43	51	40	78.43
76	340	132	38.82
126	45	31	68.89
138	68	46	67.65
171	19	11	57.89
276	45	33	73.33
325	79	58	73.42
342	62	49	79.03
<b>TOTAL</b>	<b>813</b>	<b>494</b>	<b>60.76</b>

DISTRICT 2			
UNIT	GOAL	PAID	%
2	38	15	39.47
6	243	190	78.19
9	139	102	73.38
40	70	49	70.00
55	10	9	90.00
233	220	171	77.73
243	10	13	130.00
296	6	20	333.33
310	27	19	70.37
<b>TOTAL</b>	<b>763</b>	<b>588</b>	<b>77.06</b>

DISTRICT 6			
UNIT	GOAL	PAID	%
4	142	91	64.08
11	59	39	66.10
20	50	30	60.00
41	97	66	68.04
203	248	196	79.03
219	30	25	83.33
<b>TOTAL</b>	<b>626</b>	<b>447</b>	<b>71.41</b>

DISTRICT 10			
UNIT	GOAL	PAID	%
66	13		0.00
104	13	12	92.31
152	27	18	66.67
283	14	14	100.00
<b>TOTAL</b>	<b>67</b>	<b>44</b>	<b>65.67</b>

DISTRICT 3			
UNIT	GOAL	PAID	%
23	87	65	74.71
29	70	64	91.43
61	30	18	60.00
62	131	113	86.26
65		10	
202	31	33	106.45
258	24	18	75.00
<b>TOTAL</b>	<b>373</b>	<b>321</b>	<b>86.06</b>

DISTRICT 7			
UNIT	GOAL	PAID	%
7	160	161	100.63
8	117	101	86.32
24	47	50	106.38
30	18	16	88.89
67	53	53	100.00
79	71	66	92.96
132	23	17	73.91
165	42	37	88.10
176	15	16	106.67
257	62	37	59.68
313	71	65	91.55
341	58	50	86.21
<b>TOTAL</b>	<b>737</b>	<b>669</b>	<b>90.77</b>

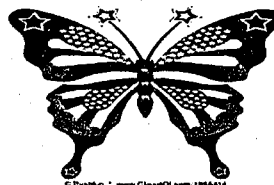
DISTRICT 11			
UNIT	GOAL	PAID	%
14	8	5	62.50
16	40		0.00
38	130	93	71.54
69	20	13	65.00
88	99	80	80.81
115	97	37	38.14
273	8	1	12.50
<b>TOTAL</b>	<b>402</b>	<b>229</b>	<b>56.97</b>

DISTRICT 4			
UNIT	GOAL	PAID	%
1	19	11	57.89
49	25	25	100.00
81	522	431	82.57
82	59	49	83.05
87	30	3	10.00
101	36	19	52.78
113	614	420	68.40
121	81	71	87.65
124	120	75	62.50
148	70	47	67.14
157	144	129	89.58
167	41	23	56.10
247	19	12	63.16
288	25	17	68.00
<b>TOTAL</b>	<b>1805</b>	<b>1332</b>	<b>73.80</b>

HeadQuarters			
UNIT	GOAL	PAID	%
200		58	

DISTRICT 8			
UNIT	GOAL	PAID	%
12	14	11	78.57
34	277	195	70.40
46	17	17	100.00
301	28	21	75.00
345	66	35	53.03
<b>TOTAL</b>	<b>402</b>	<b>279</b>	<b>69.40</b>

DEPARTMENT OF KENTUCKY		
GOAL	Total	%GOAL
7610	5544	72.85



Children and Youth/Child Welfare

Charlotte A McGuire

I want to thank everyone that brought items and the baskets for the raffle at Winter Conference. I will need items and baskets for the Spring Conference. Thanks to all that sent in Mid-Year Reports. My email address needs to be changed to [cam526@fewpb.net](mailto:cam526@fewpb.net). My Annual Report Form is included in this mailing. Thanks. See y'all at Spring Conference.

