



**AMERICAN LEGION AUXILIARY
DEPARTMENT OF KENTUCKY**

WOW, WOW, WOW! THAT'S THE ONLY WAY TO DESCRIBE THE OUTPOURING OF LOVE AND SUPPORT COMMANDER FARLEY AND ME RECEIVED AT OUR HOMECOMING. AND PERSONALLY I WILL ALWAYS BE HUMBLLED BY YOUR CONFIDENCE IN ME. FOR THOSE WHO WEREN'T THERE, YOU MISSED A GREAT TIME.

THE WORKSHOP WAS WELL ATTENDED AND THE OFFICERS AND CHAIRMEN PRESENTED THEIR PLANS OF ACTION FOR THE COMING YEAR.

ONE THING WE NEED TO REMEMBER, IF YOU HAVE ANY QUESTIONS REGARDING OUR POLICY, MISSION, FOUNDATION ETC., YOU CAN FIND THE ANSWERS IN THE UNIT HANDBOOK. JUST KNOWING WHICH WAY TO TURN WHEN YOU HAVE DIFFICULTY CAN BE SO HELPFUL IN PUTTING OUT THE SPARK BEFORE IT BECOMES A BONFIRE.

THOSE UNITS THAT HAVE POPPY PROGRAMS, AND IF YOU DON'T YOU SHOULD, ALSO NEED TO REALIZE THAT 30% OF YOUR PROCEEDS MUST BE TURNED INTO DEPARTMENT TO FUND OUR VA&R PROGRAMS. THERE AGAIN ITS IN THE HANDBOOK.

MEMBERSHIP, MEMBERSHIP, MEMBERSHIP IS THE FORCE THAT KEEPS US GOING. THIS YEAR PAM RICE AND PATTY MARTINEZ HAVE LAUNCHED OUR MEMBERSHIP CAMPAIGN WITH A ROUSING "LET IT SHINE THEME". JUST REMEMBER LADIES, THAT NEXT MEMBER IS RIGHT IN FRONT OF US. ALL WE NEED TO DO IS ASK. AND EACH OF US SHOULD TAKE PART IN THE "HONORING THEIR SERVICE" INITIATIVE BY BUYING A BUTTON TO WEAR WITH YOUR VETERANS PICTURE. THIS IS A FANTASTIC WAY TO OPEN A CONVERSATION WITH A POTENTIAL MEMBER AND BE SURE TO HAVE AN APPLICATION WITH YOU AT ALL TIMES. MORE ON THIS AT FALL CONFERENCE.

SPEAKING OF FALL CONFERENCE, OUR THANKS GO OUT TO

DISTRICT 6 AND UNIT 203 FOR AGREEING TO HOST THE CONFERENCE AND WE ARE LOOKING FORWARD TO A FANTASTIC KICKOFF. IT WILL BE HELD ON OCT 21ST.-22ND. AT THE HURSTBORNE HOLIDAY INN.

EULA FOX WILL BE HOLDING A WORKSHOP ON CONSTITUTION AND BYLAWS AT 8:30 A.M. WE HOPE THAT THOSE OF YOU WHO HAVE QUESTIONS ON CONSTITUTION AND BY-LAWS WILL BE THERE. THE CONFERENCE WILL BEGIN AT 9:30 A.M.

SPECIAL PROJECTS CHAIRMAN, BOBBY POYNTER, IS SELLING T-SHIRTS FOR THE WOUNDED WARRIOR PROJECT AS WELL AS A RAFFLE OF A REVERSIBLE QUILT. WE ARE WORKING ON HAVING A REPRESENTATIVE FROM WOUNDED WARRIORS AT OUR MEETING AND AT THIS WRITING IT IS LOOKING VERY POSITIVE. IT IS OUR FERVENT HOPE THAT ALL OF YOU WILL GET BEHIND THIS PROJECT AND THAT WE CAN SHOW THEM OUR GRATITUDE FOR THEIR SACRIFICES BY GIVING THEM A HUGE DONATION AT THE END OF OUR YEAR.

AND LAST BUT NOT LEAST, MOST OF YOU KNOW THAT OUR BELOVED BETTY LOU COOK IS RETIRING FROM HER SECRETARIAL ROLE. JANET KLAPHEKE WILL BE OUR NEW SECRETARY STARTING OCT. 1ST. IT WAS NECESSARY TO MOVE OUR HEADQUARTERS TO FRANKFORT AND EFFECTIVE OCT. 1ST. THE NEW ADDRESS IS, AMERICAN LEGION AUXILIARY, 134 WALNUT STREET, FRANKFORT, KY , 40601. MAILING ADDRESS IS P.O. BOX 5435 FRANKFORT KY 40602. TO AVOID ANY UNNECESSARY DELAYS PLEASE TAKE NOTE OF THIS BEFORE OCT. 1ST.

AND LADIES, LETS ALL SHOW THE RESPECT THAT THIS WONDERFUL ORGANIZATION DESERVES BY DRESSING APPROPRIATELY FOR THE MEETINGS. PLEASE, PLEASE, PLEASE, NO BLUE JEANS OR SHORTS. AFTERALL, EVEN A MARY KAY BEAUTY CONSULTANT MUST WEAR A DRESS WHEN SHE HAS A PRESENTATION. CAN WE DO LESS?

AGAIN, THANK ALL OF YOU FOR ALL YOU DO ON BEHALF OF

OUR VETERANS, CHILDREN AND YOUTH AND OUR
COMMUNITIES. SEE YOU IN LOUISVILLE!!!!

FOR GOD AND COUNTRY,

Lois

LOIS HALL, PRESIDENT
AMERICAN LEGION AUXILIARY
DEPARTMENT OF KENTUCKY
2505 BUTTERMILK PIKE
VILLA HILLS, KY 41017

859-341-8256 (H)

859-240-3599 (C)



AMERICAN LEGION AUXILIARY
DEPARTMENT OF KENTUCKY
HEADQUARTERS BULLETIN



2011 FALL CONFERENCE RESERVATIONS FORM IS BELOW , SORRY THAT IT IS A BIT LATE BUT YOU STILL HAVE TIME TO GET YOUR RESERVATIONS REQUEST TO THEM.

FALL CONFERENCE

OCTOBER 21 - 22, 2011

**HOLIDAY INN HURSTBOURNE, 1325 S HURSTBOURNE PARKWAY,
I-64 EAST, LOUISVILLE, KY 40222**

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

ARRIVAL DATE _____ DEPARTURE DATE _____

TELEPHONE (RESIDENCE) _____ (BUSINESS) _____

AMERICAN LEGION AUXILIARY UNIT # _____

NOTICE: DEADLINE FOR RESERVATIONS IS OCTOBER 7, 2011

() 2 DOUBLE BEDS - \$87.00 PLUS 13.95% \$ _____

() KING BED - \$87.00 PLUS 13.95% \$ _____

MAKE CHECKS PAYABLE TO: HOLIDAY INN HURSTBOURNE

ATTN: NADINE EVANS (502) 426-2600

MEMBERSHIP IS COMING IN NOW AND WE ARE TRYING TO KEEP UP WITH IT. AT THE PRESENT TIME WE HAVE 1939 MEMBERS 9/13/2011. WE ARE TRYING TO START PACKING SOME OF THE STUFF THAT WE NEED TO GET READY TO SEND TO FRANKFORT FOR THE NEW OFFICE. IF YOU CAN IMAGINE 37 YEARS OF RECORDS, ETC., THEN YOU CAN SEE WHAT WE ARE FACING. THE TWO JANET'S AND I ARE TRYING TO DO THIS WHILE KEEPING UP WITH THE DAILY ROUTINE. SO, COME THE LAST WEEK OF THIS MONTH, THE OFFICE WILL BE CLOSED AND NO BUSINESS CONDUCTED. PLEASE SEND WHAT YOU NEED TO BY THE 21ST AND THEN HOLD THE OTHER UNTIL OCTOBER 1ST AND SEND TO FRANKFORT, OKAY? I THANK YOU FOR YOUR PATIENCE IN THIS MATTER. I AM NOT TRYING TO KEEP FROM TALKING TO ANY OF YOU BUT TRYING TO GET EVERYTHING READY TO GO ON A TRUCK AND ON ITS WAY TO FRANKFORT. THANK YOU ALL FOR THE MANY YEARS OF WORKING WITH AND FOR YOU. BETTY LOU



September 2011

Hello everyone! This will be my first bulletin as the incoming Department Secretary-Treasurer. First of all, thanks to Lois Hall for this appointment and to all who have put their faith in me. I have some mighty big shoes to fill and it will be a tough act to follow in the footsteps of a great lady, Betty Lou Cook. Betty Lou, thanks for all your help these last couple of weeks and for the next several weeks. Your phone numbers has been added to my speed dial as I know I will have plenty of questions. I look forward to working with each and every one of you.