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President's Special Project  
Healing Field

Chairman Pauletta Whitmer  
Co-Chairman Elaine Josleyn

Ladies we made it through winter; spring is on its way. We would like to thank all of you for helping out with the Healing Fields table. The donations were great. We hope all of you will be able to keep up with the challenge of \$600.00 per Unit; that would be awesome. We are thinking about having another theme table will let you know. So ladies remember what the Healing Fields is all about, help keep it going, let the loved ones know that they are not forgotten but Honored. Like the saying, ALL GAVE SOME, SOME GAVE ALL and they did.

Thank You

Children and Youth Narrative Report Form  
2012-2013

Unit Name: \_\_\_\_\_ Unit Number \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Name of Chairman: \_\_\_\_\_

Did your Unit participate in any of the following programs?

\_\_\_\_ National Family Week    \_\_\_\_ Children's Miracle Network    \_\_\_\_ Halloween Safety

\_\_\_\_ Children and Youth Month    \_\_\_\_ Family Support Network    \_\_\_\_ BigBrother/BigSister

\_\_\_\_ Military Children

Number of Volunteer hours provide by the membership \_\_\_\_\_

Amount of money spent on Children and Youth Programs \_\_\_\_\_

Please provide in narrative form what your unit has done for Children and Youth.

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Please send to:  
Charlotte McGuire  
122 Allnut Drive  
Frankfort, Ky 40601

# HOUSING RESERVATION REQUEST FORM

The American Legion  
Of Kentucky, Inc.

2013 Spring Conference

Hilton Cincinnati Airport Hotel  
7373 Turfway Road  
Florence, KY 41042

April 19 – April 20, 2013

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Telephone No. (Res.) \_\_\_\_\_ (Bus.) \_\_\_\_\_

American Legion Post or Unit No. \_\_\_\_\_

**DEADLINE FOR RESERVATIONS IS MARCH 22, 2013**

## ACCOMMODATIONS DESIRED

( ) 2 Double Beds - \$85.00 plus 11.30% \$ \_\_\_\_\_

( ) King Bed - \$85.00 plus 11.30% \$ \_\_\_\_\_

Make checks payable to: Hilton Cincinnati Airport Hotel

7373 Turfway Road

Florence, KY 41042

Attention: Sales Manager

(859) 372-9667

**HOUSING REQUEST FORM**  
**95TH DEPARTMENT CONVENTION**  
**THE AMERICAN LEGION**  
**DEPARTMENT OF KENTUCKY**  
**CROWNE PLAZA HOTEL**  
**FORMERLY THE EXECUTIVE WEST HOTEL**  
**LOUISVILLE, KENTUCKY**  
**JUNE 27-29, 2013**

Please reserve the following accommodation checked for \_\_\_\_\_ persons.

\_\_\_\_\_ Single - 1 bed, 1 person - \$99.00

\_\_\_\_\_ Double - 1 bed, 2 persons - \$99.00

\_\_\_\_\_ Double/Double - 2 beds, 2-4 persons - \$99.00

**Tax Rate: 15.01%**

***DEADLINE FOR RESERVATIONS: May 12, 2013***

I (we) will arrive on (date) \_\_\_\_\_ (time) \_\_\_\_\_

I (we) will depart on (date) \_\_\_\_\_ (time) \_\_\_\_\_

Enclosed herewith is my check made payable to:

**CROWNE PLAZA HOTEL**

**For \$ \_\_\_\_\_**

Name \_\_\_\_\_

Spouse's first name if attending \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone No. (Bus.) \_\_\_\_\_ (Res.) \_\_\_\_\_

American Legion Post or Unit No. \_\_\_\_\_

**MAIL CHECK TO: Crowne Plaza Hotel**  
**Attention: Sales Manager**  
**830 Phillips Lane**  
**Louisville, KY 40209-1387**  
**502-367-2251**  
**1-888-233-9527**

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF KENTUCKY

TO: ALL UNIT PRESIDENTS AND SECRETARIES

I need the information requested below just as soon as you have had your elections.