Changes for the Department Office:

Physical address: 134 Walnut St, Frankfort, KY 40601
Mailing Address: P. O. Box 5435, Frankfort, KY 40602
Phone Number : 502-352-2380
Fax Number: 502-352-2381
Email: kydeptala@yahoo.com or jklapheke@yahoo.com

Janet Klapheke
Dept Secretary-Treasurer Oct 2011



Membership Report – September 2011

Ladies,

Thanks for all of the hard work you have been doing so far on membership. We need you to continue to send it in as quickly as possible since our first goal is quickly approaching!! I am not writing much in this bulletin because I want to give you all of the goal dates on one sheet of paper so here you go. Please keep this bulletin within reach for reference!!

UNIT AWARDS

55% to Department by 9-22-11

100% to Department by 12-14-11

****President's Birthday Award****

100% to Department by 12-31-11

****Early Bird Award****

70% to Department by 1-19-12

85% to Department by 3-22-12

100% to Department by 5-17-12

110% to Department by 5-17-12

INDIVIDUAL AWARDS

Recruit Award from Department President

****Any member recruiting 5 new members****

****Form must be to Department by 5-17-12****

Recruiter Of The Year Award for Department

****Winner will be chosen according to Silver Brigade form so you must have a minimum of 25****

****Form must be to Department by 5-17-12****

Unit Development Award

****Any Unit that increases membership by 1 member or more over their numeric objective to be eligible for a \$250 drawing. Check will be made out to the Unit****

Recruit 3 / Renew 3 Award

Recruit 3 new members (non Juniors) & renew 3 members (non Juniors).

Send in completed entry form and you will receive a 3" Pin from the National President !

Silver Brigade Award

Recruit 25 or more new members (non Junior) Send in completed entry form. You will receive a Pandora bracelet with a 2012 National President's charm on it !

Please make sure Unit members are aware of the individual awards because they will be very nice!!
PLEASE.... If you have any questions or need help with membership, let me know!!

Pam Rice

Membership Chairman, Department of Kentucky

182 Hickory Drive

Lawrenceburg, KY 40342

502-680-1268 cell 502-839-8008 home

Membership as of 9/7/2011 (as rec'd by Dept of Ky)

Next Goal — 55% by Sept. 22 2011

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
26	46		1	(46)	0.00%
31	210		1	(210)	0.00%
68	41		1	(41)	0.00%
72	49		1	(49)	0.00%
73	24		1	(24)	0.00%
74	29		1	(29)	0.00%
85*	18		1	(18)	0.00%
111	23		1	(23)	0.00%
116	99	11	1	(88)	11.11%
144	21		1	(21)	0.00%
217	68		1	(68)	0.00%
236	60		1	(60)	0.00%
	688	11		(677)	1.60%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
2	40		2	(40)	0.00%
6	241	76	2	(165)	31.54%
9	166	24	2	(142)	14.46%
40	78		2	(78)	0.00%
233	207	60	2	(147)	28.99%
296	16		2	(16)	0.00%
310	39	2	2	(37)	5.13%
	787	162		(625)	20.58%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
23	106		3	(106)	0.00%
29	67	23	3	(44)	34.33%
61	40		3	(40)	0.00%
62	141	40	3	(101)	28.37%
202	42		3	(42)	0.00%
258	27		3	(27)	0.00%
	423	63		(360)	14.89%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
1	27		4	(27)	0.00%
49	31	10	4	(21)	32.26%
81	545	242	4	(303)	44.40%
82	76	30	4	(46)	39.47%
87	48		4	(48)	0.00%
101	26		4	(26)	0.00%
108	-		4	-	
113	643	120	4	(523)	18.66%
121	93	38	4	(55)	40.86%
124	123	51	4	(72)	41.46%
148	76		4	(76)	0.00%
157	175		4	(175)	0.00%
167	43		4	(43)	0.00%
247	24		4	(24)	0.00%
288	31		4	(31)	0.00%
	1,961	491		(1,470)	25.04%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
45	37		5	(37)	0.00%
180	184	61	5	(123)	33.15%
193	213	38	5	(175)	17.84%
201	254	87	5	(167)	34.25%
220	137		5	(137)	0.00%
229	87	16	5	(71)	18.39%
244	68		5	(68)	0.00%
278	18		5	(18)	0.00%
	998	202		(796)	20.24%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
4	109	20	6	(89)	18.35%
11	69		6	(69)	0.00%
20	56	11	6	(45)	19.64%
41	108	17	6	(91)	15.74%
203	249		6	(249)	0.00%
219	28		6	(28)	0.00%
	619	48		(571)	7.75%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
7	144		7	(144)	0.00%
8	117	43	7	(74)	36.75%
24	27		7	(27)	0.00%
30	22		7	(22)	0.00%
67	66		7	(66)	0.00%
79	80		7	(80)	0.00%
132	23	2	7	(21)	8.70%
165	53		7	(53)	0.00%
176	23		7	(23)	0.00%
257	78		7	(78)	0.00%
313	79		7	(79)	0.00%
341	76	30	7	(46)	39.47%
	788	75		(713)	9.52%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
12	14		8	(14)	0.00%
34	246	104	8	(142)	42.28%
46	15		8	(15)	0.00%
301	35		8	(35)	0.00%
345	85	4	8	(81)	4.71%
	395	108		(287)	27.34%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
5	20		9	(20)	0.00%
17	21		9	(21)	0.00%
22	84		9	(84)	0.00%
43	62	7	9	(55)	11.29%
76	380	40	9	(340)	10.53%
126	52	4	9	(48)	7.69%
138	81		9	(81)	0.00%
171	34		9	(34)	0.00%
276	33		9	(33)	0.00%
325	91	10	9	(81)	10.99%
342	66		9	(66)	0.00%
	924	61		(863)	6.60%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
66	19		10	(19)	0.00%
104	18		10	(18)	0.00%
152	37	8	10	(29)	21.62%
283	21		10	(21)	0.00%
	95	8		(87)	8.42%

Unit #	Current Goal	Paid as of 9-7-11	Dist #	Over/Under Goal	% of Goal
14	16		11	(16)	0.00%
16	46		11	(46)	0.00%
38	128		11	(128)	0.00%
69	30		11	(30)	0.00%
88	125		11	(125)	0.00%
115	88	12	11	(76)	13.64%
273	14		11	(14)	0.00%
	447	12		(435)	2.68%

Dist	Current Goal	Paid as of 9-7-11	NA	Over/Under Goal	% of Goal
Total	8,125	1,241	NA	(6,884)	15.27%

PD VIM

200		26	HDQTRS		0
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Ky	Current Goal	Paid as of 9-7-11	KY	Over/Under Goal	% of Goal
Total	8,125	1,267	KY	(6,858)	15.59%

70% Goal 1-19-12 100% Goal 5-17-12

110% Goal 5-17-12 SPECIAL AWARD



AMERICANISM BULLETIN

GREETINGS TO ALL LADIES OF THE KENTUCKY ALA. IT IS A PRIVILEGE AND AN HONOR TO SERVE AS YOUR AMERICANISM CHAIRMAN FOR 2011-2012.

OUR MAIN OBJECTIVE IS TO PROMOTE AUXILIARY PARTICIPATION IN THE AMERICAN LEGION AUXILIARY AMERICANISM PROGRAMS. GET INVOLVED WITH YOUR LOCAL SCHOOLS AND TALK TO THE EDUCATORS. ASK THEM HOW YOU CAN PARTNER TO PROMOTE OUR PROGRAMS SUCH AS AMERICANISM ESSAY CONTEST, ORATORICAL CONTEST, POPPY POSTER CONTEST AND FLAG ETIQUETTE ASSEMBLY PROGRAMS. THIS YEAR WE WILL BE PROMOTING COMMUNITY AWARENESS OF YELLOW RIBBON REINTEGRATION PROGRAMS (REINTEGRATING TROOPS BACK TO THE COMMUNITY) DEPLOYMENT OF TROOPS AND WELCOME HOME CEREMONIES. INFORMATION IS AVAILABLE AT www.armyfrg.org.

BE ACTIVE IN OBSERVING PATRIOTIC HOLIDAYS. ENCOURAGE FLYING THE FLAG EVERYDAY BUT ESPECIALLY ON PATRIOTIC HOLIDAYS. PLAN AN OUTING WITH YOUR JUNIORS TO PLACE FLAGS ON VETERANS GRAVES FOR VETERANS DAY AND TO MAINTAIN THESE FLAGS FOR OUR FALLEN SOLDIERS.

MID YEAR REPORTS WILL BE DUE BEFORE CHRISTMAS AND I WILL ANNOUNCE THE DATE AT FALL CONFERENCE. AWARDS TO BE PRESENTED AT CONVENTION 2012 WILL BE:

TROPHY FOR BEST OVERALL SENIOR PROGRAM: TYPEWRITTEN IN NARRATIVE FORM NOT TO EXCEED 1000 WORDS. MUST INCLUDE UNIT NAME/DISTRICT/CHAIRMAN'S NAME. DEADLINE WILL BE MAY 1ST. TROPHY FOR THE BEST OVERALL JUNIOR PROGRAM; TYPEWRITTEN IN NARRATIVE FORM, NOT TO EXCEED 1000 WORDS. A MAXIMUM OF 5 PICTURES AND NEWS ARTICLES MAY BE INCLUDED. DEADLINE MAY 1ST.