**Remember: The election and installation of Unit Officers shall take place at least two (2) weeks prior to the Department Convention.** The retiring Unit President and newly elected President shall be ex-officio delegates to the Department Convention [so they will take up two(2) of your allotted delegates]. Each Unit is entitled to two (2) delegates and two (2) alternates, plus one (1) additional delegate and alternate for each twenty-five (25) members or a major fraction thereof, whose current dues have been received by the Department Treasurer at least fifteen (15) days prior to the first day of the Convention. Delegates and Alternates shall be elected at least two (2) weeks before Department Convention and their names forwarded to the Department Secretary. The foregoing is taken from the Constitution and Bylaws: Article IV, Section 2 and Section 3; Article IX, Section 12. My sincere thanks to everyone for their cooperation.

Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_

Location \_\_\_\_\_

PRESIDENT \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

SECRETARY \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

TREASURER \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

MEMBERSHIP CHAIRMAN \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

BE SURE TO INCLUDE ZIP CODES AS THE POST OFFICE WILL NOT DELIVER WITHOUT IT. ALSO PHONE NUMBERS ARE IMPORTANT TOO. The President and Secretary will be placed on the monthly mailing list. The Membership Chairman will be receiving correspondence from the Department Membership Chairman.

**NAMES OF DELEGATES**

**NAMES OF ALTERNATES**


Janet Klapheke  
Department Secretary  
P. O. Box 5435  
Frankfort, KY 40602-5435



## UNIT DUES FOR 2014

It is understood that the dues amount listed below will be printed on the Membership Renewal Notices that will be mailed, by National, to each member of this Unit. Also listed is the address to be printed on the Renewal Notices showing where the members are to mail their dues for this Unit.

It is understood that no change in the amount of dues or the address to which the dues are to be sent can be made after a deadline which Department Headquarters will establish based on the requirements of National Headquarters. It is also understood that if this form is not received by the deadline the dues for the Unit will be set at the total minimum required by Department and National (For 2014 the minimum due for seniors is \$16.00 and \$5.00 for juniors).

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Department of KY \_\_\_\_\_ UNIT \_\_\_\_\_

Location \_\_\_\_\_

2014 Senior Dues of the Unit are \$ \_\_\_\_\_

2014 Junior Dues of the Unit are \$ \_\_\_\_\_

Name of Person to receive dues \_\_\_\_\_

Address to mail dues \_\_\_\_\_

\_\_\_\_\_  
Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

**THIS FORM MUST BE COMPLETED AND RETURNED TO  
DEPARTMENT HEADQUARTERS BY MAY 1<sup>ST</sup>.**

Greetings from the Juniors!

At Fall Conference, the Juniors that attended were given kits to take home and make red, white and blue wreaths to bring back to sell at Winter Conference. The number of wreaths that were turned in was more than the kits that were distributed. Way to go girls!!

The girls have been following protocol at their meetings and following up with crafts. In January they made painted stones that were sold in addition to the wreaths. We made Valentines and took Hershey kisses to the Legion, the SAL, and the Riders as well as the Auxiliary.

The girls voted to have a chili cook-off at Spring Conference. More details to follow but get your favorite chili recipes ready!! The cook-off will be Friday night so please plan to attend and participate.

Keep bringing in your can tabs. We are continuing to collect these. I think I'm going to need a truck to get them out of Post 203 shortly! We really appreciate it.

Finally, we were discussing the possibility of an outing for the girls for both the Spring Conference and for Convention. More information will follow for this as well. In the coming months I would like to get an approximate attendance count so that we can budget for this. **If you are a unit that has the funds available to donate to our outing, we would certainly appreciate it.** The outings that we're working on for the girls will be both education and fun but we will need help with the transportation, in addition to the cost of the outing and food. Any support is appreciated.

I would like to thank my Co-Chair: Samantha Reynolds, as well as Tonya Cockrell, Angela Robertson, Vicki Adams, Tracy Farrell and the financial support from Unit 203. You all are wonderful!

If you have any questions or would like the Juniors to consider a craft, event or have any words of wisdom for us, please contact me.