AMERICANISM ESSAY CONTEST: ONE AWARD IN EACH OF FIVE CLASSES WILL BE PRESENTED IN EACH DIVISION. WINNERS WILL RECEIVE \$50 AND A \$50 HONORARIUM IN THE STUDENT'S NAME TO THE NATIONAL PRESIDENT'S SCHOLARSHIP. DEPARTMENT CHAIRMAN IS RESPONSIBLE FOR INFORMING UNITS OF THE DEADLINE DATE. ALL DEPARTMENT ENTRIES MUST BE POSTMARKED BY MAY 1ST, 2012 AND SENT TO THE DIVISION CHAIRMAN. THE DIVISION CHAIRMAN MUST SUBMIT HER WINNERS TO THE NATIONAL CHAIRMAN BY JUNE 1, 2012. THE AMERICANISM ESSAY COVER SHEET IS AVAILABLE AT www.ALAFORVeterans.org.

DOROTHY PEARL PLAQUE: A PLAQUE WILL BE PRESENTED TO THE UNIT THAT REPORTS THE MOST OUTSTANDING AMERICANISM PROGRAM TARGETED TO CHILDREN AND YOUTH. THE ENTRY MUST BE TYPEWRITTEN IN NARRATIVE FORM, NOT TO EXCEED 1,000 WORDS. THE ENTRY MAY INCLUDE NO MORE THAN 5 PICTURES AND NEWS ARTICLES. ALL ENTRIES MUST BE POSTMARKED BY JUNE 1, 2012 AND SENT TO COMMITTEE MEMBER SHELLEY RIGGS. I WILL HAVE HER ADDRESS AT A LATER DATE.

AND NOW I HAVE A SPECIAL PROJECT FOR EVERYONE: PLEASE!!! CONTACT YOUR LEGISLATOR ABOUT ENGLISH BEING OUR OFFICIAL LANGUAGE IN THE UNITED STATES!! HOW FRUSTRATING IS IT TO MAKE A BUSINESS CALL AND HAVE TO ASK FOR SOMEONE TO SPEAK ENGLISH. ASK FAMILY AND FRIENDS IN OTHER STATES TO DO THIS ALSO.

**FOR GOD AND COUNTRY
PAT REYNOLDS**



AUXILIARY EMERGENCY FUND (A.E.F.) BULLETIN 2011

Disasters happen in all different kind of ways, i.e., hurricanes, tornados, fire, floods, sickness and deaths. You never know when, where and how one of these many disasters may affect you or your family. No matter how well we think we may have things covered for any type of emergency, things do happen that catch us off guard.

The Auxiliary Emergency Fund was established to provide short-term assistance to eligible members during a time of a temporary financial distress. It is made available to help pay for shelter, food and utilities when other resources are not there. Educational Grants which will provide temporary assistance for educational training for members who, because of changes in their life such as incapacitation or death of a spouse, divorce or separation, have become the main source of support for their family are now eligible to apply for A.E.F. assistance. . It is designed to help our members who need our help.

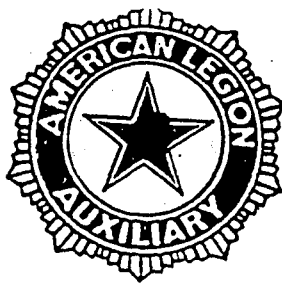
The Department of Kentucky has set a goal of \$ 5000 for the 2011-2012 year. With the help of each District and Unit Member, I believe that we will be able to achieve that goal and much, much more by the end of the year.

During the coming year, I plan to have several different fund raisers to help us accomplish our goal. At each Conference, we will have chances on Split the Pot and maybe a raffle or two. Also, keep in mind that any and all donations (Districts, Units or Individuals) are greatly accepted and appreciated. Remember pennies grow into dollars. Set an A.E.F. jar at your local Post or at your Unit meetings, have a penny drill at the close of your meetings designated for A.E.F. Challenge another Unit in your area to beat or match your donation. Put your heads together and come up with an idea that works for your District or Unit. Remember the next penny, nickel, dime, quarter or dollar you donate to the Auxiliary Emergency Fund may need to find its way to your door.

I will be requesting that all Unit A.E.F. Chairman send me a mid-year report on what you have done and what you may have planned to do so that I can send a Report to our National Chairman for representation at the 2011 Awareness Assembly held in Washington, D.C.

For God & Country, I remain:

Charlotte J Shelton, Chairman
Auxiliary Emergency Fund – Department of Kentucky
1611 Marcella Ave., Ft. Wright, KY 41011
(859) 760-3609



**LEGISLATIVE
BULLETIN #1**

September

GREETINGS TO MY EXTENDED FAMILY; THE HARD WORKING LADIES OF THE DEPARTMENT OF KENTUCKY ALA! IT WILL CERTAINLY BE A PRIVILEGE AND AN HONOR TO BE YOUR LEGISLATIVE CHAIRMAN FOR 2011-2012.