**The Juniors are the future of the Legion and Auxiliary. Please support them!**

Karen Toll  
Junior Co-Chair  
859-512-5462  
kktoll@yahoo.com



### **Past Presidents Parley - February, 2013**

Please fill out the Past Presidents Parley Annual Report Form and return by May 1, 2013. Don't fret over not having enough to make a fantastic report; anything you can relate to me will be wonderful. I must make a report to the National Past Presidents Parley chairman, Kris Nelson, and I would like to tell her that Kentucky deserves a national award. Plus, if you don't fill out a final form, your unit cannot win the trophy for best Past Presidents Report that will be given at 2013 Department Convention.. ☺

Also, in this bulletin are copies of each of the Past Presidents Parley forms that were in earlier bulletins. Feel free to make as many copies as you need. Just be sure to get them to me in time to be processed.

**Unit Member of the Year** – Please research the criteria and select one valued member of your unit.

**Criteria:**

1. Only Senior members in good standing are eligible.
2. Current membership dues must be paid.
3. The member cannot have obtained an elected or appointed **Leadership** role higher than Unit President.
4. Selection is based on accomplishments, activities, etc. for the current year.
5. Years of membership are not a part of the criteria; the nominee may be a new member.
6. Each Department may submit only one entry.
7. You must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address. The Unit President and Secretary must sign the entry form unless the nominee is one of them, in which case a Past unit President must sign the entry form.
8. All entries must be postmarked by May 1, 2013.

**Salute To An Active Duty Servicewoman** - The Past Presidents Parley will recognize at the National Convention, the military service of active duty personnel representing each branch of service. If you have two candidates from the same branch of service, select only one, but please ask other units (if they don't have a candidate) if they would be willing to nominate the other.

**Criteria:**

1. Nominees should be in active duty and willing to attend the National Convention, if possible.
2. A brief narrative of their military service should be included with the entry form.
3. A narrative by the nominee, not to exceed 750 words, regarding "Why I Support Women's Role in Today's Armed Forces."
4. Entry must have the nominee's name and address, Unit name and number and the signature of the Unit President or Past Presidents Parley chairman.
5. There can be only one applicant for each branch of service (Army, Navy, Air Force, Marines and Coast Guard) per unit.
6. All entries must be postmarked by May 1, 2013.

**Nursing Scholarship** – This scholarship is open to deserving students who are entering, or are presently pursuing an education in the nursing field.

I hope to get both a report and nominations from every unit in Kentucky this year. Please don't let your unit down by not reporting. Remember, at the convention, I will be highlighting units and presenting a trophy, so allow your unit to shine and send a year-end report.

Barbara Austin, Past Presidents Parley  
3301 Cherry Tree Lane  
Prospect, KY 40059

## Past Presidents Parley Annual Report Form 2012-2013

Unit Name \_\_\_\_\_ Unit Number \_\_\_\_\_

Past Presidents Parley Chairman \_\_\_\_\_

Past Presidents Parley Chairman address & phone # \_\_\_\_\_

**Did your Unit recognize Past Presidents?** Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain how they were recognized.

**Did your Unit enter to Department a Unit Member of the Year nomination?** Yes \_\_\_\_\_ No \_\_\_\_\_

Did your Unit honor your Unit Member of the Year? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain how she was honored.

**Did your Unit enter to Department a Nurses Scholarship applicant?** Yes \_\_\_\_\_ No \_\_\_\_\_

What did your Unit do to disseminate the information to possible candidates?

Explain. \_\_\_\_\_

**Did your Unit provide an entrant for Salute To An Active Duty Servicewoman?** Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain how your Unit honored her or them (remember, you may nominate a servicewoman from each of the branches of service).

**Did your Unit visit the VA during the week of February 14?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Anything you would like to add:** \_\_\_\_\_

Report must be postmarked on, or by May 1, 2013. Mail to:

Barbara Austin

3301 Cherry Tree Lane

Prospect, KY 40059



Past Presidents Parley

Award Entry Form

### Unit Member of the Year

One unit member from Kentucky will be recognized during the American Legion  
Auxiliary National Convention

**Criteria:**

1. Only Senior members in good standing are eligible.
2. Current membership dues must be paid.
3. The member cannot have obtained an elected or appointed **Leadership** role higher than Unit President.
4. Selection is based on accomplishments, activities, etc. for the current year.
5. Years of membership are not a part of the criteria; the nominee may be a new member.
6. Each Department may submit only one entry.
7. You must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address. The Unit President and Secretary must sign the entry form unless the nominee is one of them, in which case a Past unit President must sign the entry form.
8. All entries must be postmarked by May 1, 2013 and sent to Barbara Austin.

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_

Past Presidents Parley Chairman's name \_\_\_\_\_

Chairman's address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail address \_\_\_\_\_

Unit Secretary's signature \_\_\_\_\_

Unit President's signature \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Nominee's address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

\*Complete this form and mail with narrative to:

Barbara Austin  
3301 Cherry Tree Lane  
Prospect, KY 40059



## Past Presidents Parley

## Award Entry Form

### Salute to an Active-Duty Servicewoman

One active-duty servicewoman from each branch of service will be afforded recognition at the American Legion Auxiliary National Convention.

#### Criteria:

1. A narrative by nominee, not to exceed 750 words about "Why I Support Women's Role in Today's Armed Forces."
2. No pictures are to be included.
3. A brief narrative of their military service must be included with the entry form.
4. Nominees should be in active duty and willing to attend the American Legion Auxiliary National Convention if possible.
5. Entry must have the nominee's name & address, Unit name & number and signature of the Unit President or Past Presidents Parley chairman.
6. One applicant from each branch of service (Army, Navy, Air Force, Marines, & Coast Guard).
7. All entries must be postmarked by May 1, 2013 and sent to Barbara Austin.

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_

Past Presidents Parley Chairman's name \_\_\_\_\_

Chairman's address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail address \_\_\_\_\_

Unit President's signature \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Nominee's address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Branch of Military Service \_\_\_\_\_

Date of Enlistment \_\_\_\_\_

Unit Name \_\_\_\_\_ Unit # \_\_\_\_\_

\*Complete this form and mail with narrative to:  
Barbara Austin  
3301 Cherry Tree Lane  
Prospect, KY 40059



American Legion Auxiliary  
Past Department President's  
Application for Nursing Scholarship

Application must be sent to:  
Barbara Austin  
3301 Cherry Tree Lane  
Prospect, KY 40059-9012  
Cell: 502-724-4312

Entry Deadline – May 1, 2013

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Best time to call: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Graduation Year: \_\_\_\_\_

G. P. A. \_\_\_\_\_ (enclose a copy of current transcripts with courses completed)

Attach copy of ACT or SAT test scores.

List all awards received: (attach an extra sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List extracurricular activities in which you have participated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List community service activities in which you have participated:

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Name of college or university you are attending or hope to attend:

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**APPLICATION MUST INCLUDE TWO (2) ENDORSEMENTS IN ORDER TO BE CONSIDERED FOR THE SCHOLARSHIP:**

1. One endorsement must be from a school official.
2. One endorsement must be from an adult citizen other than a relative.

**SCHOLARSHIP ESSAY**

Attach an essay consisting of 500 words or more, typed, double spaced, on the topic listed below.

**TOPIC:** Describe how this scholarship would help you to obtain your professional goals in nursing and how it would make a difference in your life.

Print full name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of applicant: \_\_\_\_\_  
(I certify that the above information is correct to the best of my ability.)

**PACKAGE REQUIREMENTS CHECKLIST**

The following items must be included for your application to be considered for this scholarship:

1. Completed application form.
2. Two letters of endorsement.
3. Essay of 500 words or more, typed, double spaced.
4. Copy of G.P.A. – transcript.
5. Copy of ACT or SAT scores.
6. Copy of your parent's, grandparent's or your discharge papers, DD-214 from the Armed Services.

**Entry Deadline – May 1, 2013**