**I HOPE EVERYONE PARTICIPATED IN OR COMMEMORATED THE 10TH ANNIVERSARY OF 9-11.
GOD BLESS AMERICA.**

OUR PURPOSE IS TO TRAIN AND INFORM OUR MEMBERS TO BECOME GRASSROOTS ADVOCATES FOR VETERANS AND THEIR FAMILIES WITH NATIONAL, STATE AND LOCAL ELECTED OFFICIALS, WHILE SUPPORTING THE LEGISLATIVE AGENDA AND INITIATIVES OF THE AMERICAN LEGION.

OUR OBJECTIVE IS TO PROMOTE SUPPORT OF THE AMERICAN LEGION PRIORITIES AND AGENDAS BY ALA MEMBERS.

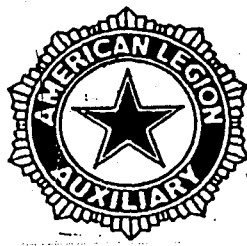
THERE ARE MANY AWARDS FOR THE LEGISLATIVE PROGRAM DELEGATED BY NATIONAL ALONG WITH AWARDS I WILL PRESENT AT CONVENTION. I WILL INFORM YOU AT FALL CONFERENCE AND HAVE HANDOUTS AVAILABLE AS WELL.

MID-YEAR REPORTS WILL BE DUE DECEMBER 15TH.

**SEE YA IN OCTOBER AT CONFERENCE!
FOR GOD & COUNTRY
YOUR LEGISLATIVE CHAIRMAN,**

**JANE M. McKNIGHT
305 GOOD HOPE CEMETERY RD
OAK GROVE, KY 42262
270-498-9692 cell
615-327-1111 work
undrtkr3@aol.com**

Jane

HISTORIAN
CHRISTY DALTON

First I would like to take this opportunity to thank all of you that voted for and elected me as you Department Historian for 2011-2012.

I am including the rules for the Senior and Junior history books for this year. I can't express enough how important it is to follow these rules exactly as they are written. The history books are graded and the grades are partly from following the directions as given to us by National.

You need to start your history books from the time of your election of officers and go through to the time you elect officers for the next year.

This year they have included some new things such as:

Veterans History report in which you can find more information about at this website--
<http://www.loc.gov/vets/kits.html> this looks like a very interesting project. I will try to have more information at Fall conference so please try to attend.

Also, they have included writing history on a famous Auxiliary member. I will have more on this in another bulletins and at Fall conference

I will be giving a trophy for the best Senior and Junior history books so please get started on them right of way. Also, to the District Presidents if you would please make me a copy of your reports that you give at conference I would truly appreciate it.

Thanks again, for your trust in me and I am going to do everything I can to make you proud to call me your Department Historian.

IN GOD WE TRUST

Christy Dalton
Department Historian 2011-2012



AMERICAN LEGION AUXILIARY POPPY PROGRAM

September 14, 2011

Dear Ladies,

I'm so excited to be President Lois' Poppy Chairman. I'm asking each Unit President or Poppy Chairman to please make a copy of my bulletins and give to each member so they will know what we are doing this year for the poppy program and what our objectives are for the year. National has changed the Poppy Corsage Contest this year to the Poppy Usage Contest, all the rules for it will be included in this bulletin. I'm asking that you try to and incorporate President Lois' theme into your project. Each unit will be responsible for hosting their own contest and collecting the money, each winning photo for the best poppy usage needs to be brought to the winter conference and I will have someone judging all entries at the Department level. I will be giving awards and trophies for the best Senior and Junior winner at the spring conference. If you have any questions about the contest, please feel free to call or email me and I will try to help you if I can.

I would like to see all Units get involved in the Poppy program. This year we have three main objectives.

- 1) Promote / circulate the history of the Poppy and the significance of its distribution.
- 2) Increase Unit Poppy revenues
- 3) Increase the number of veteran poppy makers in our Department.

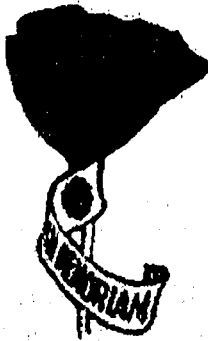
I'm looking forward to working with each and every one of you this year.

Sincerely,

Kimberly Coffey

Kimberly Coffey
Poppy Chairman
Raeball1963@yahoo.com
606-310-4141

AMERICAN LEGION AUXILIARY POPPY PROGRAM



The Poppy was made the memorial flower of the American Legion Auxiliary at the 1921 National Convention in Kansas City,

We encourage our members to wear the Poppy as a personal tribute to the deceased veterans of the World Wars, and to honor the living veterans as well.

Poppies are made by veterans only in auxiliary-sponsored Poppy Shops maintained and administered by Auxiliary volunteers. These Poppy shops are located in the VA Medical Centers and other veterans' facilities. Auxiliary volunteers work with the Administration at these centers in setting up the shops.

This program was adopted not only to raise funds to be used in our rehabilitation program but to also serve as a type of therapy for those veterans making our Poppies. If we would allow others to make these Poppies it would defeat the rehabilitation purpose of this program. As we distribute our Poppies, we take pride in that we can say they are handmade by our veterans.

Funds collected from Poppy distribution are used for the following purposes:

1. Rehabilitation of veterans
2. For the welfare of families of veterans
3. National Veterans Creative Arts Program
4. To defray the expenses of Children & Youth, Veterans Affairs & Rehabilitation Chairmen and Directors of Hospital Volunteer Schools in attending authorized conferences
5. To defray the administrative expenses of Service Departments provided that both The American Legion and American Legion Auxiliary Department approve such use of funds within the Department.
6. For Hospital and Field Service Volunteers transportation expenses
7. For the purchase of uniforms for Hospital & Field Service volunteers

There is no set time and day as to when Poppies may be distributed by Units. It is recommended that the week before Memorial Day be considered National Poppy Week of the American Legion Auxiliary. Many Departments, for various reasons, plan their distribution around Veterans' Day. Many other organizations that distribute Poppies use the terms - "buddy" and "sell" but we do not use these terms. We distribute our Poppies and leave the donated amount to the discretion of the individual.

The Poppy program must grow in order to meet the needs of our veterans. Our veterans deserve to be honored, to be remembered and to be helped. Wear your Poppy with pride as you tell others you remember those who have served.



**AMERICAN LEGION AUXILIARY, DEPARTMENT OF KENTUCKY
CONSTITUTION & BYLAWS COMMITTEE**

The 2011-2012 American Legion Auxiliary Plan of Action is to inform and educate members of the American Legion Auxiliary on the importance and power of properly written, reviewed and updated documents, policies and procedures at all levels.

Constitution & Bylaws are the basis for governance of our Department, Districts, and Units. Preparing and adhering to an updated Constitution, Bylaws, and Standing Rules will provide a more successful organizational process.

Remember, that the Department, District, and Unit Constitutions, Bylaws and Standing Rules cannot be in conflict with national governing documents.

COMING EVENT – Fall Workshop

The C&B Committee **Invites YOU** to a workshop on Guidelines, and Step-by-Step Instructions to help facilitate writing, and reviews of your new and or current C&B, and Standing Rules. The Workshop is scheduled for Saturday morning, October 22, 2011, beginning promptly at 8:30 a.m. and ending at 9:15 a.m. The room will be announced at the registration table. This is a workshop for everyone. Please call Eula Fox, Chairman, and let her know how many are attending, in order to have sufficient handouts.

All C&B, and Standing Rules on file will be available at the workshop.

Eula Fox, Chairman
5816 Lake Erie Drive
Louisville KY 40291
502-231-9094

Mary Fenley, Vice Chairman
8021 Christian Ct.
Louisville KY 40222
502-439-4704

Peggy Maddox, Member
3609 Regatta Way
Louisville KY 40211
502-618-3491



Juniors Activity Bulletin

It's a start of a new year, and already the Juniors have a lot of projects lined up. The girls have decided to continue collected pop tops, this time for Madam President's Lois Hall's Special Project. Like last year, the pop tabs will be collected till the end of the year, and then will be cashed and a check will be presented at Summer Convention. Pop Tab donations are greatly appreciated.

At Fall Conference the girls will be making care packages. I ask that each girl bring items to be packed, and if anyone would like to donate items please bring them to conference. Items can include

- Shaving Cream
- Toothbrushes & Toothpaste
- Shampoo & Conditioner
- Deodorant
- Disposable Razors
- Hand Lotion
- Combs
- Body Powder

The girls will also be doing Christmas cards for the VA Hospital. Each girl should try to bring markers or crayons for homemade Christmas cards or bring a box of Christmas cards to the meeting.

Other activities for the year include making Hero Packs, care packages for Wounded Warriors and VA Hospital, Valentine cards, and the girls will also be discussing a project for Madam President's Special Project. Also we will be doing activities in the meetings to help the girls earn their patches. There may be plans for a trip at one of the meetings as well. If you have any questions or concerns, or comments please email me at

The handbook does not have my correct address, the new address is

1476 Belmar Dr, Louisville, Ky 40213.

I feel that this year is going to be a fantastic year, and I am so excited to be working with the Juniors.

Thank You,

Kayla Robnett



CAVALCADE of MEMORIES



Thank you, President Lois for allowing me to be your Cavalcade of Memories Chairman this year.

Purpose: To preserve, display and share the history of the American Legion Auxiliary so we can continue to honor those members who have made significant sacrifices for our organization and build on their experiences. Cavalcade of Memories repositories also can act as a resource for members, volunteers and the general public.

Where Are They Now? Research-There is a growing need to find past Auxiliary members who did something exciting, new or different in America outside of their membership. Think along the lines of the first woman to work in her state government, fought on the front lines or started an organization that's still around today. Cavalcade of Memories will work with the National Historian to collect information including members' full name, years of membership, details of what they did and where the information can be found. The deadline to submit this information to the National Historian is June 1, 2012.

Work to improve your preservation and presentation techniques through the following suggestions:

- a. Rotate and refresh displays.
- b. Create displays that are attractive, interesting and relevant.
- c. In addition to current written and printed inventories, use new technology to create and maintain digital images and records, including new acquisitions as received.
- d. Invite the public to tour your museum to learn about the American Legion Auxiliary's mission, history and accomplishments.
- e. Recognize the veterans from the past as well as current active duty military by displaying pictures of both groups. Make the community aware by inviting people to see what you have on display.

Other:

- a. Work with National Historian and Junior Activities Chairman to collect veteran's oral histories.
- b. Honor people in your Legion Family, current and past "heroes".
- c. Partner with local museums for consulting and display (especially if Unit doesn't have much space to display).

(Example of how to implement this plan's objective)

Objective:

Preserving the history and traditions of our organizations

Step-by-Step Instructions:

- Every year holds memorable events and can be preserved in a written history.
- If there's no space in your Unit meeting room, display pictures of past presidents at the Post.
- If you already have established a Cavalcade, add a new item each year. For instance, materials from conferences and conventions, flags if you have a Past National President and other memorabilia could certainly be displayed in your Unit meeting room (bulletin board, walls, file cabinets),
- Plan for a place to store important memories. Invite everyone's participation in a program about the Cavalcade. If possible, show pictures of the National Cavalcade
- All too often, it is after a death in the family that a valuable piece of history is unearthed. Many times, the family member is unaware of what could be proudly displayed and one has only to contact a senior or junior member for information
- Chairmen, please let me know of your successes so that I can let the national committee know of them so that they may be passed on to future generations.

Please feel free to contact me with any questions or just to let me know what exciting things you're doing this year. Let's have a GREAT year.

Jerilynn Kabel, Chairman
kabelgal@hotmail.com
270-272-7838 cell
270-763-9202
367 Lillian Ave
Elizabethtown, KY 42701

V A & R

OCTOBER BULLETIN

THIS YEAR'S PLAN OF WORK FROM NATIONAL COVERS THE FOLLOWING OBJECTIVES;

1. HOMELESS VETERANS- IT'S ESTIMATED THAT 1 IN 4 HOMESLESS ARE VETERANS AND THAT ENCLUDES APPROXIMATELY 6,500 WOMEN VETERANS. EVERY V A MEDICAL CENTER HAS A HOMELESS COORDINATOR. ASK THE COORDINATOR WHAT YOUR UNIT CAN DO TO HELP THE HOMELESS VETERANS. ASK IF THE MEDICAL CENTER HAS A STAND DOWN FOR THE VETERANS. MAKE DONATIONS OR VOLUNTEER IF THEY DO. CHECK WITH HOMELESS SHELTERS IN YOUR AREA TO SEE WHAT THEY NEED. WORK WITH YOUR POST AND SAL TO TRIPLE YOUR EFFORTS.

2. CREATIVE ARTS FESTIVAL- THE AMERICAN LEGION AUXILLARY IS A CORPORATE SPONSOR OF THE CREATIVE ARTS FESTIVAL. NATIONAL HAS SET A GOAL OF 18 CENTS PER MEMBER FROM EACH UNIT.

3. INCREASE THE NUMBER OF VOLUNTEERS WITHIN VAMC OR OUTPATIENT CLINIC BY 10 VOLUNTEERS PER DEPARTMENT.

AS YOU CAN SEE THIS IS THE SAME GOALS AS LAST YEAR. PLEASE KEEP A RECORD OF WHAT YOUR UNIT DOES THROUGH OUT THE YEAR. THIS MAKES IT A LOT EASIER FOR MAKING YOUR MID YEAR AND YEAR END REPORTS.

KATHY BOTTOM

CHAIRMAN

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